DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2024-1011619 08/29/2024 02:39 PM

PATRICK TINCHER

Pgs=1

APPT EXPIRES FEB 15, 2027

## **DECLARATION OF HOMESTEAD**

SHAWNYNE GARREN, RECORDER Assessor's Parcel Number (APN): 1420-05-438-003 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: PATRICK P. TINCHER City/State/Zip: CARSON Ciry, NV., 89703 Check One: Married (filing jointly) Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Head of Family □Widowed By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) ☐ Other (describe): **Check One:** M Condominium Unit Regular Home Dwelling/Manufactured Home ☐ Other Name on Title of Property: TINCHER do individually or severally certify and declare as follows: DANIELLE TINCHER AND ATRICK is/are now residing on the land, premises (or manufactured home) located in the city/town of CARSON CITY, county of DOUGLAS , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) UNIT 3 OF BUILDING 28 OF THE FINAL CONDOMINIUM MAP DB 18-0244 FOR THE COMMONS SOUTH AT VALLEY KNOWS, 3604 PULSAR LANE #3 CANSON CITY NO I'VE claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, I/we have hereunto set my/our hands this day of Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on <u>05/23/24</u> (date) Notary Seal By Danielle Kuse Person(s) appearing before notary REBECCA FREEMAN Patrick Perry Lincher **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA spoon Freemon APPT NO. 23-8452-03

Signature of notarial officer