

DOUGLAS COUNTY, NV **2024-1011107**
Rec:\$40.00
\$40.00 Pgs=2 **08/20/2024 08:18 AM**
FIRST AMERICAN MORTGAGE SOLUTIONS
SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1117382970

NEW LOAN NO.: 690311766 [M-758 FNMA RPL/NPL BULK]

PARCEL NO. 1318-23-213-016

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601

RECORDING REQUESTED BY: NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated AUGUST 18, 2017, executed by KEVIN RAICH, Trustor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee(s), for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Beneficiary, and recorded on AUGUST 21, 2017 as Instrument No. 2017-902980 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

CH80701171M - AM - NV



IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUG 14 2024.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson
VICE PRESIDENT-DOCUMENT EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On this AUG 14 2024, before me personally appeared David Lawson, to me personally known, who, being by me duly sworn, did say that he is the **VICE PRESIDENT-DOCUMENT EXECUTION**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the corporation.

Eva Reese (COMM. EXP.

Lifetime)
NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070