

APN# 1121-05-516-010



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Fletcher & Lee

Address: 448 Ridge Street

City/State/Zip: Reno, Nevada 89501

Mail Tax Statements to:

Name: Frank Lococo, Trustee, Frank Lococo 2020 Trust

Address: 1133 Cortez Lane

City/State/Zip: Gardnerville, Nevada 894 10

DEED IN LIEU OF FORECLOSURE

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge – NRS 419.020 (2)
- Other NRS _____ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN: 1121-05-516-010

Recording Requested by:

Fletcher & Lee
448 Ridge Street
Reno, Nevada 89501

After Recording Mail to:

Fletcher & Lee
448 Ridge Street
Reno, Nevada 89501

Mail Tax Statements to:

Frank Lococo, Trustee
Frank Lococo 2020 Trust
1133 Cortez Lane
Gardnerville, Nevada 89410

RPTT: \$ _____

DEED IN LIEU OF FORECLOSURE

THIS INDENTURE WITNESSETH THAT,

Richard A. Norman, an unmarried man ("Grantor")

In consideration of Ten Dollars and other good and valuable consideration paid by Grantee, does hereby grant and release unto:

Frank Lococo, Trustee of the Frank Lococo 2020 Trust, and any amendments thereto ("Grantee")

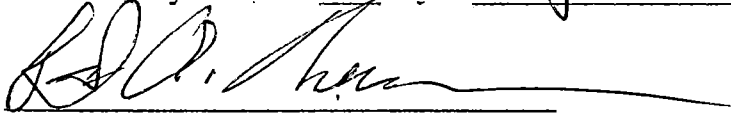
ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A" attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain. Sale Deed:

Recorded: December 5, 2022; Doc #2022-992117

Grantee assumes property as-is, with all liabilities;
this constitutes a full release from all debts owed by Grantor to Grantee

WITNESS my hand, this 26th day of August, 2024.



RICHARD A. NORMAN

STATE OF NEVADA)

COUNTY OF DOUGLAS) ss.

This instrument was acknowledged before me on this 26th day of AUGUST, 2024,
by RICHARD A. NORMAN.

Anthony L. Vickers
Notary Public

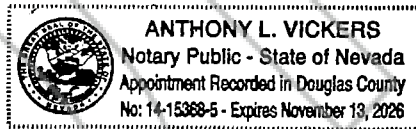


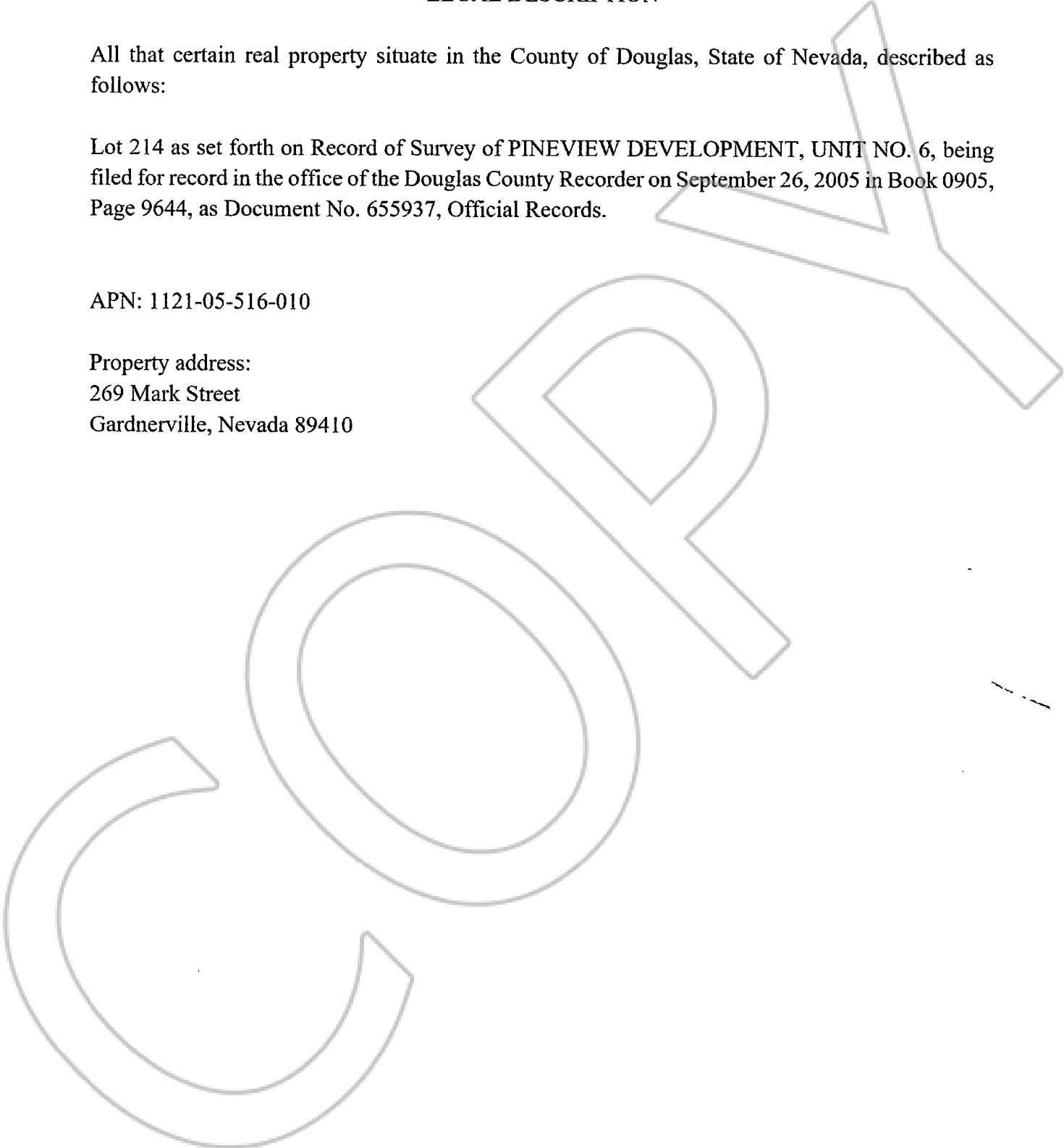
EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 214 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 6, being filed for record in the office of the Douglas County Recorder on September 26, 2005 in Book 0905, Page 9644, as Document No. 655937, Official Records.

APN: 1121-05-516-010

Property address:
269 Mark Street
Gardnerville, Nevada 89410



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1121-05-516-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: _____

3. Total Value/Sales Price of Property: \$ 32,953
 Deed in Lieu of Foreclosure Only (value of property) (35,000
 Transfer Tax Value: \$ 2,047
 Real Property Transfer Tax Due: \$ 9.75

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Richard A. Norman
 Address: 258 Mark St.
 City: Gardnerville
 State: Nv. Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank Lococo, Trustee
 Address: 1133 Cortez Lane
 City: Gardnerville
 State: Nv. Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)