,	JOHN & DONNA O'CONNOR Pgs=3	
When recorded, mail to:		
Name John P. O'Connor	00185702202410116860030037	
Address 803 Wheeler Way	SHAWNYNE GARREN, RECORDER E10	
City/State/Zip: Cardnerville, NV 89460		
	Space above this line for Recorder's use	
1220-22-310-197	Opace above this line to the day of all	
BENEFIC	IARY DEED	
Know all Men by these presents:	n Death Deed)	
John P. O'Connor and Donna L.	D'Connor, Husband and Wife as	
Tenants in Common, as to undivided 50% interest and Aclouise		
J. White, an Unmarried Woman, as to undivided 50% interest.		
That we, John P Disappr and As	Man 1 0'2	
That we, John P. Ocomor and Donna L. O'Connor, the undersigned grantors, effective upon our death, do hereby convey all of our rights, title and interest		
/		
Nevada, and legally described	Douglas, County, State of	
LOT 850 AS SHOWN PHILLS		
UNIT NO. 7, FILED FOR RECO,	TAP OF GARDNERVILLE RANCHOS	
COUNTY RECORDER OF A	OFFICE OF THE	
COUNTY RECORDER OF DOUGLA MARCH 27, 1974, AS DOCUMENT	- NO 72451	
	y and all liens, encumbrances and covenants of record, to my	
primary beneficiary(ies), to wit Christopher	N. Kawaquchi	
	Il not augino moturo), then said property is conveyed to my	
	Il not survive me(us), then said property is conveyed to my	
secondary beneficiary(ies), to wit.		
	+4	
IN WITNESS WHEREOF, I(we) have hereunto set m	y (our) hand(s) and seal this 30 day of	
August		
John POCONNOR JOHN PO'CONNE		
Printed Name of Grantor	Signature of Grantor	
Donng L. OCONNON  Printed Name of Grantor	Signature of Grantor	

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2024-1011686

08/30/2024 01:21 PM

## **ACKNOWLEDGMENT**

State of Nevada )	
) ss.	\ \
County of Douglas	\ \
On this 30 day of August	. 20_2 /, before me, the undersigned
Notary Public, personally appeared 50 h0	Connor
known to me to be the individual(s) who executed the foregoing his(her)(their) free act and deed.	instrument and acknowledged the same to be
My Commission Expires: March 30, 2026	
	Notary Public
-	
LUIS HERNANDEZ-FLORES Notary Public, State of Nevada Appointment No. 23-3379-05 My Appt. Expires Mar 30, 2026	
homewood	
	\

STAT	E OF NEVADA	
DECL.	ARATION OF VALUE	
	Assessor Parcel Number(s)	
	a) 1220-22-310-197	
	b)	\ \
	c)	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
۷.		~ \ \
	a) Vacant Land b) Single Fam. Res.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
	i) Other	NOTES:
	1)	
_	- 1771 KI DI OD	
3.	Total Value/Sales Price of Property:	
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	
	,	\$
	Real Property Transfer Tax Due:	3
	TOP ( OI ) I	
4.	If Exemption Claimed:	ction# 10
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, See</li> <li>b. Explain Reason for Exemption: Deeco</li> </ul>	
	0. Explain Reason for Exemption. 1) E E C	a appri geatre
		1
_	Partial Interest: Percentage being transferred:	%
5.	ratual interest. Tercentage being transferred.	70
en l		
The	e undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375.060 and NRS
375	1.110, that the information provided is correct to the	best of their information and belief, and can be
sup	ported by documentation if called upon to substanti	ate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exempti	on, or other determination of additional tax due, may
res	alt in a penalty of 10% of the tax due plus interest a	t 1% per month.
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	U. V. 1.1. C
ursuai	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
	1/10111 / //	Consitu
ignati	ire proving a conno	Capacity
and the same of th		(a
Signati	ıre	Capacity
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(DECLIMEN)	(DECHIDED)
	(REQUIRED)	John P. OCONNOV
laint N		rint Name: Christopher N. Kawaguch
		ddress: 1091 Ann Way
ii .		ity: Cardnerville
794.7		
state: _	Nevada Zip: 89460 S	tate: Nevada Zip: 89460
TOMP	ANY/PERSON REQUESTING RECORDING	•
	required if not the seller or buyer)	
) Print N		Escrow#
		D301011 11
Addres	State:	Zip:
City:	(AS A PUBLIC RECORD THIS FORM M	
	(16 11 Oblic Record 1116 Folder M	