

DOUGLAS COUNTY, NV **2024-1011380**
Rec:\$40.00
\$40.00 Pgs=2 **08/22/2024 09:46 AM**
PIONEER LENDER TRUSTEE SERVICES
SHAWNYNE GARREN, RECORDER

RECORDING REQUESTED BY:
Pioneer Lender Trustee Services

AND WHEN RECORDED MAIL TO:
Pioneer Lender Trustee Services
8151 W. Rifleman Street
Boise, Idaho 83704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS, GEORGE H FOX III AND MARY A FOX HUSBAND AND WIFE , is the original Trustor, **Ticor Title – Carson City**, is the original Trustee, First Interstate Bank is the current Beneficiary, under that certain Deed of Trust dated 01/12/2018 and recorded on 01/12/2018 as Instrument No. 2018-909099 in Official Records of DOUGLAS County, Nevada.

See Attached Exhibit A for Property Description

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitutes **Old Republic National Title Insurance Company** as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Loan No.:5470428

First Interstate Bank

Dated: 8/21/24

By: *K. Bostic*
Katrina Bostic, Trust Officer of Pioneer Title
Company of Ada County dba Pioneer Lender Trustee
Services, Attorney in Fact for First Interstate Bank

State of Idaho } ss.
County of Ada }

On 8/21/24, before me, J. Zabriskie, a Notary Public in and for Ada County in the State of Idaho, personally appeared Katrina Bostic, Trust Officer of Pioneer Title Company of Ada County dba, Pioneer Lender Trustee Services, Attorney in Fact for First Interstate Bank , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

Signature: *J. Zabriskie* (Seal)
Resides at: Caldwell, ID
Notary Commission Expires: 3/10/2027

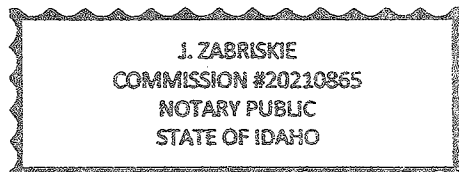


Exhibit A

All that certain real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 323 as shown on the official plat of CLEAR CREEK TAHOE - UNIT 2, according to the Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 2017, as File No. 2017-904626, Official Records.

PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

APN: 1419-03-002-109

which currently has the address of 296 Gray Mill Cl.
CARSON CITY, NEVADA 89705

("Property Address");