

APN: 1320-29-711-028

When recorded mail to:
Sue S. Matuska, Esq.
DYER LAWRENCE, LLP
1817 N. Stewart St., Ste. 35
Carson City, NV 89706



SHAWNYNE GARREN, RECORDER E07

Mail Tax Statements to:
Ralph L. Parish
1095 Dapple Drive
Minden, Nevada 89423

The undersigned hereby affirms that this document, including exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The undersigned hereby affirms that this document, including exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____.

GRANT DEED

THIS INDENTURE, made and entered into this 27th day of August, 2024, by and between, Grantor, Ralph L. Parish, an unmarried man, and Grantee, Ralph L. Parish, Trustee of the Ralph Parish Living Trust dated November 13, 2018, or his successors in interest, and any amendments thereto.

WITNESSETH:

That the said Grantor, Ralph L. Parish for good and valuable consideration, receipt of which is hereby acknowledged, does hereby GRANT and CONVEY unto the said Grantee, Ralph L. Parish, Trustee of the Ralph Parish Living Trust dated November 13, 2018, to be held and administered and distributed as his sole and separate property, his successors and assigns forever, all that certain real property situate in the City of Minden, County of Douglas, State of Nevada, more particularly described as follows, to-wit:

LOT 558, OF HEYBOURNE MEADOWS PHASE IVB & AND PHASE VB,
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 3,
2022 AS INSTRUMENT NO. 2022-985918 OF OFFICIAL RECORDS.

also known as 1095 Dapple Drive, Minden, Nevada, 89423.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenant to said property and all fixtures and improvements thereon and subject to Exhibit "B" Arbitration Provisions attached to Document No. 2024-1007342 recorded on May 2, 2024, all general and special taxes for the current year, and any covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record. To have and to hold all and singular the premises together with the appurtenances, unto Grantee, and to his successors and assigns forever.

Grantor warrants for himself, his heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantor has caused this Indenture to be executed on the day and year first above written.

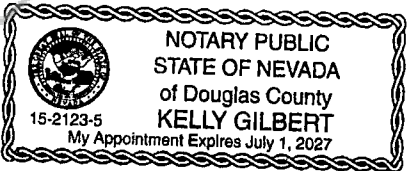

Ralph L. Parish

STATE OF NEVADA)
)ss:
CARSON CITY)

On this 27th day of August, 2024, personally appeared before me, a Notary Public, Ralph L. Parish, personally known or proven to me to be the person whose name is subscribed to the above instrument, GRANT DEED, and who acknowledged that he executed the instrument.



NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-29-711-028
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <i>Verified Trust - JF</i>

3. Total Value/Sales Price of Property:

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption:
A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Ralph L. Parish* Capacity Grantor/Grantee
 Signature _____ Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ralph L. Parish
 Address: 1095 Dapple Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Ralph L. Parish, Trustee
 Address: 1095 Dapple Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Dyer Lawrence, LLP Escrow # _____
 Address: 1817 North Stewart Street, Suite 35
 City: Carson City State: NV Zip: 89706