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APN# 1220-03-210-017

Recording Requested by/Mail to:

Sherry Rickerson

1405 Honeylocust Ave.

Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

QUITCLAIM

In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, I, SHERRY RAE RICKERSON, Grantor, do hereby quitclaim to SHERRY RAE RICKERSON as Trustee of the REVOCABLE LIVING TRUST OF SHERRY RAE RICKERSON, Grantee, any and all of my interest in the real property at 1405 Honeylocust Ave., Gardnerville, in the County of Douglas, State of Nevada, 89410, described as follows:

Lot 15, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590, and September 28, 2004 in Book 904, at Page 11209, as Document No. 625221.

APN: 1220-03-210-017

DATED this 10 day of July, 2024.

  
SHERRY RAE RICKERSON

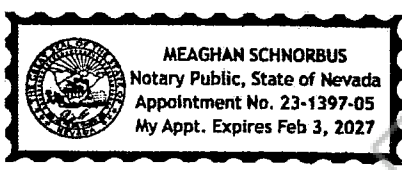
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STATE OF NEVADA    )  
                                  ) ss.  
COUNTY OF DOUGLAS)

On the 10<sup>th</sup> day of July, 2024, personally appeared before me, a Notary Public,  
SHERRY RAE RICKERSON, who acknowledged to me to be the person who executed  
the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of  
Douglas, State of Nevada, on the day and year first above written.



  
\_\_\_\_\_  
Notary Public

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Verified Trust - of

**1. Assessor Parcel Number (a)**  
 (a) 1220-03-210-017  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

**2. Type of Property:**

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Townhome	d) <input type="checkbox"/> 2-4 Flax
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm/Indst
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

**3. Total Value/Sales Price of Property:** \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.000, Section: #7

b. Explain Reason for Exemption: Transfer to Trust without consideration

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan R. Erb Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Sherry Rae Rickerson

Address: 1405 Honeylocust Ave.

City: Gardnerville

State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Sherry Rae Rickerson-Trustee

Address: 1405 Honeylocust Ave.

City: Gardnerville

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Alan R. Erb - Attorney at Law Escrow #: \_\_\_\_\_

Address: P.O. Box 133

City: Gardnerville State: NV Zip: 89410