DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

2024-1011411

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SHAWNYNE GARREN, RECORDER

08/23/2024 08:12 AM

IMPACT LEGAL SUPPORT SERVICES, INC

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1318-22-311-001

11 digit Assessor's Parcel Number may be obtained at:

https://clarkcountynv_gov/government/assessor/property_search/real_property_records.php

TITLE OF DOCUMENT (DO NOT Abbreviate)

AFFIDAVIT OF DEATH OF TRUSTEE

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

MARK ZIEBOLD, ESQ.

RETURN TO: Name ZIEBOLD LAW GROUP PC

Address 9870 RESEARCH DR., SUITE 209

City/State/Zip IRVINE, CA 92618

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name CHERYL L. WILLIAMS, TRUSTEE

Address Unit 101, P.O. Box 6210

City/State/Zip Stateline, NV 89449

This page provides additional information required by NRS 111.312 Sections 1-2. To print this document properly, do not use page scaling.

Recording Requested By:
Ziebold Law Group, PC
When recorded mail document to:

NAME Mark Ziebold, Esq.

ADDRESS 9870 Research Dr., Ste. 209

CITY Irvine, CA 92618

STATE & ZIP

APN: 1318-22-311-001	Above Space for Recorder's Use Only
AFFIDAVI	T OF DEATH OF TRUSTEE
State of California County of Orange	
County of <u>Orange</u>)
Cheryl L. Williams	of legal age, being first duly swom, deposes and says:
1. <u>Gary M. Willliams aka</u>	, of legal age, being first duly swom, deposes and says: //illiams, Sr. , the decedent mentioned in the attached certified copy of Certificate of
Death, is the same person named as Trustee in t	he certain Declaration of Trust dated August 26, 1991
executed by Gary M. Willian	ms and Cheryl L. Williams as trustor(s).
2. At the time of the decedent's death, decedent	was the owner, as Trustee, of certain real property acquired by a deed
	, as instrument No. 2020-951000 in the Official
Records of Douglas C	county, State of Nevada covering the following described property
situated in the said County, State of Nevada:	
SEE EXHIBIT "A" ATTACH	HED HERETO AND MADE A PART HEREOF
3. I am the surviving or successor Trustee of the s	ame trust under which said decedent held title as trustee pursuant to the
deed described above, and am designated and en	npowered pursuant to the terms of said trust to serve as Trustee thereof.
Dated Luk 23 202	~ 001
Dated	CHERYLL WILLIAMS
A notary public or other officer completing this o	certificate U
verifies only the identity of the individual who signocument to which this certificate is attached, as	nd not
the truthfulness, accuracy, or validity of that doc	ument.
State of CALIFORNIA	
County of ORANGE	
SUBSCRIBED AND SWORN TO (or affirmed) before	re me on this 23rd day of July
the persons(s) who appeared before me, 12 cl	AMS proved to me on the basis of satisfactory evidence to be
are possesses made and perore me, 120	berta Danese, Notary Public.
R. Dimene	(0.1)
Notary Signature	(Seal)
	Notary Public - California Orange County
	Commission # 2444142 My Comm. Expires Apr 13, 2027



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

	3052023173637	CERTIFICATE OF DEATH SIATE OF CLAFFORM USE BLACK ANK ONLY AND FRASHES, WHITEOUTS OR ALTRATIONS 15-11 REV 2009 1-11	3202319038450
	STATE FALE NUMBER		LOCAL REGISTRATION NUMBER
	GARY	2. MIDDLE MICHAEL 3. LAST (Family) WILLIAMS, SR	_\
ONAL DATA	AKA, ALSO KNOWN AS ~ Include full AKA (FIRST, MIDDLE, LAST)	08/21/1951 71	FUNDER ONE YEAR IF UNDER 24 HOURS 6. SEX Minutes Minutes M
DECEDENT'S PERSONAL	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY 4206 13. EDUCATION - Highest Level/Degree 14/15, WAS DECEDENT HISPANI	6 YES X NO UNK MARRIED	08/02/2023 0154
CEDEN	(See worksheet on back) HS GRADUATE	X № CAUCASIAN	
	17. USUAL OCCUPATION - Type of work for most of life. DO NOT US FRANCHISE DEVELOPER	SE RETIRÉD 18, KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road constructi FRANCHISING	on, employment agency, etc.) 19. FEARS IN OCCUPATION 42
AL ENCE	20. DECEDENT'S RESIDENCE (Street and number, or location) 9 VIA MONARCA		
USUAL	DANA POINT OF	COUNTY/PROVINCE 23 ZIP CODE 24 YEARS IN COUNT RANGE 92629 22	CA
MANT	26. INFORMANT'S NAME, RELATIONSHIP GARY MICHAEL WILLIAMS JR, SO		route number, city or town, state and zp) BEACH, CA 92660
MATION	28. NAME OF SURVIVING SPOUSE/SRDP*-FIRST CHERYL	29. MIDDLE 30. LAST (BIRTH NAME) LYNN GILMOUR	
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENY-FIRST ALFRED	32. MIDDLE 33. LAST WILLIAMS	34. BIRTH STATE MI
SPOUR	35. NAME OF MOTHER/PARENT-FIRST VIRGINIA	36 MIDDLE 37 LAST (BIRTH NAME) - GREER	38. BIRTH STATE
FUNERAL DIRECTOR/ LOCAL REGISTRAR	08/12/2023 3500 PACIFIC	POSMON PACIFIC VIEW MEMORIAL PARK CVIEW DRIVE, CORONA DEL MAR, CA 92625	/ /
	41, TYPE OF DISPOSITION(S) BURIAL	42. SIGNATURE OF EMBALMER JOEY CRAIG HOPPER	43, LICENSE NUMBER EMB8468
	44. NAME OF FUNERAL ESTABLISHMENT PACIFIC VIEW MORTUARY	45. LICENSE NUMBER 46. SIGNATURE OF LOCAL REGISTRAR FD1176 MUNTU DAVIS MD	47. DATE mm/dd/ccyy 08/10/2023
	101, PLACE OF DEATH CEDARS-SINAI MEDICAL CENTER		OTHER THAN HOSPITAL, SPECIFY ONE ISDRE Nursing Decedent's Other HomeTC Home
₩ ₹	104. COUNTY 105. FACILITY ADDRES	SS OR LOCATION WHERE FOUND (Street and number, or location).	106. CITY
PLACE OF DEATH	LOS ANGELES 8700 BEVER	LY BOULEVARD	LOS ANGELES
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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



AUG 1 1 2023

Health Officer and Registraf 2

DATE ISSUED



PARCEL NO. 1:

UNIT 101 AS SHOWN ON THE MAP OF FINAL CONDOMINIUM SUBDIVISION MAP LDA 17-020 OF TAHOE BEACH CLUB - PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 2019, AS INSTRUMENT NO. 2019-929414 AND AS SET FORTH IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 2:

AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON AREAS AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 3:

THE EXCLUSIVE RIGHT AND EASEMENT OF ENJOYMENT IN AND TO THE LIMITED COMMON ELEMENTS APPURTENANT TO THE UNIT TO WHICH THEY ARE ALLOCATED,

AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 4:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE GENERAL COMMON AREA AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 5:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07, 2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 6:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE BEACH AREA, AND FOR PASSIVE AND ACTIVE BEACH RECREATION, RECORDED JUNE 19, 2019 IN A BEACH USE AND ACCESS AGREEMENT AS INSTRUMENT 2019-930632 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.