

DOUGLAS COUNTY, NV **2024-1011752**
Rec:\$40.00
\$40.00 Pgs=2 **09/04/2024 08:29 AM**
SIGNATURE TITLE - ZEPHYR COVE
SHAWNYNE GARREN, RECORDER

APN: 1418-27-811-008

**Recording requested by:
F & B, INC**

**Mail documents and statements to:
F & B, INC
Attn: Charlena Manchester
POST OFFICE BOX 3655
STATELINE, NV, 89449**

Pursuant to NRS 239.B030, I, the undersigned, affirm that this document submitted for recording does NOT contain the Social Security Number of any person or persons.

RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 30th day of the month of July of the year 2024, record as Document No. 2024-1010524, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his or her intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Stephanie Casteel and Robert Fehskens, as Trustees of the CASTEEL-FEHSKENS FAMILY TRUST dated June 28, 2022, located in the County of Douglas, State of Nevada, to wit:

Lot 58, as shown on the map entitled "Cave Rock Estates, Unit No. 2," filed for record in the office of the County Recorder of Douglas County, Nevada, on July 29, 1968, as Document No. 41604, official records.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this Notice of Lien on the property or improvements described above by reason of this Notice of Lien.

[signature and notarial page to follow]

F & B, INC.

By: *Charlena M. Manchester*
CHARLENA M. MANCHESTER,
Director of F & B, INC., a Nevada
domestic corporation

State of Nevada)
) ss.
County of Douglas)

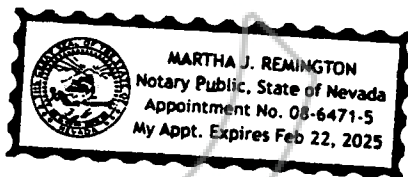
CHARLENA M. MANCHESTER, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Charlena M. Manchester
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 3rd day of the month of September of the year 2024

Martha J. Remington
Notary Public in and for the County and State



AM