DOUGLAS COUNTY, NV

2024-1011184

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NO FEE

TOWN OF GARDNERVILLE



SHAWNYNE GARREN, RECORDER

APN #1220-04-115-004

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 222.04, together with interest thereon at the rate of 18% per annum from 1/1/24.
- That the name of the owner(s) or reputed owner(s) of said property is (are): JOHNSON, MICHAEL K & LISA B
- 3. That Claimant did from $\frac{1}{1/24}$, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1353 BISHOPS CI

GARDNERVILLE, NV 89410

	said lien is sought to be charged is situated in the of Douglas, State of Nevada, commonly known as and ::
APN: #1220-04-115-004	
<u>August</u> , 20 <u>24</u> .	hereunto set my hand/our hands this <u>19 th</u> day of Earl Milssen
Town of Gardnerville Claimant	ERIK NILSSEN, P.E., Town Manager
ACKNOWLEDGMENT	
STATE OF NEVADA : ss.	
COUNTY OF DOUGLAS)	
	e me, <u>Carol A. Louthan</u> , personally appeared ERIK
	he TOWN OF GARDNERVILLE, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person whose name is	
The state of the s	nt and acknowledged to me that he executed the
The state of the s	nd that by his signature on the instrument the person,
or the entity upon behalf of which the person acted, executed the instrument.	

WITNESS my hand and official seal.

MARIE L. NICHOLSON NOTARY PUBLIC STATE OF NEVADA / Commission Expires: 12-16-25 Certificate No: 14-12499-5

My Commi Certific (Notarial Seal)