

DOUGLAS COUNTY, NV

2024-1011491

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1320-34-002-005

Escrow No.: 21023141-KH

Recording Requested By:
First Centennial Title Company of Nevada
1450 Ridgeview Dr, Ste 100
Reno, NV 89519

When Recorded Return to:
Lisa Cribbs
1442 Orchard Road
Gardnerville, NV 89410

Mail Tax Statements to:
Clan Alpine LLC
6770 S. McCarran Blvd
Reno, NV 89509

SPACE ABOVE FOR RECORDERS USE


RELEASE OF LIS PENDENS

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


SIGNATURE


TITLE


Print Signature

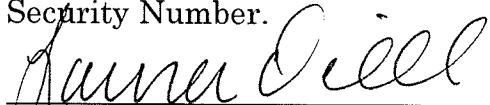
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

APN: 1320-34-002-005

I, the undersigned, hereby affirm that this document submitted for recording **does not** contain a Social Security Number.



LAUREN DRISCOLL, ESQ.

RELEASE OF LIS PENDENS

PLEASE TAKE NOTICE THAT the State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (“DHCFP”), an agency of the State of Nevada, whose central office is 1100 East William Street, Suite 101, Carson City, Nevada 89701, by and through its legal representative, Deputy Attorney General, Lauren Driscoll, counsel for DHCFP, holder of a lis pendens against real property in the estate of FRANCES STEVENS, pursuant to the *Notice of Lis Pendens* (“Lis Pendens”) recorded in the Douglas County Recorder’s office on March 8, 2019, as Document #2019-926500 on real property described as follows:

APN: 1320-34-002-005

PARCEL 4-A AS SET ON THAT CERTAIN PARCEL MAP FOR DUANE D. SOUTHWICK AND TANNY SOUTHWICK BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., FILED FOR RECORD FEBRUARY 5, 1995, IN BOOK 285, PAGE 175, DOCUMENT NO. 113237, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

commonly known as 1442 Orchard Road, Gardnerville, Nevada 89410 (the “Property”), hereby fully releases its Lis Pendens.

Property description taken from the Assignment of Deed of Trust recorded in the Douglas County Recorder’s office on September 10, 2020, as Document #2020-952276.

DHCFP releases said Lis Pendens as payment of \$25,890.63 was made in relation to the underlying lien.

IN WITNESS WHEREOF, I have set my hand this 13 day of August, 2024.



LAUREN DRISCOLL
Deputy Attorney General
Attorney for State of Nevada, DHCFP

STATE OF NEVADA)
) ss:
WASHOE COUNTY)

This instrument was acknowledged before me on August 13, 2024, by LAUREN DRISCOLL.


NOTARY PUBLIC