DOUGLAS COUNTY, NV

Rec:\$40.00

2024-1011599

08/29/2024 11:41 AM

Pas=2

Total:\$40.00 KARLA G ROBBINS

**DECLARATION OF HOMESTEAD** 

Assessor's Parcel Number (APN): 1318-23-212-666 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Address: City/State/Zip: 26/114/ **Check One:** ☐ Married (filing jointly) Married (filing individually) ☐ Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit TOOther - 10WN140USE Name on Title of Property: ROBBINS do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of DOUSLAS STATELINE , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 1) LEGAL DESCRIPTION - SEE 3) COMMONLY KNOWN STREET ADD MESS! 121 B HILLY LANE; STATELINE, NV 89449 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. e høreunto set my/our hands this 🏒 day of Kh Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before Notary Seal Person(s) appearing before notary Person(s) appearing before notary Opt. No. 92-0486-5 Signature of notarial officer My Appt. Expires September 5, 2024

EYHIBIT 1

PARCEL B OF THAT CERTAIN CRANDALL PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1979 IN BOOK 679 OF THE OFFICIAL RECORDS OF AT PAGE 730 AS DOCUMENT NO. 33362, BEING A PARCEL MAP OF LOTS 29A, B, C, & D, AS SHOW ON THE MAP ENTITLED "LAKE VILLAGE, UNIT 2-C", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, IN BOOK 94, PAGE 442, AS DOCUMENT NO. 58124, AND AMENDED APRIL 27, 1973, IN BOOK 473, PAGE 1145 OF THE OFFICIAL RECORDS FILED AS DOCUMENT NO. 65826, AND A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1978 IN BOOK 178 PAGE 1838 OF THE OFFICIAL RECORDS AS DOCUMENT NO. 17211.

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN ALL REMAINING PORTIONS OF LOT 29 OUTSIDE THE BOUNDARIES OF PARCELS A, B, AND C