

DOUGLAS COUNTY, NV

2024-1011455

Rec:\$40.00

\$40.00

Pgs=2

08/26/2024 08:20 AM

ANDERS CAPITAL GROUP

SHAWNYNE GARREN, RECORDER

FHA Loan No. of Primary HECM Loan: 331-1231451

After recording, please return to: <b>Anders Capital Group</b> Attn: Guillermo Muniz   331-123145 16815 Von Karman, Suite 160 Irvine, CA 92606 APN/Parcel Number: 1220-21-810-183	<b>Prepared By: Guillermo Muniz</b> <b>Anders Capital Group</b> 16815 Von Karman, Suite 160 Irvine, CA 92606
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**RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN)**

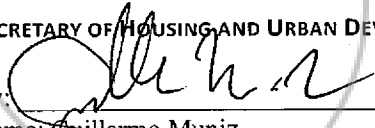
**KNOW ALL MEN BY THESE PRESENTS, That, I,** the Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410, do hereby certify that a certain Mortgage lien recorded in the county of DOUGLAS, NV, more particularly described herein below, is cancelled and I do hereby consent that it be released of record. The aforesaid Mortgage being described as follows:

MORTGAGOR:	RICHARD L. BURTON, A SINGLE MAN		
MORTGAGEE:	SECRETARY OF HOUSING AND URBAN DEVELOPMENT		
MORTGAGE DATE:	8/26/2005	RECORDED DATE:	9/16/2005
INSTRUMENT NUMBER: 0655236, IN BOOK 0905, PAGE 5801	original principal amount of \$469,342.50		
REAL PROPERTY COMMONLY KNOWN AS:	1359 VICTORIA DRIVE, GARDNERVILLE, NV 89460		

The interest of the Secretary of Housing and Urban Development was acquired pursuant to 12 USC 1715z-20(i)(2)(C).

**IN WITNESS WHEREOF, HUD** has caused this Satisfaction to be executed and delivered under seal by its duly authorized agent as of August 5<sup>th</sup>, 2024

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ITS ATTORNEY-IN-FACT LLACG COMMUNITY INVESTMENT FUND**

By:   
 Name: Guillermo Muniz  
 Title: Manager


**RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN) NOTARY ACKNOWLEDGMENT PAGE**


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA                    )  
COUNTY OF ORANGE                 )SS.

On August 5, 2024 before me, Carin A. Guertin, Notary Public, personally appeared Guillermo Muniz who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: December 27, 2026

 **CARIN A. GUERTIN**  
COMM. #2428469  
Notary Public - California  
Orange County  
My Comm. Expires Dec. 27, 2026