APN: 1420-07-817-021

RPTT: \$877.50

Escrow No.: TTL-24-5569

When recorded return to:

Juan R. Segura

5458 Longley Lane #A

Reno, NV 89511

Mail Tax Statement to:

Grantee same as above

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That **Deanna Dolores Watson**, as **Co-Personal Representative of The Estate of Patricia Marie Bell**

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to *Juan R. Segura, a married man as his sole and separate* property

All that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

DOUGLAS COUNTY, NVRPTT:\$877.50 Rec:\$40.00
\$917.50 Pgs=4

2024-1011696 08/30/2024 02:36 PM

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-5569 Page Two
Witness my hand(s) this <u>24th</u> day of <u>August</u> . The Estate of Patricia Marie Bell
Deanna Dolores Watson, Co-Personal Representative Deanna Dolores Watson, Co-Personal Representative
STATE OF COUNTY OF SOLOTO
This instrument was acknowledged before me on this day of hugust, by Deanna Dolores Watson.
NOTARY PUBLIC ON COMMON

CALIFORNIA ACKNOWLEDGMENT

ELICIPE CONTRACTOR DE COMO SERVICE DE COME EN TRACTER DE CONTRACTOR DE COME DE COME DE COME DE COME.

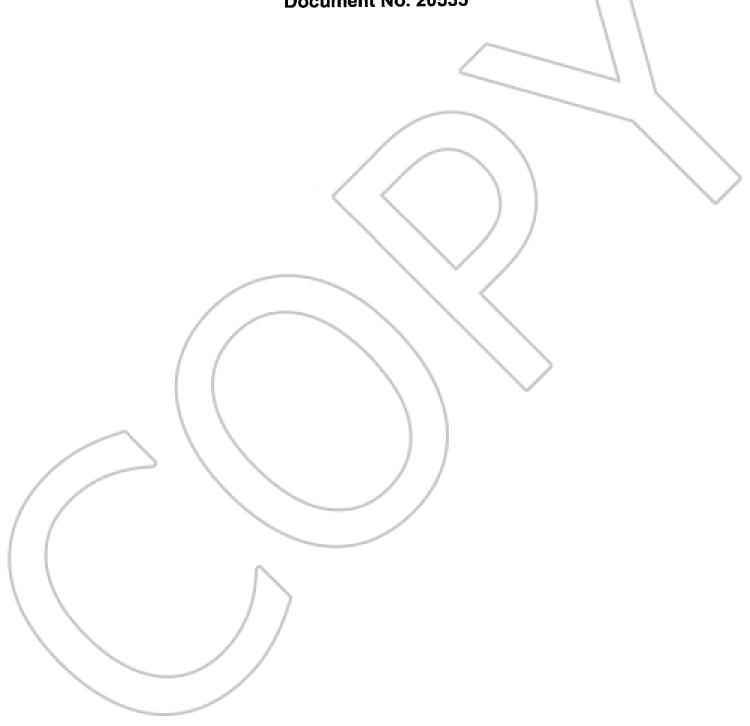
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of 50 (2) 10
on 5242524 before me, South a Mandalland
Date Here Insert Name and Little of the Officer
personally appeared
Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
AGATHA MENEGHAN I certify under PENALTY OF PERJURY under the
Notary Public - California laws of the State of California that the foregoing
Contra Costa County paragraph is true and correct.
My Comm. Expires Mar 19, 2028
WITNESS my hand and official seal.
With a litera has
Signature Signature
Place Notary Seal and/or Stamp Above Signature of Notary Public
OPTIONAL OPTIONAL
Completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.
Description of Attached Document

Title or Type of Document: Number of Pages: Document Date:_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: _ Signer's Name: _ ☐ Corporate Officer - Title(s): _ ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General □ Attorney in Fact □ Individual □ Individual □ Attorney in Fact ☐ Guardian or Conservator ☐ Guardian or Conservator □ Trustee □ Trustee □ Other: _ □ Other: Signer is Representing: _ Signer is Representing:

Exhibit "A"

Lot 25, Block C, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, as Document No. 20555



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-07-817-021 a) b) c) d) FOR RECORDER'S OPTIONAL USE ONLY 2. Type of Property: x Sgl. Fam. Residence ☐ Vacant Land a) b) 2-4 Plex Condo/twnhse d) c) Document/Instrument No.: Apt. Bldg. f) Comm'l/Ind'l e) Book Page Mobile Home Agricultural h) g) Other: Date of Recording: Notes: \$225,000.00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) \$ \$225,000.00 c. Transfer Tax Value: \$877.50 d. Real Property Transfer Tax Due: 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Escrow Officer Signature: Capacity: Signature _ **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Deanna Dolores Watson, as Co-Personal Representative of The Estate of Patricia Print Name: Juan R. Segura Print Name: Marie Bell 5458 Longley Lane #A 514 Hacienda Ln Address: Address: City: City: Reno Suisun City Zip: 89511_ State: NV State: CA Zip: 94585 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Esc. #: TTL-24-5569 Print Name: Toiyabe Title, LLC

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Zip: 89423

State: NV

1625 Nevada 88, Suite 407

Minden

Address: City