DOUGLAS COUNTY, NV

Rec:\$40.00

2024-1011450 08/23/2024 02:18 PM

Total:\$40.00

Pgs=2

RYAN & TERESA LONG

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1219-14-001-010	00185426202410114500020026
	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Pagarding Pagagated by and Mail to	_ \ \
Recording Requested by and Mail to: Name: Ryan and Teresa Long	\ \
Address: 868 Bass Way	
City/State/Zip: Gardnerville, NV 89460	Z \\\\\\
Check One:	
■ Married (filing jointly) ☐ Married (filing individually)	
☐ Widowed ☐ Single Person☐ Multiple Single Persons☐ By Wife (filing jointly for benefit of both) ☐ By Husband (Head of Family
Other (describe):	filing jointly for benefit of both)
Check One: Regular Home Dwelling/Manufactured Home Condominium	n Unit 🔲 Other
Name on Title of Property: Ryan Keith Long (RT Long Family Trust)	/ /
do individually or severally certify and declare as follows:	/-/
Teresa Lynn Long (RT Long Family Trust)	
is/are now residing on the land, premises (or manufactured home) lo	
Gardnerville, county ofDouglas, county of	, State of Nevada, and
manufactured home description)	id commonly known street address or
868 Bass Way See exhibit A	
Gardnerville, NV 89460	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its	
appurtenances, or the described manufactured home as a Homestead.	. ^
In witness, Whereof, I/we have hereunto set my/our hands this) day of 11 (11) , 20 <u>11</u>
Ryan Jone Ry	Print or type name here
Signarure -	Print or bype name here
Signature	Print or type name here
1000000	
STATE OF NEVADA, COUNTY OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	s instrument was acknowledged before
$\mathcal{N}_{1,1,2,2}$ (date)	Notary Seal
By <u>1(1)(1) </u>	MICHELLE R. RIDGLEY
Person(s) appearing before notary	Notary Public - State of Nevada Appointment Recorded in Washoe County
By \(\frac{1}{1}\) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	No: 21-5703-02 - Expires October 4, 2025
Signature of potarial officer	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A portion of the Northeast one-quarter (NE 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the North one-quarter (N ½) corner of said Section 14, as set forth on that certain Record of Survey for the "Run Around Ranch", that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 7th day of March, 1973, in Book 373, Page 133, as Document No. 64581; thence South 00°08'39" West, 33.00 feet; trience South 89°52'00" East, 1234.20 feet; thence South 11°37'30" East, 1281.09 feet, thence South 09°55'55" East, 1376.83 feet; thence North 89°52'46" West, 405.00 feet to the Point of Beginning which is also the Southeast corner of Parcel D; thence continuing North 89°52'46" West, 301.70 feet; thence North 28°32'00" West, 585.00 feet; thence North 41°00'00" West, 225.62 feet; thence North 57°12'27" East, 754.53 feet; thence South 05°08'52" East, 1097'89 feet to the Point of Beginning.

The above described land is also depicted as Parcel D, on the Record of Survey for "Run Around Ranch", filed in the office of the Dauglas County Recorder on March 7, 1973, as File No. 64581.

Subject to all easements, right of ways, and also subject to and together with a road easement, as shown on that certain Record of Survey for the "Run Around Rench", as recorded in Douglas County, Nevada on the 7" day of March, 1973, in Book 373, Page 133, as Document No. 64581.

NOTE: The above legal description previously appeared in Deed, recorded March 17, 1987, in Book 387, Page 1506, as Document No. <u>151500</u>, of Official Records.

APN: 1219-14-001-010