		SHAWNYNE	TONS GARRE	N, RECORDER	
OLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-328	32 Fax: 818-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2566	8 - SUNNOVA			\ \	
Lien Solutions	100454258			\ \	
P.O. Box 29071	IVNV		-	. \ \	
	IXTURE			7	
File with: Douglas, NV	<b>-</b>	THE ABOVE SP	ACE IS F	OR FILING OFFICE US	SE ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use of		1.7			76
name will not fit in line 1b, leave all of item 1 blank, check here and 1a. ORGANIZATION'S NAME	d provide the Individual Debtor infor	mation in item 10 of the F	inancing St	atement Addendum (Form l	JCC1Ad)
Id. GROWING NAME			\		1
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	1	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
THALER	STEVEN JEFFI	REY			
c. MAILING ADDRESS	CITY	. /	STATE	POSTAL CODE	COUNTRY
1736 WESTWOOD DR  DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use 6	MINDEN	or abbreviate any part	NV of the Debto	89423	USA Individual Debtor's
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  FAMILY TRUST	FIRST PERSONAL NAME THALER		٧,	NAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1736 WESTWOOD DR SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNEE	MINDEN	ally area. Conveyed Down a	NV	89423	USA
3a. ORGANIZATION'S NAME Sunnova TE Management LLC	OR SECURED PARTY). Provide of	ny <u>one</u> Secured Party na	ine (sa or s	D)	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAMI		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
20 Greenway Plaza, Suite 540  COLLATERAL. This financing statement covers the following collatera	Houston	/	TX	77046	USA

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

Consignee/Consignor

A Debtor is a Transmitting Utility

Seller/Buyer

**DOUGLAS COUNTY, NV** 

Rec:\$90.00

2024-1011553

Non-UCC Filing

Licensee/Licensor

6b. Check only if applicable and check only one box:

Agricultural Lien

Bailee/Bailor

JS007297807

Manufactured-Home Transaction

6a. Check only if applicable and check only one box:

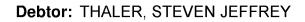
8. OPTIONAL FILER REFERENCE DATA:

100454258

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS			$\wedge$	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here	e 1b was left blank			
9a. ORGANIZATION'S NAME			\ \	
OR 9b. INDIVIDUAL'S SURNAME			\ \	
THALER  FIRST PERSONAL NAME			_ \ \	
STEVEN JEFFREY	Louissin			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SP	ACE IS FOR FILING OF	FICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or I do not omit, modify, or abbreviate any part of the Debtor's name) and enter the main deptor of the Debtor's name.		ne 1b or 2b of the Financ	ing Statement (Form UCC1) (	(use exact, full name;
10a. ORGANIZATION'S NAME  OR CAN INDIVIDUAL O CURNAME				
OR 10b. INDIVIDUAL'S SURNAME		) ]		~
INDIVIDUAL'S FIRST PERSONAL NAME		//		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		<u> </u>		SUFFIX
10c. MAILING ADDRESS	CITY	ST	ATE POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO 11a. ORGANIZATION'S NAME	R SECURED PARTY'S N	AME: Provide only one	name (11a or 11b)	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AD	DITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STA	ATE POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	-			
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	_//			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE	_	cted collateral X is filed a	as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate	:		
	Owner Name: <sup>-</sup> Description: LC			
	SUBD:WESTW	OOD VILLAC	GE #1	
	SEC/TWN/RN0 Legal Lot: 9 Fo	r Property Lo	cated At: 1736	
	WESTWOOD [ APN: 1320-30-; [ See Exhibit for Rea	211-001 <b>M</b> ap		
17. MISCELLANEOUS: 100454258-NV-5 25668 - SUNNOVA ENERGY CORPO Sunnov	_		JS007297807	



**Exhibit for Real Estate** 

## 16. Description of real estate:

Continued DOUGLAS Document #: 0850561

County: DOUGLAS COUNTY

