

DOUGLAS COUNTY, NV

2024-1011490

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1320-34-002-005

Escrow No.: 21023141-KH

Recording Requested By:  
First Centennial Title Company of Nevada  
1450 Ridgeview Dr, Ste 100  
Reno, NV 89519

When Recorded Return to:  
Lisa Cribbs  
1442 Orchard Road  
Gardnerville, NV 89410

Mail Tax Statements to:  
Clan Alpine LLC  
6770 S. McCarran Blvd  
Reno, NV 89509


SPACE ABOVE FOR RECORDERS USE

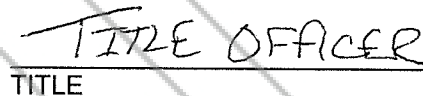
**RELEASE OF LIEN**


(Title of Document)

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
SIGNATURE

  
TITLE

  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

SPACE BELOW FOR RECORDER

**APN: 1320-34-002-005**

I, the undersigned, hereby affirm that this document submitted for recording **does not** contain a Social Security Number.

  
\_\_\_\_\_  
LAUREN DRISCOLL, ESQ.

**RELEASE OF LIEN**

PLEASE TAKE NOTICE THAT the State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (“DHCFP”), an agency of the State of Nevada, whose central office is 1100 East William Street, Suite 101, Carson City, Nevada 89701, by and through its legal representative, Deputy Attorney General, LAUREN DRISCOLL, counsel for DHCFP, holder of a lien against real property in the estate of FRANCES STEVENS, pursuant to an *Order Imposing Medicaid Lien On Real Property* (“Lien”) recorded in the Douglas County Recorder’s office on November 22, 2019, as Document #2019-938679 on real property described as follows:

APN: 1320-34-002-005


PARCEL 4-A AS SET ON THAT CERTAIN PARCEL MAP FOR DUANE D. SOUTHWICK AND TANNY SOUTHWICK BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., FILED FOR RECORD FEBRUARY 5, 1995, IN BOOK 285, PAGE 175, DOCUMENT NO. 113237, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

commonly known as 1442 Orchard Road, Gardnerville, Nevada 89410 (the “Property”), hereby fully releases its Lien.

Property description taken from the Assignment of Deed of Trust recorded in the Douglas County Recorder’s office on September 10, 2020, as Document #2020-952276.

DHCFP releases said Lien as payment of \$25,890.63 was made in relation to the underlying lien.

IN WITNESS WHEREOF, I have set my hand this 13 day of August 2024.

  
\_\_\_\_\_  
LAUREN DRISCOLL  
Deputy Attorney General  
Attorney for State of Nevada, DHCFP

STATE OF NEVADA     )  
                                  ) ss:  
WASHOE COUNTY     )

This instrument was acknowledged before me on August 13, 2024, by LAUREN DRISCOLL.

  
\_\_\_\_\_  
NOTARY PUBLIC

