DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1011705

\$40.00 Pgs=2

08/30/2024 03:42 PM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

E05

A.P.N.: File No: 1420-26-301-012 143-2676547 (et)

When Recorded Return and Send Tax Statements To: Christopher K. Collins 3452 Basalt Dr Carson City NV 89705

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shelly Eileen Collins, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Christopher K. Collins, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

The East 242 feet of the SW 1/4 of the NE 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

Reference is made to Record of Survey for Robert M. Parkinson & Geraldine Parkinson, filed for record with the Douglas County Recorder on March 9, 2001 in Book 0301, at Page 2446, as Document No. 510171, Official Records of Douglas County, Nevada.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

Shelly Eileen Collins	81 <i>22</i> 12074
Shelly Eileen Collins	Date
~	\ \

STATE OF **NEVADA**) :ss. **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on this:

______ day of ______, _____, _________,

By: Shelly Eileen Collins

(My commission expires: 5.3.35)

E. TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
	1420-26-301-012	\ \
b)_		\ \
c)_ d)		\ \
2	T (D	~
2.	Type of Property	
a)	Uscant Land b) X Single Fam. Re	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm1/Ind1	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of p	property) (\$
	c) Transfer Tax Value:	\$0
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	\ \/ /
	a. Transfer Tax Exemption, per 375.090, Sect	ion: #5
	b. Explain reason for exemption: Deed to rem	nove spouse not on title with no
_	_consideration.	
5.	Partial Interest: Percentage being transferred:	100 %
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS
Intol	rmation and belief, and can be connected by d	commontation if called warm to a describe to
tne	information provided herein. Furthermore, to med exemption, or other determination of add	ne parties agree that disallowance of any
10%	of the tax due plus interest at 1% per month	Pursuant to NRS 375.030, the Buyer and
Selle	of the tax due plus interest at 1% per monther shall be jointly and severally liable for any ad	ditional amount owed.
Sign	ature:	Capacity: QCLPN
_	ature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Drint	(REQUIRED)	(REQUIRED)
	t Name: Shelly Eileen Collins ress: 3452 Basalt Dr	Print Name: Christopher K. Collins Address: 3452 Basalt Dr
City:		City: Carson City
		State: <u>NV</u> Zip: <u>89705</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print	First American Title Insurance t Name: Company	File Number: 143-2676547 et/ et
Addr	ress 1663 US Highway 395, Suite 101	115 2070377 et/ et
City:	Minden	State: NV Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)