APN# 1419-10-001-018  Rec:\$40.00
Name: Silver State Law LLC
Address: 61 Continental Drive
City/State/Zip: Reno, NV 89509
When Recorded Mail to:
Name: Silver State Law LLC
Address: 61 Continental Drive
City/State/Zip: Reno, NV 89509 (for Recorder's use only)
Mail Tax Statement to:  Name:  Address:
City/State/Zip:  LIS PENDENS  (Title of Decorporat)
( Title of Document )
Please complete Affirmation Statement below:
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  (Per NRS 239B.030)  -OR-  I the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does contain the personal information of a person or persons as required by
law:(State specific law)
Office Manager
Signature VVV Title
Katrina Torres Printed Name
1 Timed Pame
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.
This cover page must be typed or printed in black ink.

John D. Moore, Esq. (NVSBN 8185)
Cody K. Marriott, Esq. (NVSBN 14147)
SILVER STATE LAW LLC
61 Continental Drive
Reno, Nevada 89509
(775) 786-7445
john@sslawnv.com
cody@sslawnv.com
Attorneys for SierraCon NV, Inc.

RECEIVED

JUN 0 6 2023

Dauglas County District Court Cloric 2023 JON +6 AM 9: 45

E.A. WILLIAMS

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

DAVID ALVARADO, an individual, and ROBIN ALVARADO, an individual.

Case No.: 2023-CV-00080

Dept. No.: I

Plaintiffs,

| v.

7

9

10

11

12

13

SIERRACON NV, INC., a Nevada corporation; DOES 1 through 10, inclusive,

Defendants.

14

15

16

SIERRACON NV, INC., a Nevada corporation; DOES 1 through 10, inclusive,

Counterclaimants,

17

DAVID ALVARADO, an individual, and ROBIN ALVARADO, an individual.

19

20

18

Counterdefendants.

21

## NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY GIVEN that on April 26, 2023 the above-entitled action concerning and affecting real property as described herein was commenced in the above-

22 r State Law

23 r State Law ontinental Drive NV 89509 1786-7445 24

25

D. . . 1 . 6

16

17

18

19

20

named Court. The action concerns real property located at 3547 Cutoff Trail, Carson City, Nevada 89705, APN: 1419-10-001-018.

The object of Defendant/Counterclaimant's Counterclaim is to foreclose and enforce the Amended Notice and Claim of Lien recorded in the Douglas County Recorder's Office on May 4, 2023, as Document Number 2023-996184.

## **AFFIRMATION PURSUANT TO NRS 239B.030**

The undersigned does hereby affirm that the proceeding document does not contain the personal information of any persons.

DATED this 5<sup>th</sup> day of June 2023.

SILVER STATE LAW

By

John D. Moore, Esq. (NVSBN 8185) Cody K. Marriott, Esq. (NVSBN 14147)

SILVER STATE LAW LLC

61 Continental Drive Reno, Nevada 89509

Telephone: (775) 786 - 7445 Attorneys for Defendant

21

State Law

23 r State Law ontinental Drive , NV 89509 786-7445

25

## **CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that I am an employee of Silver State Law LLC, and that on the 5<sup>th</sup> day of June 2023, I served a true copy of:

## NOTICE OF PENDENCY OF ACTION

on all parties to this action by:

2

3

4

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

X placing an original or true copy thereof in a sealed, postage prepaid, envelope in the United States mail at Reno, Nevada

personal delivery

facsimile (fax)

Federal Express/UPS or other overnight delivery

Reno/Carson Messenger Service

E-File

David S. Lee, Esq. LEE, LANDRUM & INGLE 7575 Vegas Drive, Suite 150 Las Vegas, Nevada 89128



er State Law Continental Drive D, NV 89509 786-7445 24

25