DOUGLAS COUNTY, NV

2024-1011542

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

08/28/2024 10:00 AM

PARSONS BEHLE & LATIMER

SHAWNYNE GARREN, RECORDER

E01

APN: N/A (water rights)

When Recorded, Return to: Parsons Behle & Latimer Gregory H. Morrison 50 W. Liberty St., Suite 750 Reno, NV 89501

WATER RIGHTS DEED

This Water Rights Deed is made and entered into this 26th of April, 2024, between American Wild Horse Preservation Campaign, a California nonprofit corporation ("Grantor"), and American Wild Horse Conservancy, LLC, a Nevada limited liability company ("Grantee").

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantee, does hereby convey, transfer and quitclaim unto Grantee, all of its right, title, and interest in a portion of Permit 27417 (Certificate 9500), being 4.0 acre-feet annually, together with a diversion rate of 0.009 cfs.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first above written.

[Signature on following page]

GRANTOR

American Wild Horse Preservation Campaign

By: Suzanne Roy

Executive Director

STATE OF)
) ss
COUNTY OF)

This instrument was acknowledged before me on the __ day of April, 2024, by Suzanne Roy, Executive Director of American Wild Horse Preservation Campaign.

· SEE ATTACHED FOR NOTARY PUBLIC

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

<u> </u>	NA TORENTE MENTARE DE LA PLANCIO EL CENTRA DE LA CALIFORNIA DE LA CALIFORNIA DE LA CALIFORNIA DE LA CALIFORNIA
A notary public or other officer completing this codocument to which this certificate is attached, an	ertificate verifies only the identity of the individual who signed the nd not the truthfulness, accuracy, or validity of that document.
State of California)
County of Yolo	· \ \
On 04 24 2024 before me, _	V. Murillo, Notary Public
Data	Here Insert Name and Title of the Officer
Personally appearedSuzani	ne Roy
	Name(s) of Signer(s)
the within instrument and acknowledged to n	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
V. MURILLO Comm. #2419755 Notary Public California M Yolo County Comm. Expires Oct 7, 2026 Place Notary Seal Above	Signature Signature of Notary Public
Though this section is optional, comple	eting this information can deter alteration of the document or
	nent of this form to an unintended document.
Description of Attached Document	
Title or Type of Document <u>Water Right</u>	Document Date
Number of Pages Signer	r(s) Other Than Named Above
Capacity(ies) Claimed by Signer(s)	
igner's NameTitle(s)	Signer's Name Corporate Officer—Title(s)
Partner Limited General	Partner Limited General
Individual Attorney in Fact	Individual Attorney in Fact
Trustee	Trustee Guardian or Conservator
Other	Other
igner Is Representing	Signer Is Representing

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) N/A (Water Rights)	
b)	\ \
c) d)	\ \
u)	\ \
2 Towns of Duranton	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Uther water rights	Model 1 & Op Agmt ok - js
	mess, et al programme,
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4 105 (1 01 1	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Sastian # 1
a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption: Transfer	from a nonprofit corporation to a limited
liability company	
5. Partial Interest: Percentage being transferred:	100.0(%
	
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
D 4000 275 000 11 D 400 1 11 1	
Pursuant to NKS 375.039, the Buyer and Seller shall be jo	pintly and severally liable for any additional amount owed.
Signature 3	Capacity Attorney for Grantor
Signature) g	
Signature	Capacity
	_ / '
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: American Wild Horse Preservation Campaign	Print Name: American Wild Horse Conservancy, LLC
Address: PO Box 1733 City: Davis	Address: PO Box 1733 City: Davis
City: Davis State: CA Zip: 95617	City: Davis State: CA Zip: 95617
State, OA Zip, 93017	Zip. 33017
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Parsons Behle & Latimer	Escrow #
Address: 50 W. Liberty St., Suite 750	
City: Reno State: N	
(AS A PUBLIC RECORD THIS FORM	I MAY BE RECORDED/MICROFILMED)