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Lisa Vaclavicek

**APN: 1420-29-812-015**

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:/GRANTEE:**

CHERYL D. WRIGHT, Trustee  
STEPHEN S. HALE, Trustee  
1146 North Fork Trail  
Minden, NV 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer to recognize true status - joint tenant to tenants in common, without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

CHERYL D. WRIGHT, Trustee of the CHERYL D. WRIGHT REVOCABLE TRUST  
DATED MARCH 29, 2002, and STEPHEN S. HALE, Trustee of the  
HALE LIVING TRUST DATED JANUARY 10, 2001, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHERYL W. HALE, Trustee of the CHERYL D. WRIGHT REVOCABLE TRUST  
DATED MARCH 29, 2002, as to an undivided 50% interest, and  
STEPHEN S. HALE, Trustee of the HALE LIVING TRUST DATED JANUARY 10,  
2001, as to an undivided 50% interest, as tenants in common.



## **EXHIBIT "A"**

### **Legal Description:**

Lot 14, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

**APN: 1420-29-812-015**

**Property Address: 1146 North Fork Trail, Minden, NV 89423**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-29-812-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer to recognize true status - joint tenants to tenants in common without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cheryl D. Wright Capacity \_\_\_\_\_ Grantor  
 Signature Stephen S. Hale Capacity \_\_\_\_\_ Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Cheryl D. Wright, Trustee  
 Print Name: Stephen S. Hale, Trustee  
 Address: 1146 North Fork Trail  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Cheryl W. Hale, Trustee  
 Print Name: Stephen S. Hale, Trustee  
 Address: 1146 North Fork Trail  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
 Address: 500 Damonte Ranch Pkwy, Suite 860  
 City: Reno State: NV Zip: 89521