09/04/2024 09:26 AM \$40.00 Pgs=5 FIRST AMERICAN TITLE MINDEN APN# 1320-32-212-009 SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: FIRST AMERICAN TITLE Address: \_\_\_\_\_ 1663 US HWY 395 N STE 101 City/State/Zip: MINDEN NV 89423 Mail Tax Statements to: The Merie Sue Wilson Trust C/O MARILYN VASEY Address: PO Box 123 City/State/Zip: GENOA NV 89411 AFFIDAVIT DEATH OF TRUSTEE Title of Document (required) -----(Only use if applicable) -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2)

**DOUGLAS COUNTY, NV** 

Rec:\$40.00

2024-1011813

Signature

E. KELSH

**Printed Name** 

This document is being (re-)recorded to correct document #\_\_\_\_\_\_, and is correcting

### **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Merie Sue Wilson Trust

Space Above This Line for Recorder's Use Only

A.P.N. 1320-32-212-009

File No.: 143-2674815 (et)

Affidavit - Death of Trustee

State of NV )
)ss.
County of DOUGLAS )

**Marilyn Vasey** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Merie Sue Wilson ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on March 13, 2024 at Minden, NV (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **August 8, 2005** executed by **Merie Sue Wilson** as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Grant, Bargain and Sale Deed dated July 06, 2017 which was recorded as Instrument No. 2017-906637 in Book N/A, Page N/A, of Official Records of DOUGLAS County, Nevada as legally described as follows:

# Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: <u>8/22/24</u>	
Marilyn Vasey  Marilyn Vasey	
Chata of NIV	E. TOBIAS y Public - State of Nevada
Appoint	ment Recorded in Douglas County 2785-5 - Expires May 3, 2025
SUBSCRIBED AND SWORN TO (or affirmed) before me the for said County and State day of day of personally basis of satisfactory evidence to be the person(s) who appears	, this , 20 24 by know to me or proved to me on the
WITNESS my hand and official seal.	This area for official notarial seal
Signature	
My Commission Expires. 5.3.35	.)
Notary Name: E. Thirs Notary Pho Notary Registration Number: 17:3785:5 County of F	ne: 75 · 780 · 5411 Principal Place of Business Rouglas



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

	E NO. 4402707		ERTIFICATE OF I	EATH		24006833 TE FILE NUMBER	
TYPE OR PRINT IN PERMANENT	1a. DECEASED-NAME (FIRST,MIDDI Merie Su		WILSON		OF DEATH (Mo/Day/Year) March 13, 2024	3a. COUNTY OF DEATH  Douglas	
BLACK INK	3b. CITY, TOWN, OR LOCATION OF			not either, give street ar	3e.lf Hosp. or Inst. indicate D	OA,OP/Emer. Rm. 4. SEX	
DECEDENT	Minden 5. RACE (Specify) White		lo - Non-Hispanic (Years	83 MOS	DAYS HOURS MIN	8. DATE OF BIRTH (Mo/Day/Yr) S August 31, 1940	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	9a. STATE OF BIRTH (If not US/CA, name country) Kansas  13. SOCIAL SECURITY NUMBER	I UNITED STA	COUNTRY 10.EDUCATION 11. TES 20 TON (Give Kind of Work Done D	Asserting States	) 12. SURVIVING SPOUSE'S N		
REGARDING COMPLETION OF RESIDENCE ITEMS	-2435 15a. RESIDENCE - STATE 15b. (	COUNTY	Horse Breeder 15c. CITY, TOWN OR LOCATION	N 15d. STREET AN	7%	Forces? No  15e. INSIDE CITY LIMITS (Specify Yes or No) Yes	
PARENTS	Nevada 16. FATHER/PARENT - NAME (First Fra	Douglas  Middle Last Suffix)  Inics HOLLOW	/ Minden	1538 Dese	PRET DRIVE  NAME (First Middle Last  Merie GARD)	Suffix)	
	18a. INFORMANT- NAME (Type or Pr Marilyn Joyce	VASEY	18b. MAILING ADDRESS	Po Box 12	City or Town, State, Zip) 3 Genoa, Nevada 8941 19c. LOCATIO		
ISPOSITION	19a. BURIAL, CREMATION, REMOV. Cremation 20a. FUNERAL DIRECTOR - SIGNAT CARLEN SIGNATURE	URE (Or Person Acting as	Walton's Sie	TA Crematory		son City Nevada 89706 nd Cremations	
RADE CALL							
CERTIFIER	to the cause(s) stated. (Signature)	re & Title)	OF DEATH	at the time, date and iGNATIUS K 22b. DATE SIGNE April	place and due to the cause(s) state ( KYEREMEH ED (Mo/Day/Yr) 28, 2024	ated. (Signature & Title)  SIGNATURE AUTHENTICATE  2c. HOUR OF DEATH  11:57	
	윤분 21d. NAME OF ATTENDING			Marcl	h 13, 2024	2e. PRONOUNCED DEAD AT (Hour) 11:57	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  Coroner Ignatius K Kyeremeh 1038 Buckeye Rd Minden, NV 89423						
REGISTRAR	24a. REGISTRAR (Signature)	WESLEY T ST SIGNATURE AUTHEN	Mo/	DATE RECEIVED BY R Day(Yr) April 29		HOUE TO COMMUNICABLE DISEASE (ES NO X	
CAUSE OF DEATH	PART   (a) Artherosclerotic And Hypertensive Cardiovascular Disease						
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b)	CONSEQUENCE OF:				Interval between onset and death	
IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specify Yes or No.) Yes (Specify Yes or No.)						
//							
\ \	28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	b. DATE OF INJURY (Mo/Day/Y	r) 28c. HOUR OF INJURY	28d. DESCRIBE HOW IN.	JURY OCCURRED		

Information Corrected, State Affidavit# 78810, 05/15/2024 - 13

puilding, etc. (Specify)

28e. INJURY AT WORK (Specify





CERTIFIED COPY OF VITAL RECORDS

28g. LOCATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

5/17/2024 DATE ISSUED:

STREET OR R.F.D. No.



CITY OR TOWN

STATE

# **EXHIBIT 'A'**

# Parcel 1:

Lot 9, in Block C, as set forth on Final Subdivision Map LDA 02-059 MACKLAND UNIT 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

# Parcel 2:

Together with an (8) eight foot wide Slope Easement as set forth in Easement Deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, Official Records of Douglas County, State of Nevada.

