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DOUGLAS COUNTY, NV 2024-1011382

Rec:\$40.00

08/22/2024 09:54 AM

Total:\$40.00

UNITED ELECTRICAL SERVICES

Pgs=5

APN: 1319-30-639-009

Recording requested by and mail documents and tax statements to:

Name: United Electrical Services

Address: 2551 Precision Dr. Ste A

City/State/Zip: Minden NV 89423

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com



00185350202410113820050051

SHAWNYNE GARREN, RECORDER

### MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT; the "Claimant", (whether singular or plural),

United Electrical Services, Inc

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 11,206.90 together with interest thereon at the rate of 24 % per annum from 3 / 01 / 2024.

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Vacation Internationale, Inc

3. Claimant furnished work and materials under contract with, or at the request of: Vacation Internationale, Inc - Kathy Travillion

4. That Claimant did from 3 / 1 / 2024 until 8 / 2 / 2024 perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Electrical work / Alarm Monitoring

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Net 30

5. That the property upon which said lien is being placed on is commonly known as: 341 Quaking Aspen Stateline NV 89449  
City of Reno, County of Douglas, State of Nevada,  
and more particularly described as: (Set forth legal description)

Exhibit A

DATED: This 8 day of August, 20 24

Signature of Claimant

United Electrical Services, Inc  
Firm Name

Robert M. Faiss  
Print or type name here

STATE OF NEVADA

STATE OF NEVADA

COUNTY OF Douglas

On this 22 day of August, 20 24, personally appeared before me, a  
Notary Public Robert M. Faiss

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

Kim Moore  
Notary Public

My Commission Expires: 8/26/2027

Consult an attorney if you doubt this forms fitness for your purpose.

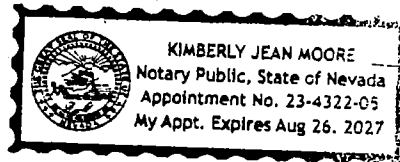


Exhibit "A"  
to  
GRANT, BARGAIN and SALE DEED

Legal Description

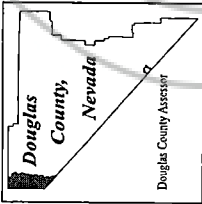
**A parcel of land located within a portion of Section 30, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:**

**Commencing at the northwesterly corner of Lot 18 as shown on the Map for Tahoe Village Unit No. 3 recorded January 22, 1973 in the office of Recorder, Douglas County, Nevada in Book 173, at Page 477, as Document No. 63805, the POINT OF BEGINNING, from which a point on the centerline of Quaking Aspen Lane designated as symbol "Y" on Sheet 5 of 5 of said Map bears North 63°56'36" West, 70.85 feet;**

**thence North 02°53'53" East, 25.13 feet;  
thence North 85°14'40" East, 41.50 feet;  
thence South 04°38'12" East, 6.50 feet;  
thence North 85°33'05" East, 10.75 feet;  
thence South 04°27'56" East, 20.50 feet;  
thence South 85°33'05" West, 15.00 feet;  
thence South 07°28'18" West, 78.40 feet;  
thence North 82°44'25" West, 40.00 feet;  
thence North 07°28'18" East, 72.00 feet to the POINT OF BEGINNING containing 4,353 square feet, more or less.**

**The Basis of Bearing for this description is North 11°33'49" East, the centerline of Tramway Drive as shown on Alpine Village Unit No. 1, recorded March 1, 1971 in the office of Recorder, Douglas County, Nevada as Document No. 51633.**

**A.P.N.: 1319-30-639-000**

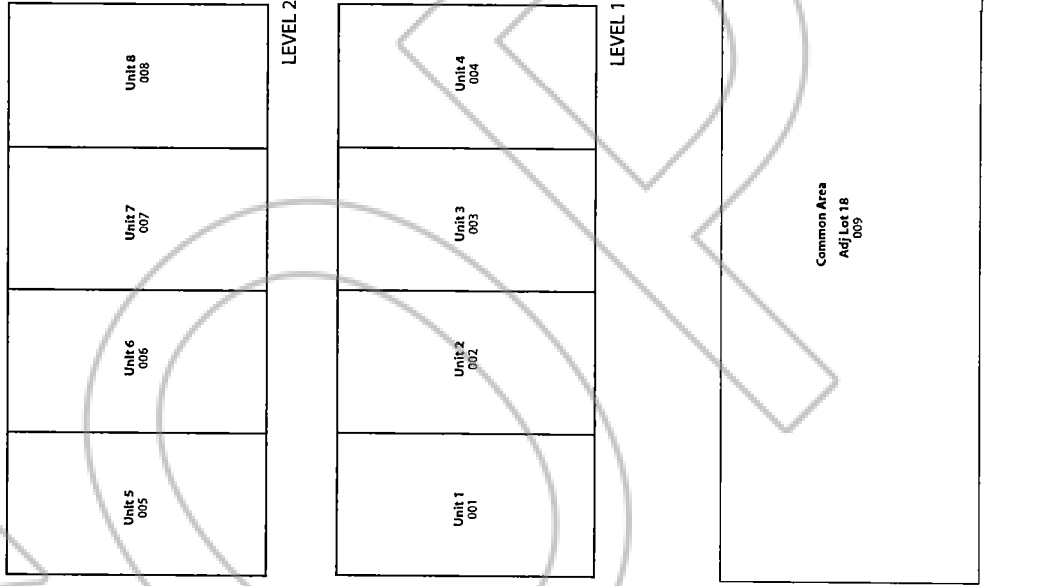


Map Legend	
—	Building Footprint
—	Condo Unit
001	Parcel Number
Unit 1	Parcel Lot Number

1319-30-639

Map Agency: Douglas County Assessor's Office  
 Not to Scale  
 REVISED: 01/22/08

**CONDO DETAIL**



Lot 18  
 Tahoe Village  
 Unit 3  
 347 QUAKING ASPEN LN

For Condo Dimensions  
 Refer to Record Map  
 Book 280, Page 1238-Doc. 41772

For Common Area Dimensions  
 Refer to Record Map  
 Book 108 Page 2578-Doc. 716165

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

