

This space

DOUGLAS COUNTY, NV 2024-1011381

Rec:\$40.00

Total:\$40.00

08/22/2024 09:53 AM

UNITED ELECTRICAL SERVICES

Pgs=3

APN: 1419-09-001-001

Recording requested by and mail documents and tax statements to:

Name: United Electrical Services

Address: 2551 Precision Dr. Ste A

City/State/Zip: Minden NV 89423

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com



00185349202410113810030034

SHAWNYNE GARREN, RECORDER

### MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT the "Claimant" (whether singular or plural),

United Electrical Services

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 1252.00 together with interest thereon at the rate of 24 % per annum from 10 / 31 / 2024.

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Fiddlesticks Trust 2020

3. Claimant furnished work and materials under contract with, or at the request of: Tahoe life construction

4. That Claimant did from 5 / 12 / 21 , until 6 / 7 / 24 , perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Electrical work

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Net 30

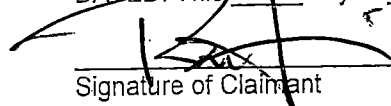
5. That the property upon which said lien is being placed on is commonly known as: \_\_\_\_\_

3480 Golf Club Drive  
City of Carson City, County of Douglas, State of Nevada,  
and more particularly described as: (Set forth legal description)

### Exhibit A

Lot 5u of Clear Creek Tahoe Phase 3A File NO. 943845

DATED: This 22 day of August, 2024

  
Signature of Claimant

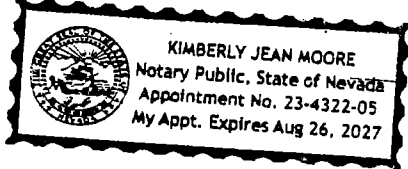
United Electrical Services, Inc  
Firm Name

Robert M. Faiss  
Print or type name here

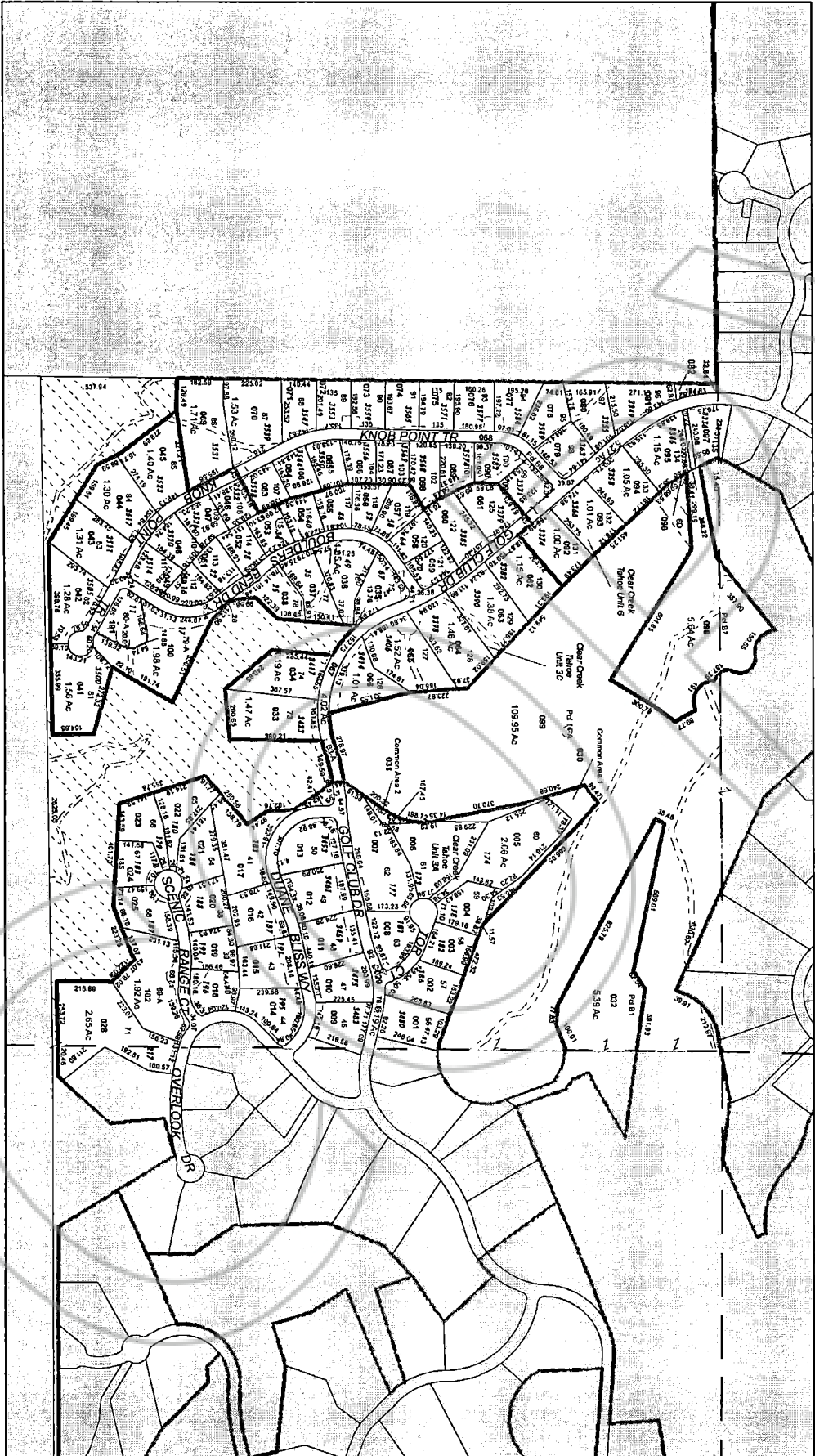
STATE OF NEVADA

STATE OF NEVADA )  
COUNTY OF Douglas )  
On this 22 day of August, 20 24, personally appeared before me, a  
Notary Public Robert M. Faiss  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

Kim Moore  
Notary Public  
My Commission Expires: 8/26/2027  
Consult an attorney if you doubt this forms fitness for your purpose.



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



**DOUGLAS COUNTY, NEVADA**

Assessor's Parcel Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Subdivision Boundary
- Town Boundary
- Township/Ranger/Section
- Approximate River Center Line
- Easements - See Recorded Documents
- Open Space/Conservation Easements

	<b>110</b>	Parcel Sub/Seq Number	110	Parcel Address
	1.0 AC	Parcel Acreage		
	B L K A	Parcel Block Number		
	1	Parcel Lot Number		

**T 14 N R 19 E**

6	5	4	3	2	1				
7	8	9	10	11	12				
18	17	16	15	14	13				
19	20	21	22	23	24				
30	29	28	27	26	25				
31	32	33	34	35	36				

**SEC. 9**

1	2	3	4	5	6	7	8	9	10

**N 1/2 SEC.**

1	2	3	4	5	6	7	8	9	10

**1419-09-001**

DOUGLAS COUNTY GIS

SCALE: 1" = 400'

REV/D: 5/18/2022