



SHAWNYNE GARREN, RECORDER

A.P.N. 1319-30-630-004

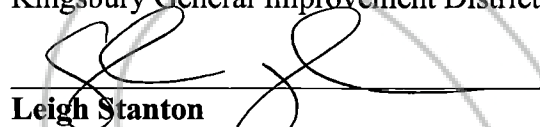
RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

The lien claimed by **Kingsbury General Improvement District** against **MICHAEL CANTRELL, PO BOX 5821, STATELINE, NV 89449** upon the following described real property in the area of **Kingsbury, County of Douglas, State of Nevada**.

LEGAL DESCRIPTION: **A.P.N. 1319-30-630-004**
STREET ADDRESS: **387 TRAMWAY DR #D, STATELINE, NV 89449**

Is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of Lien recorded as instrument No. **2024-1010698 on 08-05-2024**, official records of Douglas County, Nevada is hereby satisfied and discharged.

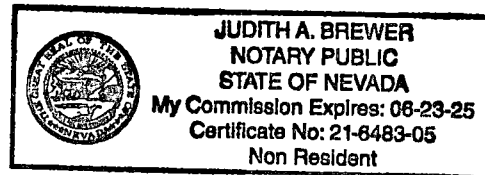
DATED: **September 1, 2024**
NAME: **Kingsbury General Improvement District**
BY: 
Leigh Stanton

STATE OF NEVADA
COUNTY OF DOUGLAS

On **September 1, 2024**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Leigh Stanton** known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL:


Notary Public, **Judith A. Brewer**



RECORDING REQUESTED BY: **Kingsbury General Improvement District**

AND WHEN RECORDED MAIL TO:

Kingsbury General Improvement District
P. O. Box 2220
Stateline, NV 89449