

APN: 1320-34-002-032



00185383202410114100030038

SHAWNYNE GARREN, RECORDER

Recorded at the Request of/Return to:

HERITAGE LAW

1625 State Route 88, Suite 304

Minden, NV 89423

Mail Future Tax Statements To:

MARK V. BARTOLOMUCCI, Trustee

1525 Scoti Lane

Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD**

**Check One:**

- Married (filing jointly)
- Married (filing individually)
- Widowed
- Single Person
- Multiple Single Persons
- Head of Family
- By Wife (filing jointly for benefit of both)
- By Husband (filing jointly for benefit of both)
- Other: \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

I, MARK V. BARTOLOMUCCI, Trustee of the *Mark V. Bartolomucci Trust*, dated August 14, 2024, and any amendments thereto, do individually or severally certify and declare as follows:

I am now residing on the land, premises (or manufactured home) located in the County of Douglas, State of Nevada, and more particularly described as follows:

**Commonly Known Street Address:** 1525 Scoti Lane, Gardnerville, Douglas County, State of Nevada

**Legal Description:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

Pursuant to NRS 111.312, the above legal description was previously recorded in that certain *Quitclaim Deed* recorded as Document No. 2022-982481 of Official Records of Douglas County, State of Nevada, on March 14, 2022.

This Declaration of Homestead was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


IN WITNESS WHEREOF, I have hereunto set my hand this 14<sup>th</sup> day of August, 2024.




MARK V. BARTOLOMUCCI, Individually and as  
Trustee

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On August 14, 2024, before me, a Notary Public, personally appeared MARK V. BARTOLOMUCCI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

  
\_\_\_\_\_  
Notary Public

	ADAM BRANT NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-14-27 Certificate No: 24-8365-05
---	---

**APN: 1320-34-002-032**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

LOT 6, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF SIERRA SUNSET HEIGHTS, UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 20, 1986, DOCUMENT NO. 132396.

