

FINAL MERGE AND RE-SUBDIVISION CONDOMINIUM MAP DP 24-0005

NEW PEAK TAHOE, LLC

**LOCATED WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 30,
TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BOBBY LAUGHLIN, MANAGING MEMBER OF NEW PEAK TAHOE, LLC, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR PEDESTRIAN ACCESS, LANDSCAPE, PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUTS FOR CONDUCTOR HIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

NEW PEAK TAHOE, LLC (a Delaware Limited Liability Company)

BY: *Bobby Laughlin*
BY: BOBBY LAUGHLIN
ITS: MANAGING MEMBER

COUNTY OF DOUGLAS DOUGLAS
STATE OF NEVADA NEVADA SS:

ON THIS 15 DAY OF August IN THE YEAR 2024, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BOBBY LAUGHLIN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Allison Ikehara*
MY COMMISSION EXPIRES: 8/16/2026



TITLE CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT NEW PEAK TAHOE, IS THE ONLY OWNER OF RECORD OF SAID LAND, THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN SAID LAND, AND THAT THERE ARE NO LIENS OF RECORD AGAINST SAID LAND FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS, EXCEPT AS SHOWN BELOW:

Doc. No. 2024-1007398 *William D. Bernard* 8/12/2024
WILLIAM D. BERNARD, DIVISION VICE PRESIDENT DATE
STEWART TITLE COMPANY

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE TAHOE DOUGLAS FIRE DISTRICT.

Bryce Cranch 8/12/2024
BRYCE CRANCH DATE
ASSISTANT CHIEF/FIRE MARSHAL

COUNTY TAX COLLECTOR'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1319-30-544-000 THRU 054)

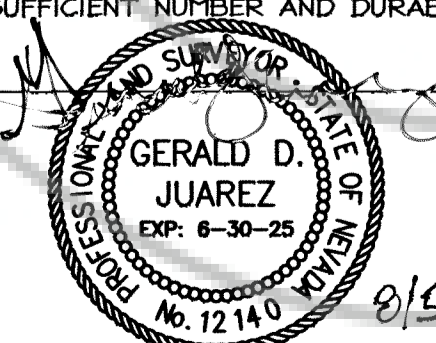
Amy Burgans 9/5/2024
AMY BURGANS, Senior Deputy Treasurer DATE
DOUGLAS COUNTY CLERK-TREASURER

SURVEYOR'S CERTIFICATE

I, GERALD D. JUAREZ, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NEW PEAK TAHOE, LLC.
- THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, T.13N., R.19E. M.D.M. AND THE SURVEY WAS COMPLETED ON DECEMBER 16, 2021.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GERALD D JUAREZ, P.L.S. 12140



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

SIGNATURE: *Austean Tucker* DATE 8/27/2024
PRINTED NAME: AUSTEAN TUCKER

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

SIGNATURE: *Malcolm J. Wilson, P.E.* DATE 8/12/2024
PRINTED NAME: Malcolm J. Wilson, P.E. / Chief Water Rights

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 5th DAY OF SEPTEMBER, 2024, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE. THE COUNTY ACCEPTS THE OFFER FOR DEDICATION FOR THE PUBLIC UTILITY EASEMENTS.

Amy Burgans Deputy Clerk 9/5/2024
AMY BURGANS DATE
COUNTY CLERK

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS GRANTED AND/OR ABANDONED SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE CATV.

CHARTER COMMUNICATIONS
SIGNATURE: *Armando Grajeda* DATE 8/16/2024
PRINTED NAME: Armando Grajeda

FRONTIER COMMUNICATIONS
SIGNATURE: *Chris Wilkins* DATE 8-16-24
PRINTED NAME: Chris Wilkins

DTS FIBER
SIGNATURE: *Cathren Ezell* DATE 8-8-24
PRINTED NAME: Cathren Ezell

KINGSBURY GENERAL IMPROVEMENT DISTRICT
SIGNATURE: *Nyheasi S. Dine* DATE 12 Aug 24
PRINTED NAME: Nyheasi S. Dine

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITY FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS CORPORATION
SIGNATURE: *Frank Lee* DATE 8/16/2024
PRINTED NAME: Frank Lee

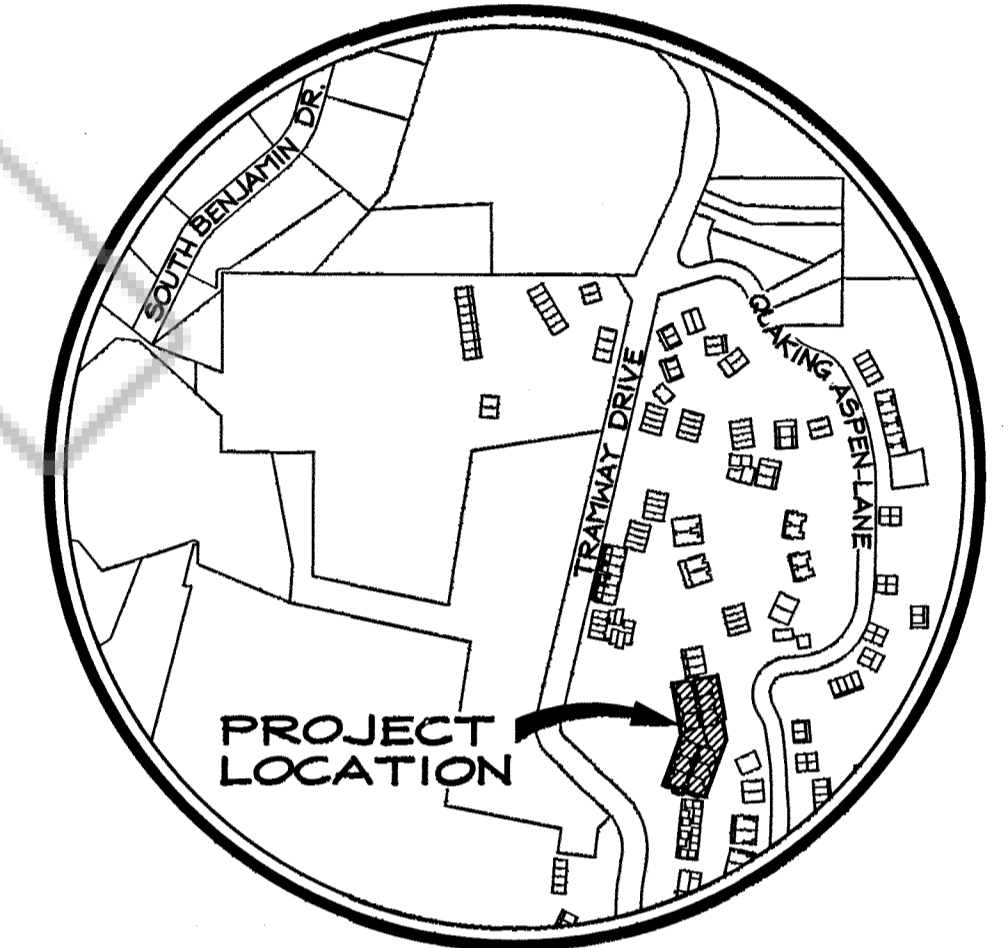
A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY
SIGNATURE: *CNRS Robinson* DATE 8/16/2024
PRINTED NAME: CNRS ROBINSON

COUNTY ENGINEER'S CERTIFICATE

I, JEREMY J. HUTCHINGS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUESTED BY THIS MAP ARE COMPLETE.

Jeremy J. Hutchings, P.E. 09.04.2024
JEREMY J. HUTCHINGS, P.E. DATE
DOUGLAS COUNTY ENGINEER



VICINITY MAP
NO SCALE

NOTES

- TOTAL AREA: 2.76 ACRES
- UNITS: (43) 1.07 ACRES
- COMMON AREA: 1.69 ACRES
- LIMITED COMMON ELEMENTS: 0.19 ACRES
- THIS MAP IS A MERGER AND RE-SUBDIVIDE OF UNITS SHOWN ON THE FINAL MAP TAHOE VILLAGE UNIT NO. 1, 15TH AMENDED MAP FILED FOR RECORD FEBRUARY 6, 1997 AS DOCUMENT NO. 406172.
- THE PARCEL SHOWN HEREON LIES WITHIN THE 'D' FLOOD ZONES PER FEMA FIRM 06003C025B DATED NOVEMBER 16, 2023.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES, DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
- THE OWNER IS RETAINING THE RIGHT TO UTILIZE THE UNUSED DENSITY UNITS FOR FUTURE TRANSFER TO ANOTHER LOCATION IN TAHOE VILLAGE.
- INTERNAL LINES SHOWN HEREON WERE TAKEN FROM ARCHITECTURAL PLANS APPROVED FROM DOUGLAS COUNTY DB18-1243.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

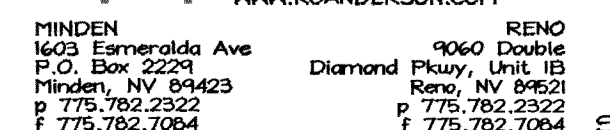
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 5th DAY OF SEPTEMBER, 2024. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC RIGHTS-OF-WAY OR OTHER PUBLIC UTILITY EASEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Thomas A. Dallaire 9.05.2024
THOMAS A. DALLAIRE, P.E. DATE
COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF September, 2024, AT 29 MINUTES PAST
9 O'CLOCK A.M., DOCUMENT NO. 2024-1011878. RECORDED AT THE REQUEST OF
R.O. ANDERSON ENGINEERING, INC.

Shannynne Garren Deputy
SHANNYNE GARREN, Deputy DATE
DOUGLAS COUNTY RECORDER



LEGEND

- DIMENSION POINT NOTHING FOUND OR SET
- ADJACENT PROPERTY LINE
- SUBJECT PROPERTY LINE
- OLD UNIT LINE

BASIS OF BEARING

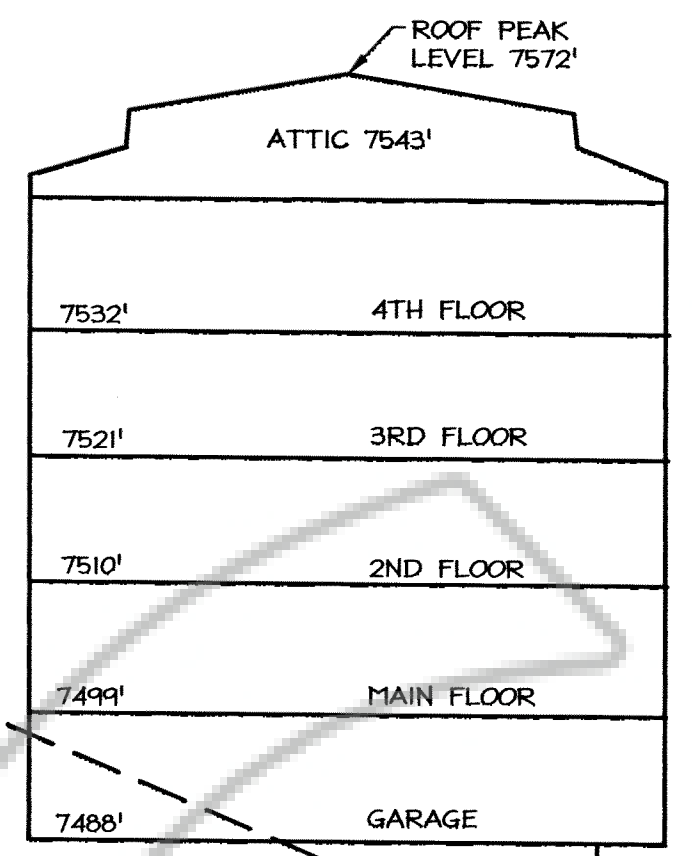
N12°11'15"E -- THE CENTERLINE OF TRAMWAY DRIVE AS MEASURED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83, ZONE WEST.

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | N09°42'34"W | 8.85' |
| L2 | S09°42'34"E | 8.85' |
| L3 | S80°17'26"W | 5.25' |
| L4 | S20°17'26"W | 6.23' |
| L5 | S20°17'26"W | 6.69' |
| L6 | N20°17'26"E | 6.69' |

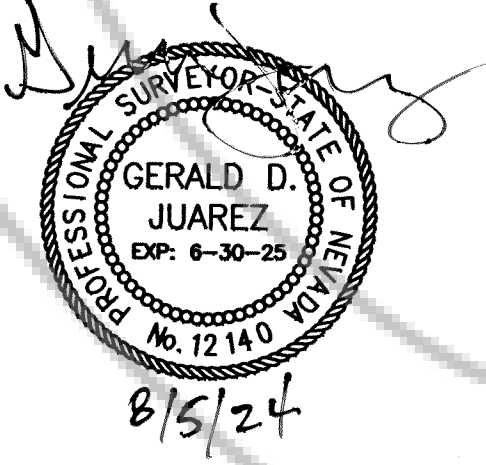
| LOT 56 PER TAHOE VILLAGE UNIT NO. 1 15TH AMENDED MAP | | |
|--|--------------------|----------------------------|
| BUILDING LEVEL | UNITS TO BE MERGED | UNITS AFTER RE-SUBDIVISION |
| GARAGE | 0 UNITS | 3 LOWER LEVEL UNITS |
| MAIN FLOOR | 12 UNITS | 10 UNITS |
| 2ND FLOOR | 12 UNITS | 11 UNITS |
| 3RD FLOOR | 12 UNITS | 11 UNITS |
| 4TH FLOOR | 12 UNITS | 11 UNITS |
| PENTHOUSE | 1 UNIT | 0 UNITS |
| TOTAL | 49 UNITS | 43 UNITS |

A.P.N. LEGEND

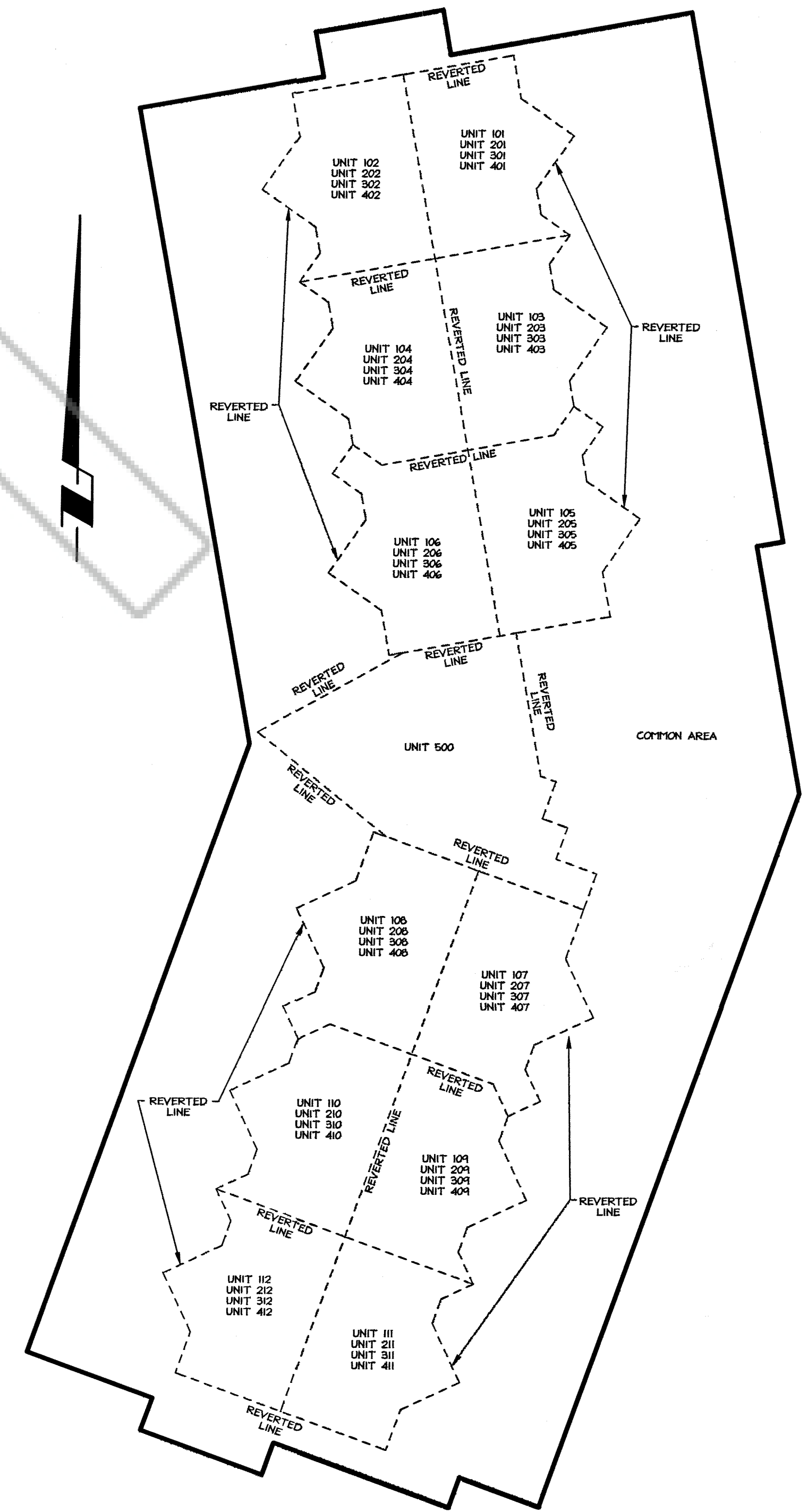
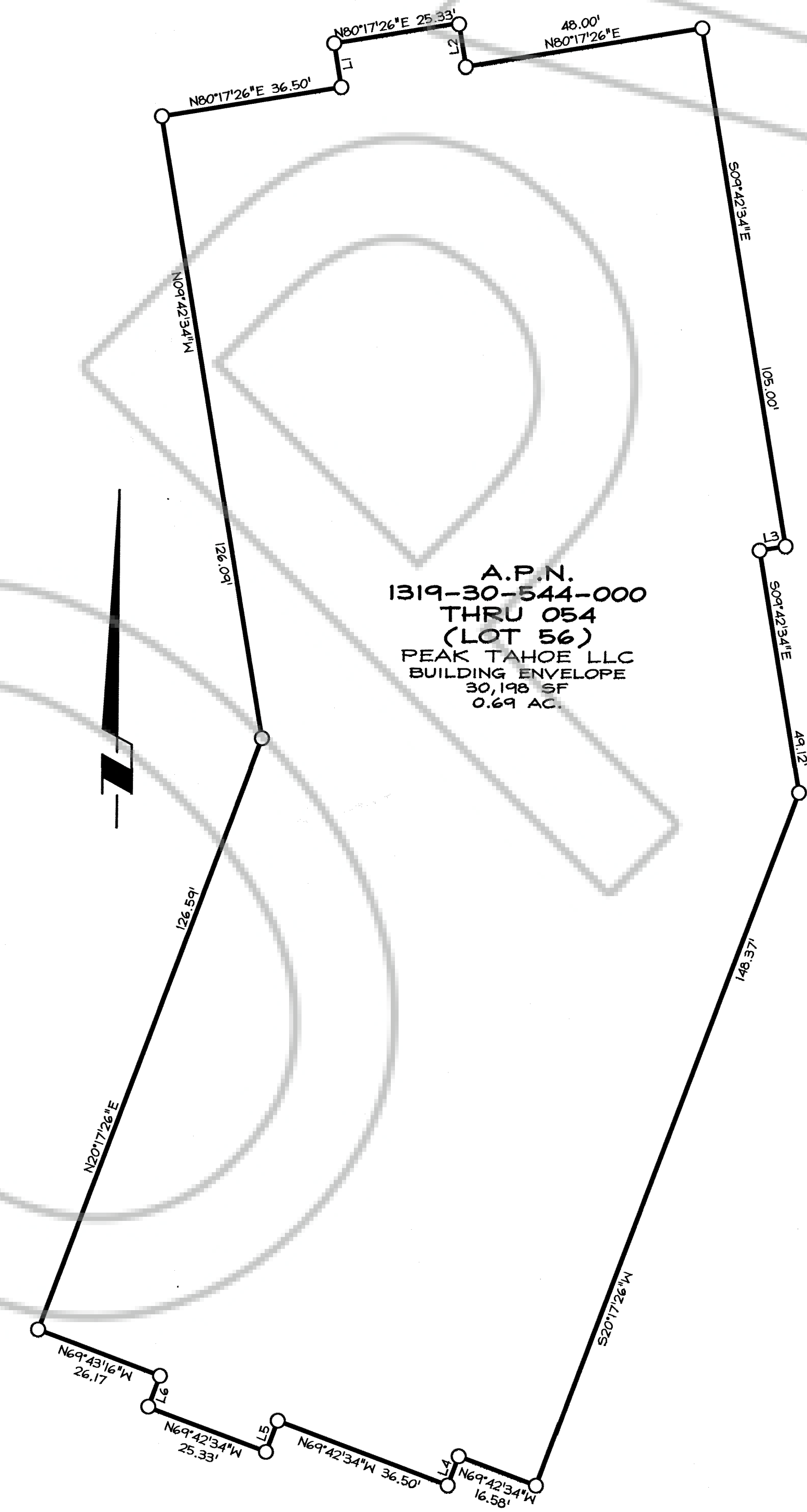
- A.P.N. 1319-30-620-000
R J & M ETAL SHERIDEL
- A.P.N. 1319-30-516-000
TAHOE VILLAGE HOMEOWNERS ASSOC
- A.P.N. 1319-30-620-001
JEREMY & CARLY PAGE
- A.P.N. 1319-30-620-016
COATES REVOCABLE LIV TRUST 2014
- A.P.N. 1319-30-620-002
C T S, INC
- A.P.N. 1319-30-620-017
YUNGS TAO, & LINING MAN



NOT TO SCALE



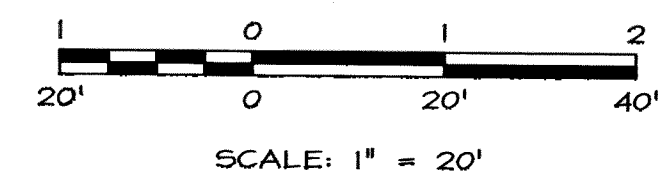
A.P.N. 1319-30-544-000 THRU 054 (LOT 56) PEAK TAHOE LLC BUILDING ENVELOPE 30,198 SF 0.69 AC.



49 UNITS TO BE REVERTED PER DOCUMENT NO. 406172

SCALE: 1" = 20'

SHEET 2 OF 5



SCALE: 1" = 20'

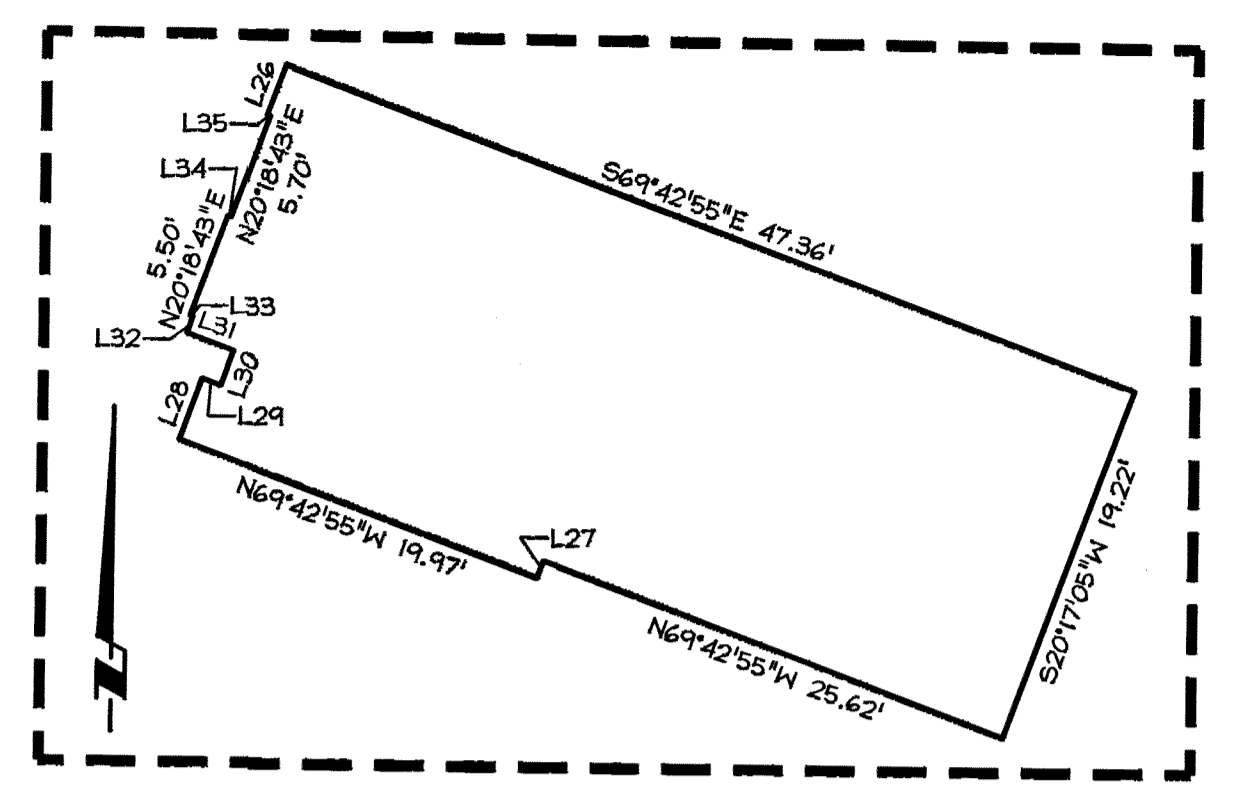
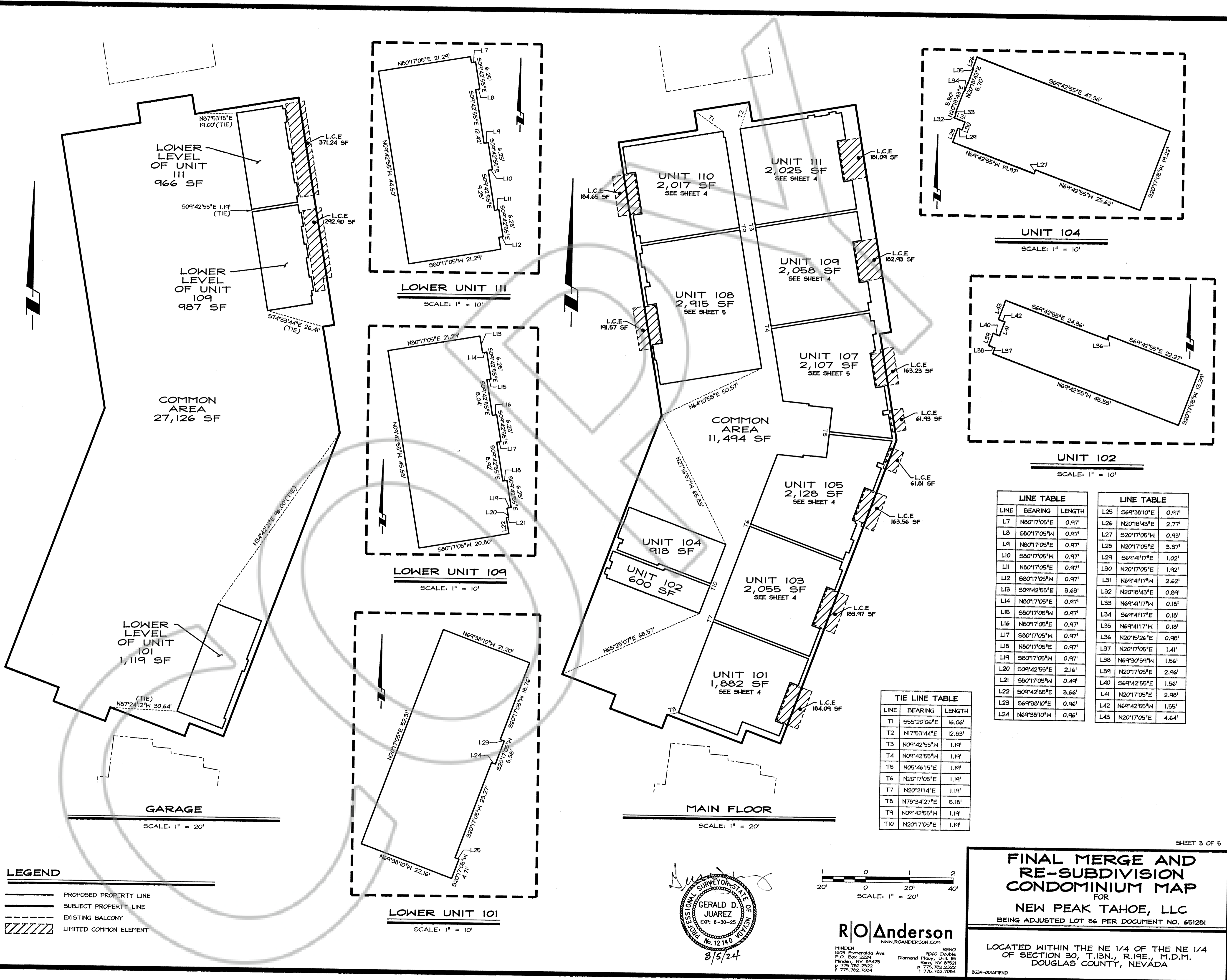


MINDEN 1603 Esmeralda Ave P.O. Box 22291 Minden, NV 89423 P: 775.782.2322 F: 775.782.7064
RENO 4060 Double Diamond Plazw, Unit 10 Reno, NV 89521 P: 775.782.2322 F: 775.782.7064

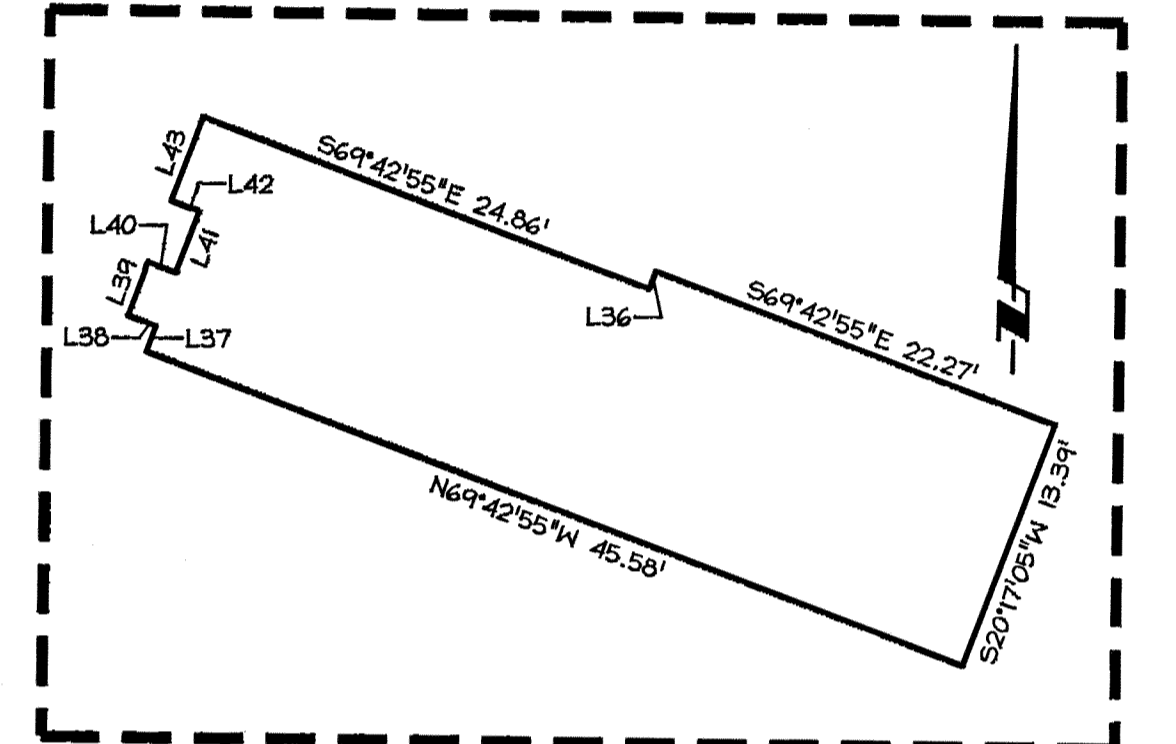
FINAL MERGE AND RE-SUBDIVISION CONDOMINIUM MAP FOR NEW PEAK TAHOE, LLC

BEING ADJUSTED LOT 56 PER DOCUMENT NO. 651281

LOCATED WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA



UNIT 104
SCALE: 1" = 10'



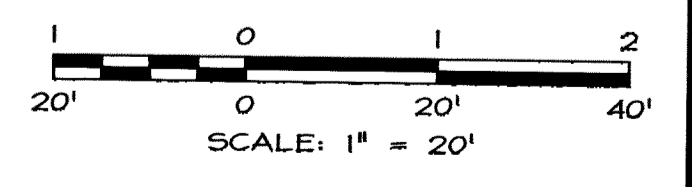
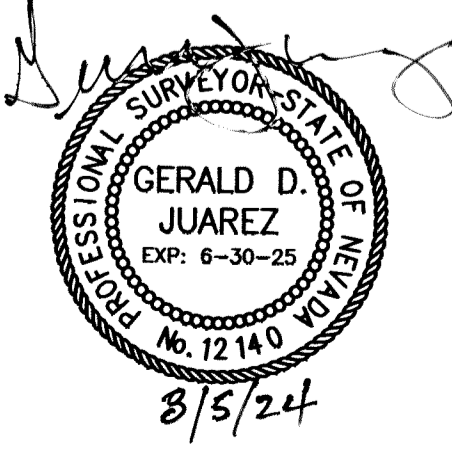
UNIT 102
SCALE: 1" = 10'

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|-------------|--------|------|-------------|--------|
| L25 | S69°38'10"E | 0.97' | L26 | N20°18'43"E | 2.77' |
| L7 | N80°17'05"E | 0.97' | L27 | S20°17'05"W | 0.93' |
| L8 | S80°17'05"W | 0.97' | L28 | N20°17'05"E | 3.57' |
| L9 | N80°17'05"E | 0.97' | L29 | S69°41'17"E | 1.02' |
| L10 | S80°17'05"W | 0.97' | L30 | N20°17'05"E | 1.92' |
| L11 | N80°17'05"E | 0.97' | L31 | N69°41'17"W | 2.62' |
| L12 | S80°17'05"W | 0.97' | L32 | N20°18'43"E | 0.84' |
| L13 | S09°42'55"E | 3.63' | L33 | N69°41'17"W | 0.18' |
| L14 | N80°17'05"E | 0.97' | L34 | S69°41'17"E | 0.18' |
| L15 | S80°17'05"W | 0.97' | L35 | N69°41'17"W | 0.18' |
| L16 | N80°17'05"E | 0.97' | L36 | N20°15'26"E | 0.98' |
| L17 | S80°17'05"W | 0.97' | L37 | N20°17'05"E | 1.41' |
| L18 | N80°17'05"E | 0.97' | L38 | N69°30'59"W | 1.56' |
| L19 | S80°17'05"W | 0.97' | L39 | N20°17'05"E | 2.96' |
| L20 | S09°42'55"E | 2.16' | L40 | S69°42'55"E | 1.56' |
| L21 | S80°17'05"W | 0.44' | L41 | N20°17'05"E | 2.98' |
| L22 | S09°42'55"E | 3.66' | L42 | N69°42'55"W | 1.55' |
| L23 | S69°38'10"E | 0.96' | L43 | N20°17'05"E | 4.64' |
| L24 | N69°38'10"W | 0.96' | | | |

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| T1 | S55°20'06"E | 16.06' |
| T2 | N17°53'44"E | 12.83' |
| T3 | N09°42'55"W | 1.19' |
| T4 | N09°42'55"W | 1.19' |
| T5 | N05°46'15"E | 1.19' |
| T6 | N20°17'05"E | 1.19' |
| T7 | N20°21'14"E | 1.19' |
| T8 | N78°34'27"E | 5.18' |
| T9 | N09°42'55"W | 1.19' |
| T10 | N20°17'05"E | 1.19' |

LEGEND

- PROPOSED PROPERTY LINE
- SUBJECT PROPERTY LINE
- EXISTING BALCONY
- LIMITED COMMON ELEMENT



R/O Anderson
HARRIS ANDERSON.COM
HINDEN 1603 Esmeralda Ave P.O. Box 2224 Hinden, NV 89423 P 775.782.2322 F 775.782.7064
RENO 9060 Double Diamond Plwy., Unit 18 Reno, NV 89521 P 775.782.2322 F 775.782.7064

FINAL MERGE AND RE-SUBDIVISION CONDOMINIUM MAP
FOR
NEW PEAK TAHOE, LLC
BEING ADJUSTED LOT 56 PER DOCUMENT NO. 651281

LOCATED WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

5534-001A-HEND

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LEGEND

- PROPOSED PROPERTY LINE
- SUBJECT PROPERTY LINE
- - - EXISTING BALCONY
- ▨ LIMITED COMMON ELEMENT

TIE LINE TABLE

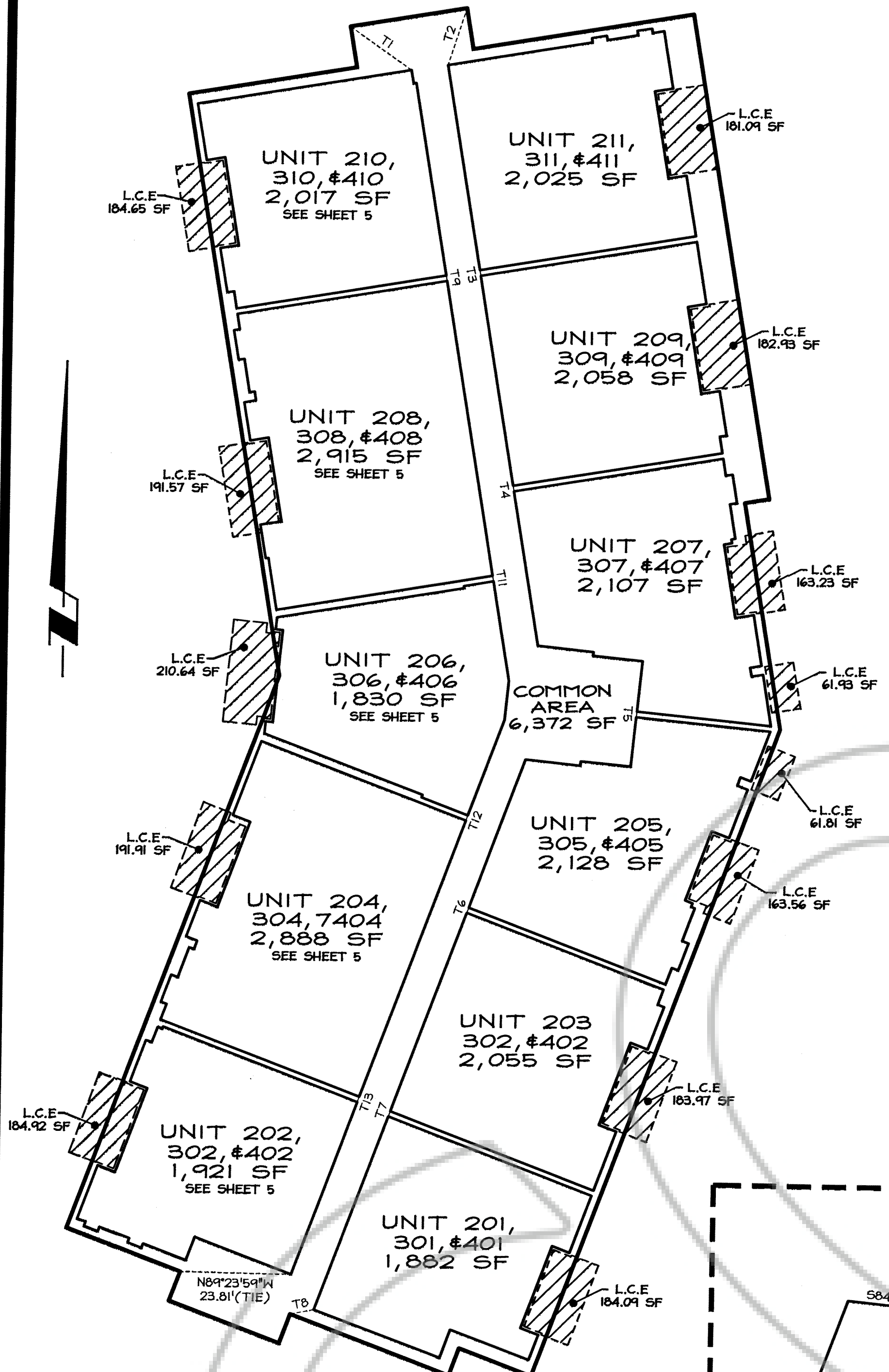
| LINE | BEARING | LENGTH |
|------|-------------|--------|
| T1 | S55°20'06"E | 16.06' |
| T2 | N17°53'44"E | 12.83' |
| T3 | N09°42'55"W | 1.19' |
| T4 | N09°42'55"W | 1.19' |
| T5 | N05°46'15"E | 1.19' |
| T6 | N20°17'05"E | 1.19' |
| T7 | N20°21'14"E | 1.19' |
| T8 | N78°34'27"E | 5.18' |
| T9 | N09°42'55"W | 1.19' |
| T10 | N20°17'05"E | 1.19' |
| T11 | N09°42'55"W | 1.17' |
| T12 | N20°17'05"E | 1.19' |
| T13 | N20°21'14"E | 1.19' |

LINE TABLE

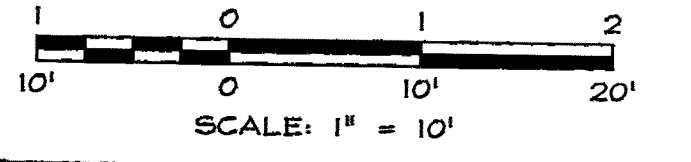
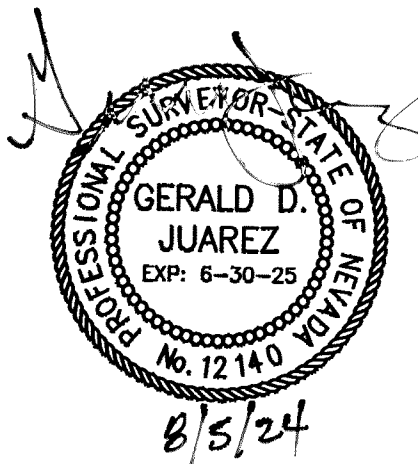
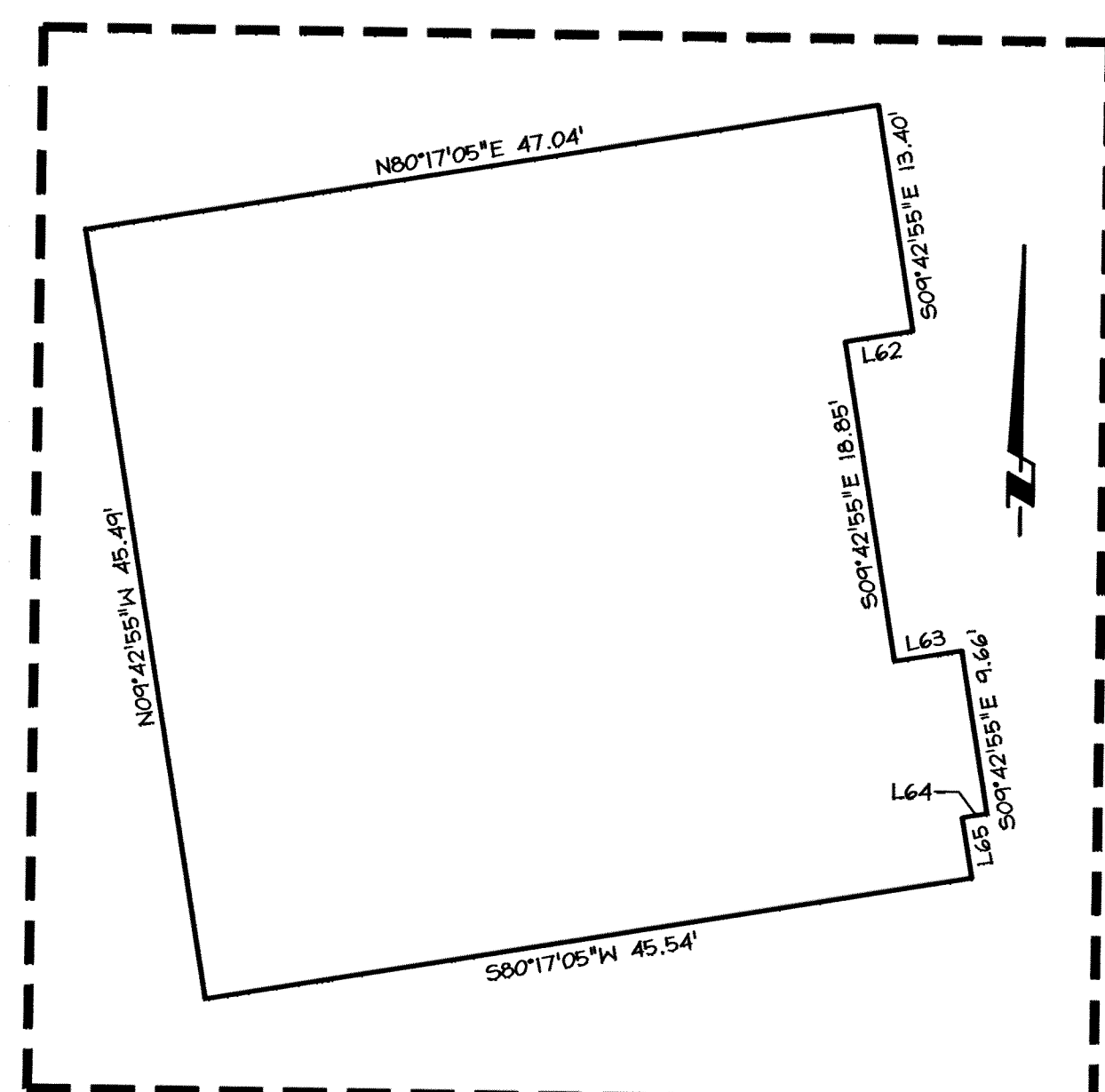
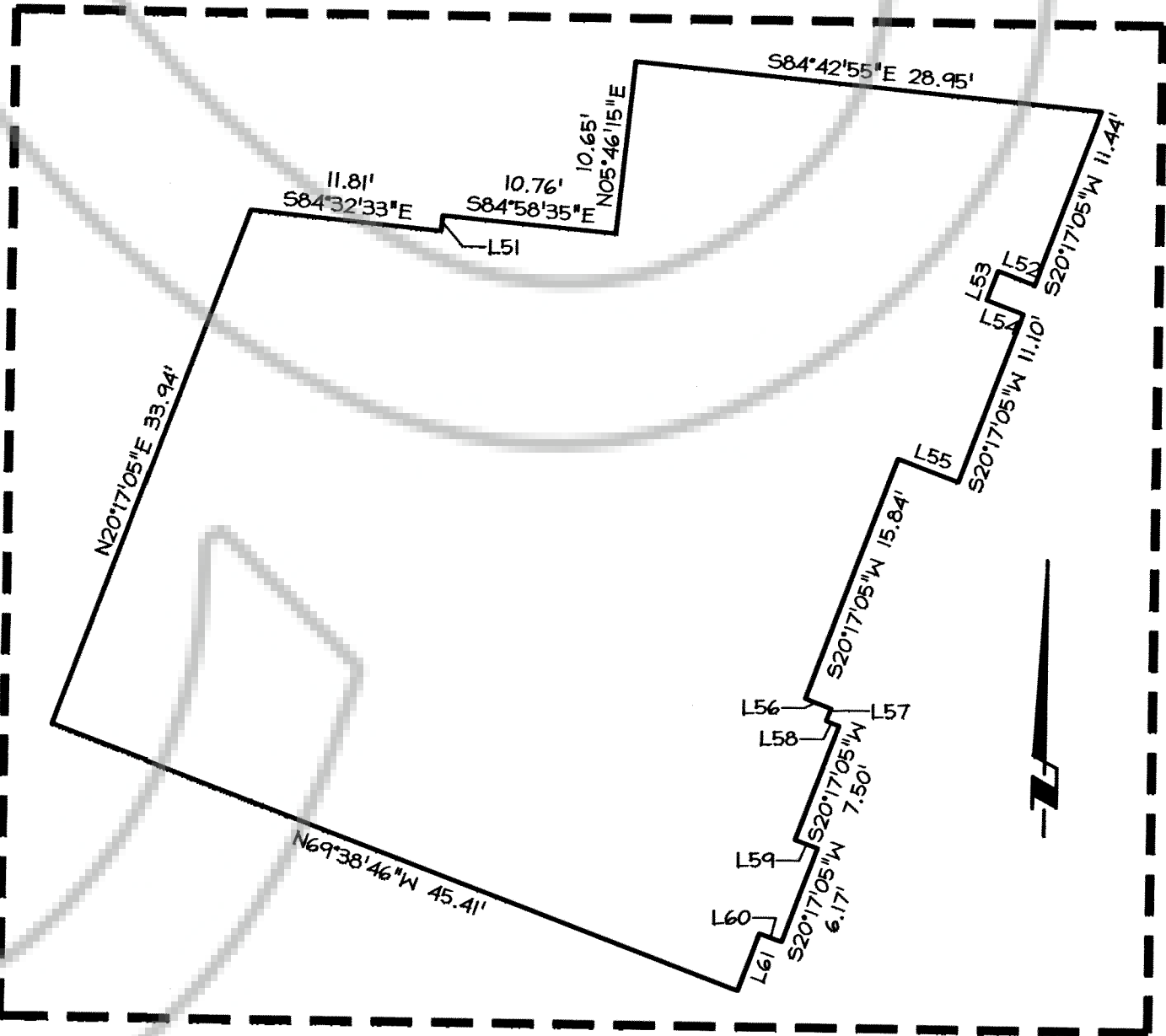
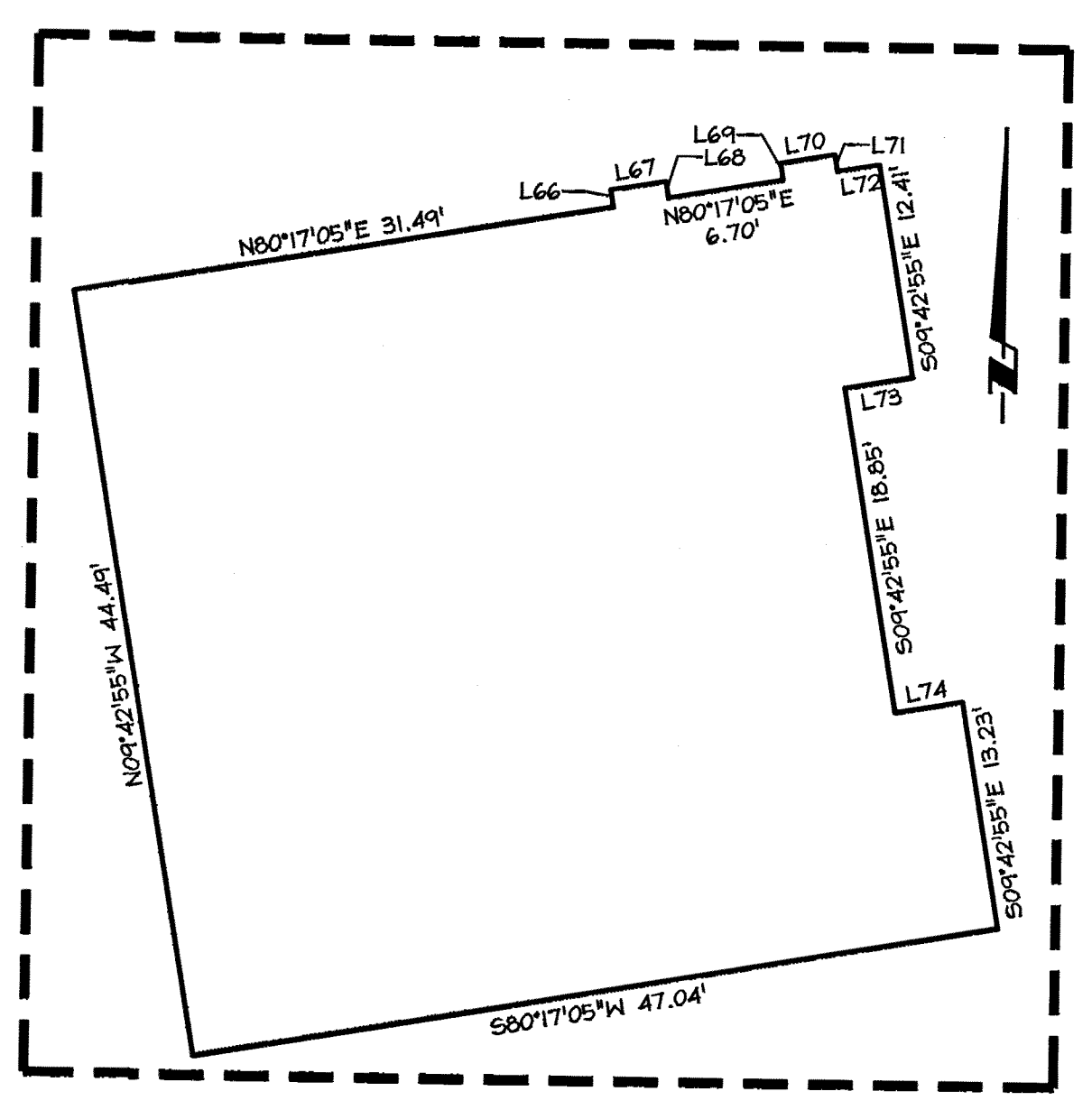
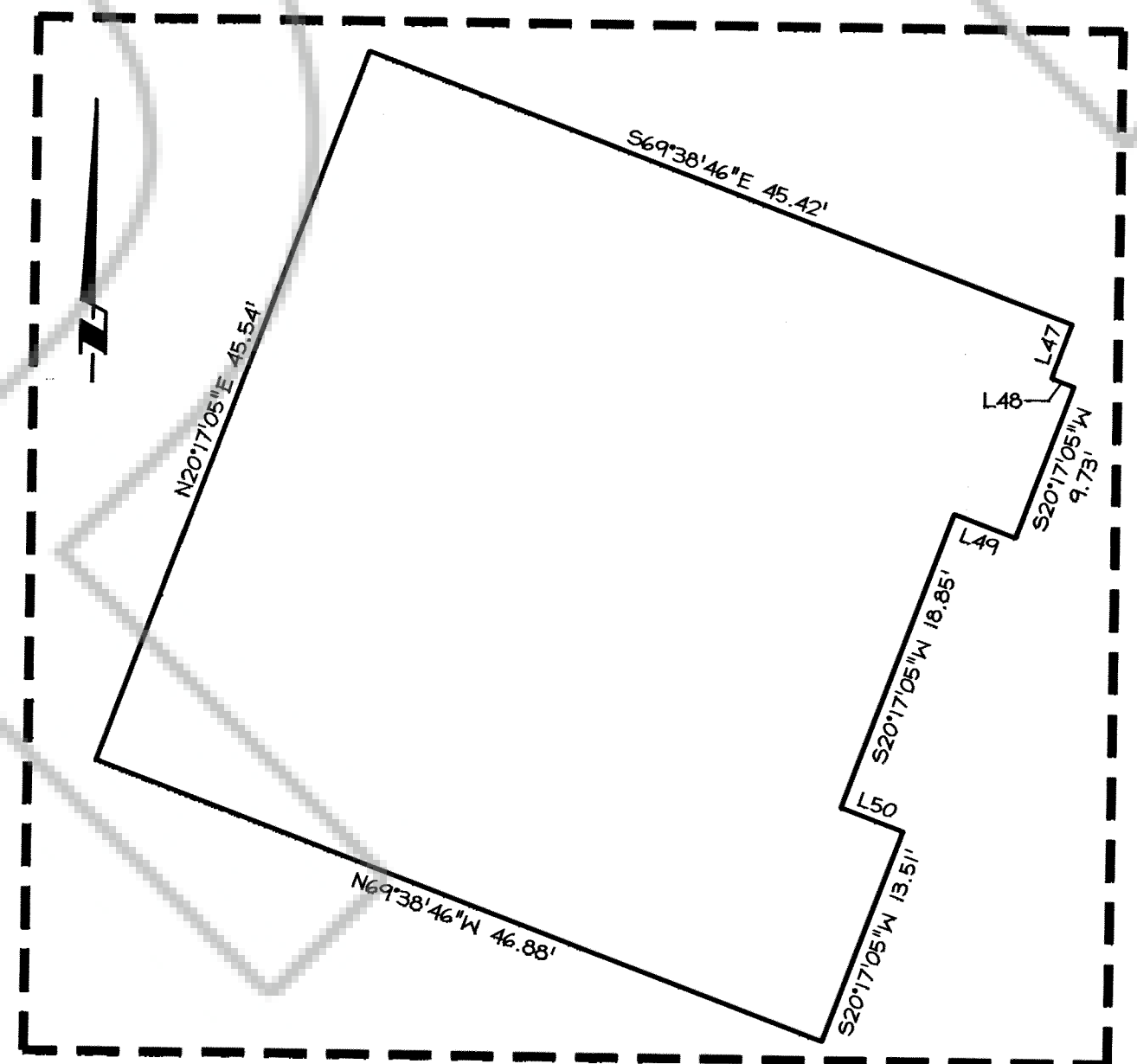
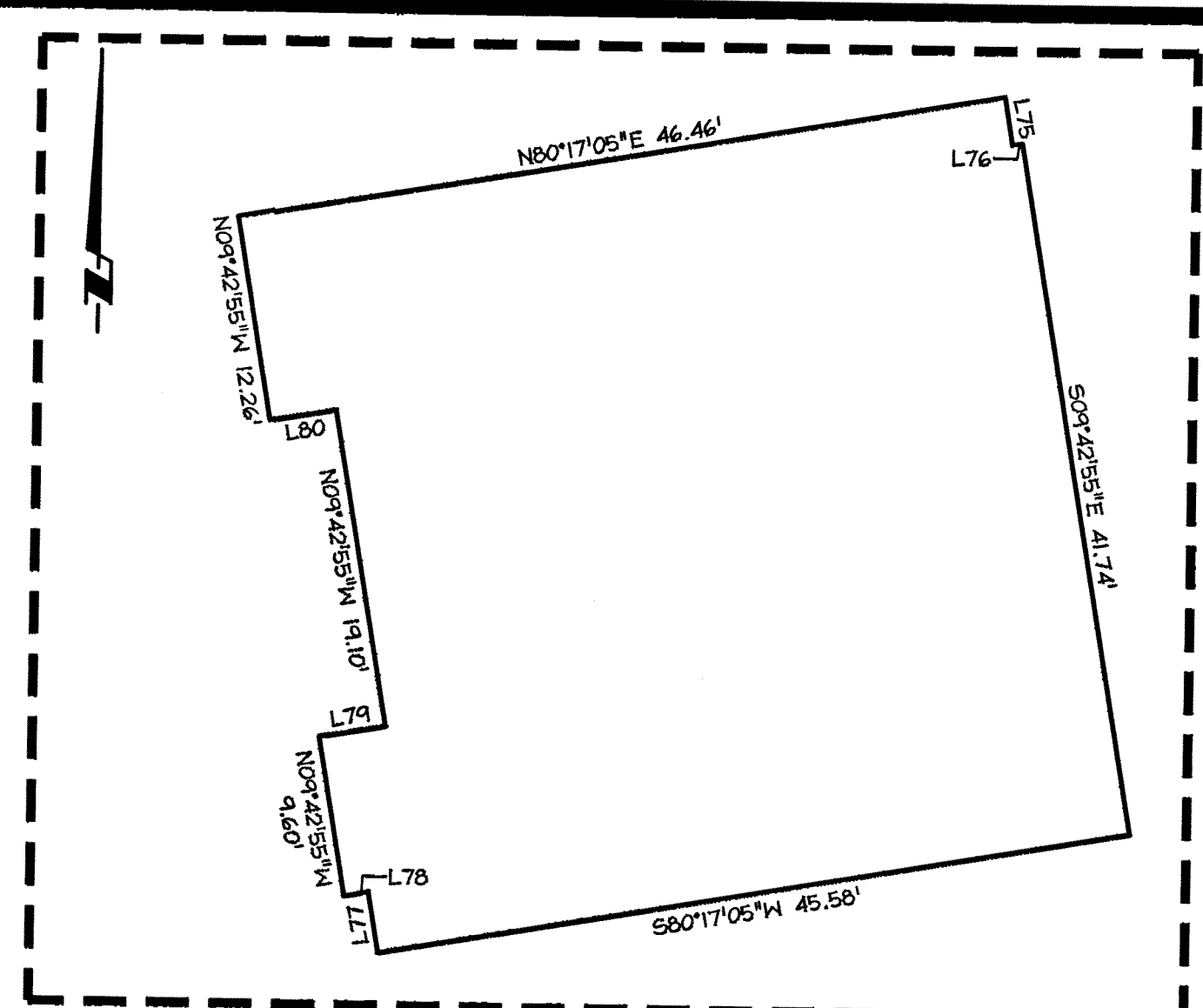
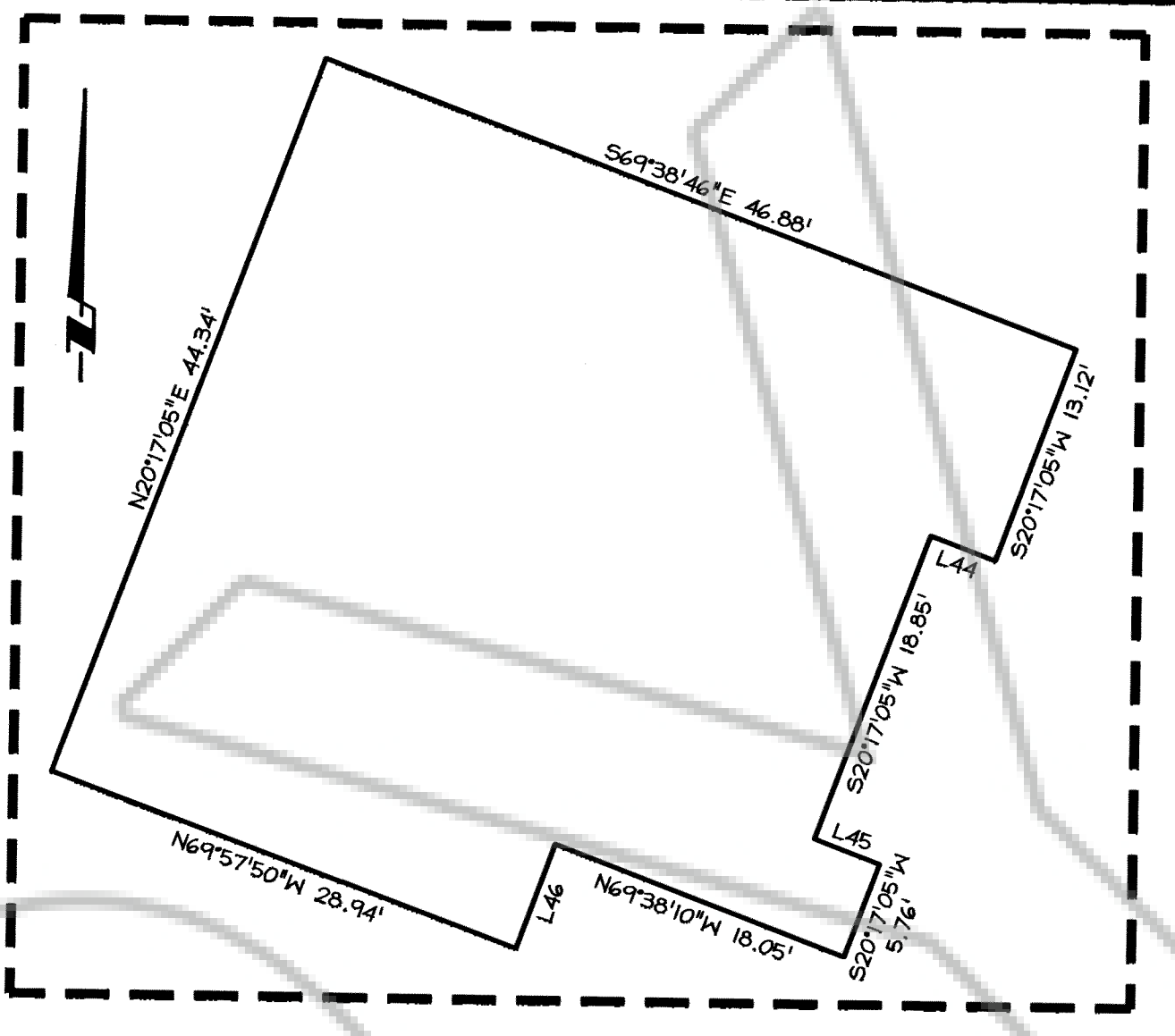
| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L44 | N69°42'55"W | 4.00' |
| L45 | S69°42'55"E | 4.07' |
| L46 | S94°56'21"W | 6.45' |
| L47 | S20°17'05"W | 3.24' |
| L48 | S69°42'55"E | 1.46' |
| L49 | N69°42'55"W | 3.99' |
| L50 | S69°42'55"E | 3.99' |
| L51 | N05°46'15"E | 0.95' |
| L52 | N69°48'06"W | 2.42' |
| L53 | S20°17'05"W | 1.92' |
| L54 | N69°48'06"W | 2.42' |
| L55 | N69°48'06"W | 4.00' |
| L56 | S69°48'06"E | 1.68' |
| L57 | S20°17'05"W | 0.82' |
| L58 | S69°48'06"E | 0.85' |
| L59 | S69°48'06"E | 1.48' |
| L60 | N69°48'06"W | 1.46' |
| L61 | S20°17'05"W | 3.78' |

LINE TABLE

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L62 | S80°17'05"W | 4.03' |
| L63 | N80°17'05"E | 4.00' |
| L64 | S80°17'05"W | 1.47' |
| L65 | S09°42'55"E | 3.58' |
| L66 | N09°42'55"W | 0.97' |
| L67 | N80°17'05"E | 3.22' |
| L68 | S09°42'55"E | 0.97' |
| L69 | N09°42'55"W | 0.97' |
| L70 | N80°17'05"E | 3.18' |
| L71 | S09°42'55"E | 0.97' |
| L72 | N80°17'05"E | 2.46' |
| L73 | S80°17'05"W | 3.95' |
| L74 | N80°17'05"E | 3.95' |
| L75 | S09°42'55"E | 2.89' |
| L76 | S80°17'05"W | 0.59' |
| L77 | N09°42'55"W | 3.67' |
| L78 | S80°17'05"W | 1.47' |
| L79 | N80°17'05"E | 4.00' |
| L80 | S80°17'05"W | 4.00' |



2ND, 3RD AND 4TH FLOOR
SCALE: 1" = 20'



SHEET 4 OF 5

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MINDEN 9060 Double RENO
1600 Emerald Ave P.O. Box 2226 Diamond Pkwy, Unit 1B
Minden, NV 89423 Reno, NV 89501
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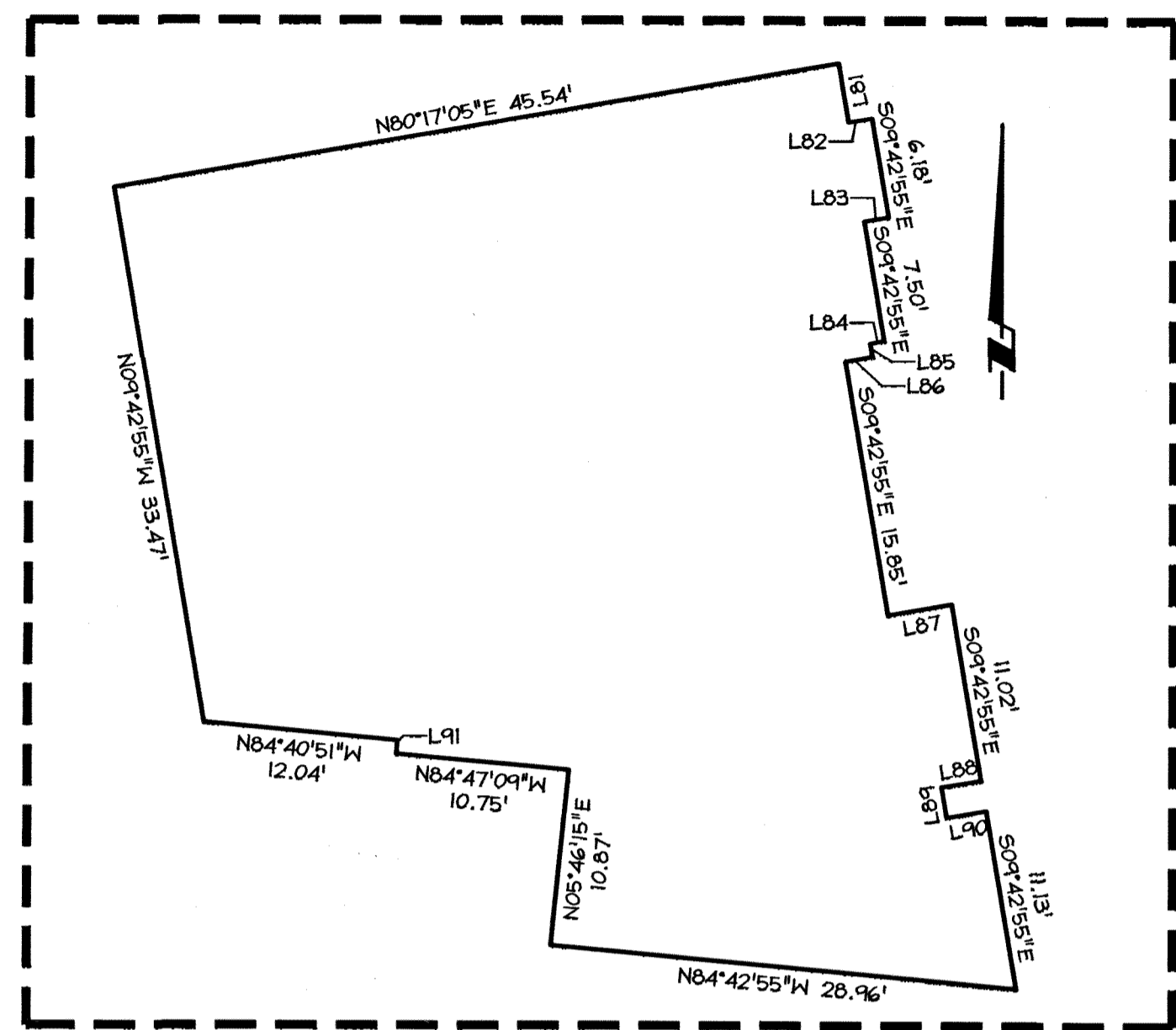
FINAL MERGE AND RE-SUBDIVISION CONDOMINIUM MAP
FOR
NEW PEAK TAHOE, LLC
BEING ADJUSTED LOT 56 PER DOCUMENT NO. 651281

LOCATED WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

6539-001FM

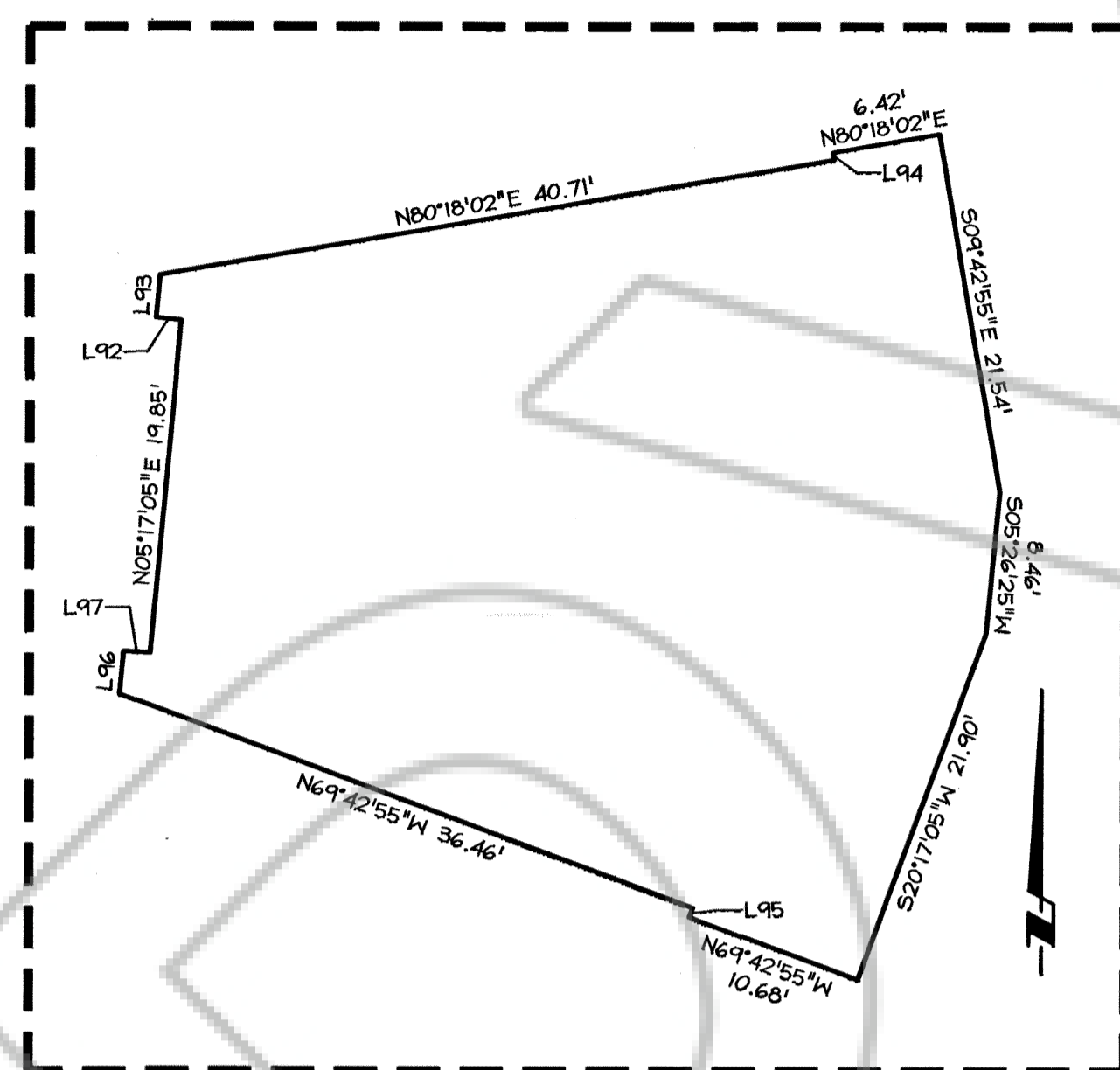
LEGEND

PROPOSED PROPERTY LINE



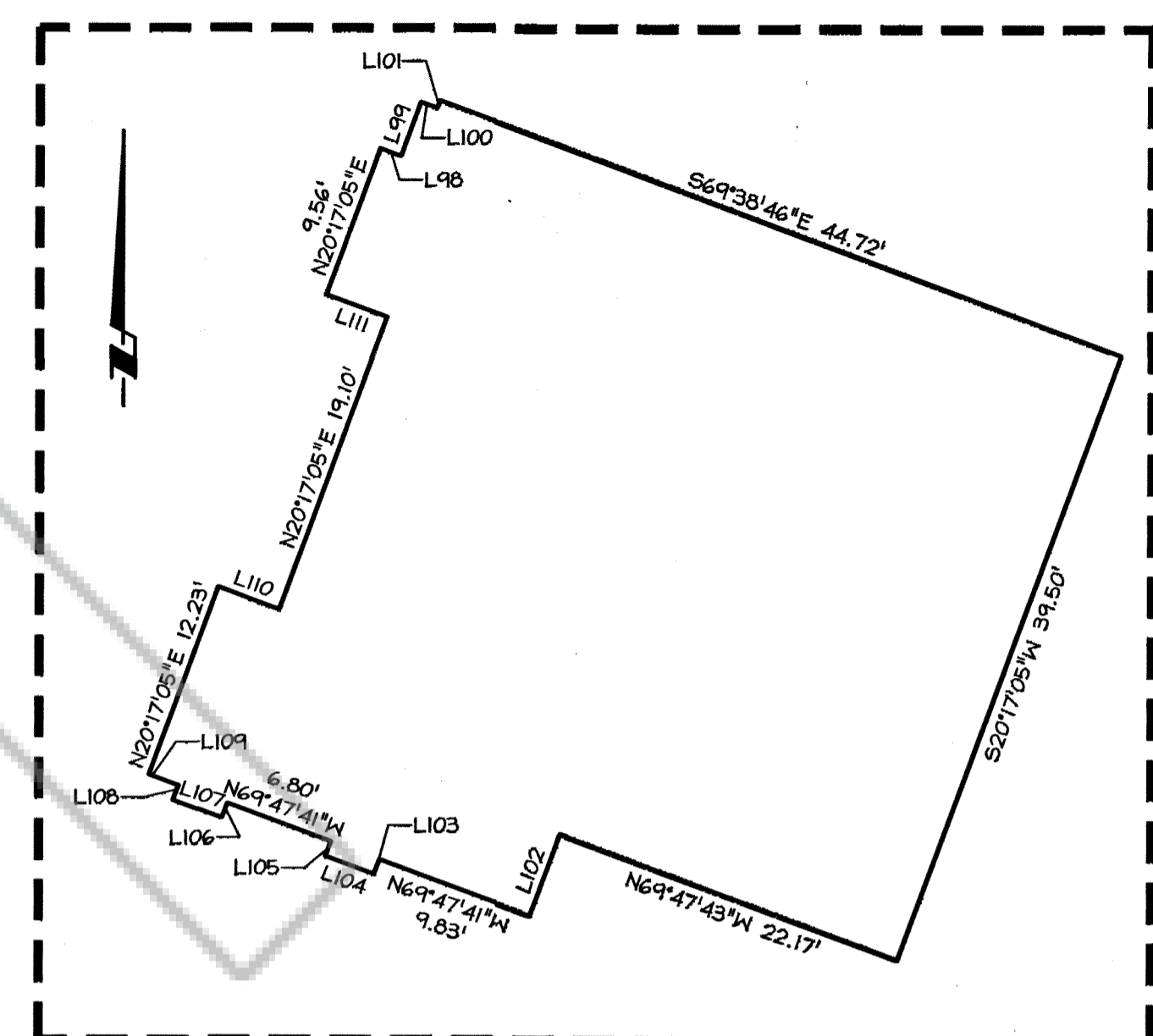
UNIT 107, 207, 307, & 407

SCALE: 1" = 10'



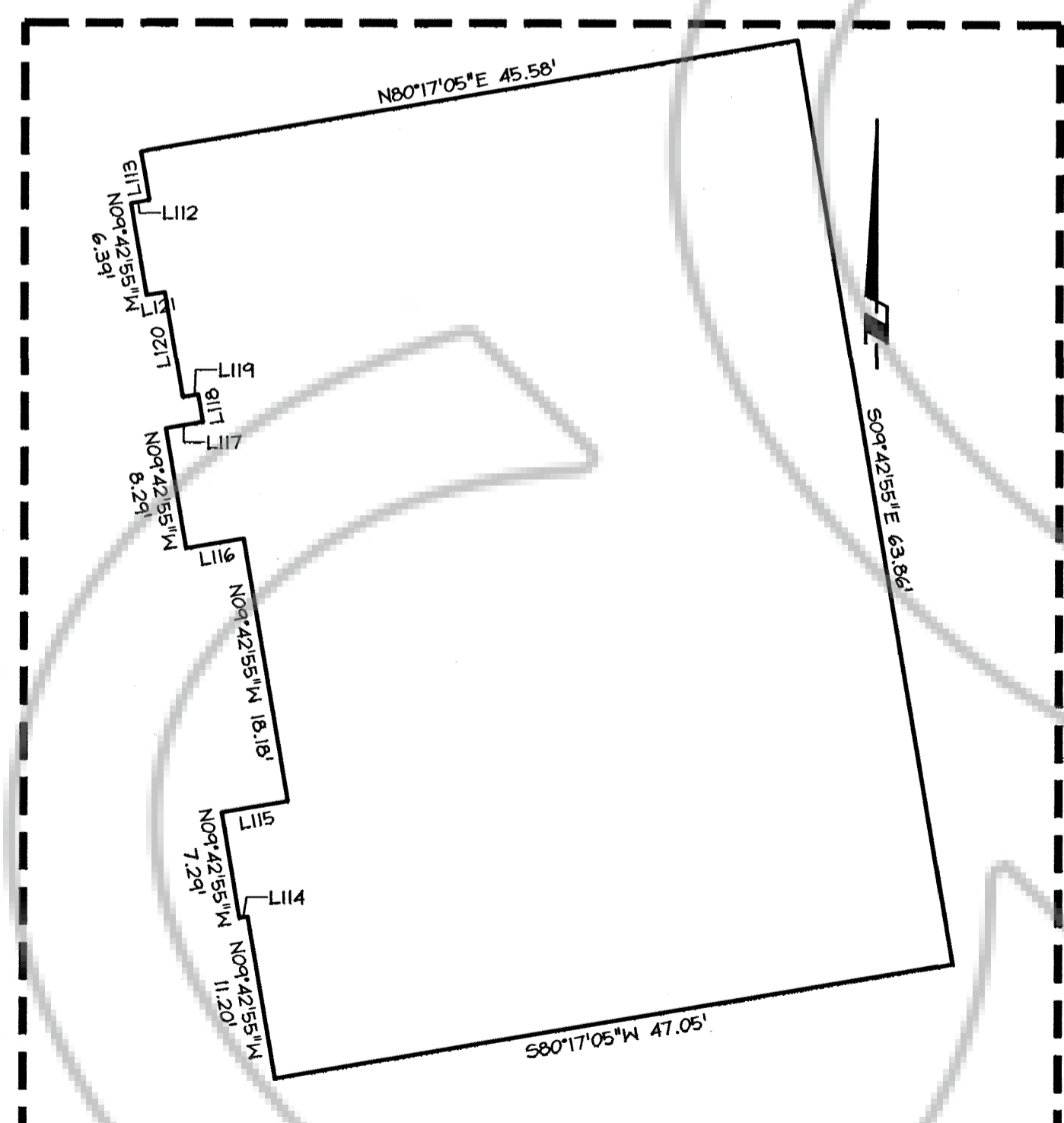
UNIT 206, 306, & 406

SCALE: 1" = 10'



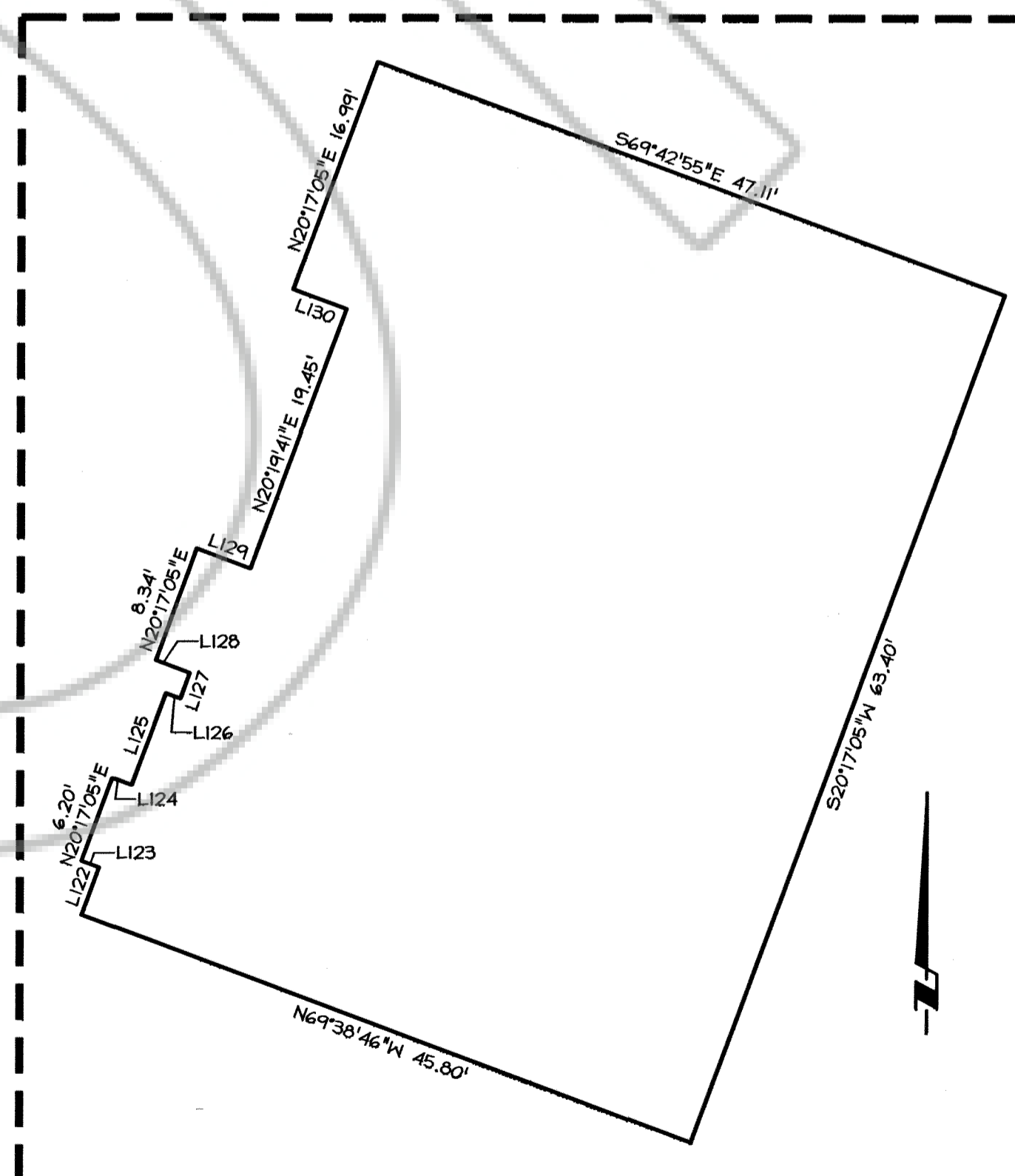
UNIT 202, 302, & 402

SCALE: 1" = 10'



UNIT 108, 208, 308, & 408

SCALE: 1" = 10'

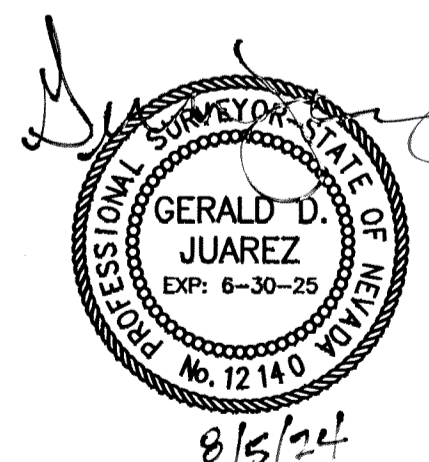


UNIT 204, 304, & 404

SCALE: 1" = 10'

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L81 | S09°42'55"E | 3.69' |
| L82 | N80°17'05"E | 1.47' |
| L83 | S80°17'05"W | 1.52' |
| L84 | S80°17'05"W | 0.88' |
| L85 | S09°42'55"E | 0.84' |
| L86 | S80°17'05"W | 1.73' |
| L87 | N80°17'05"E | 4.00' |
| L88 | S80°17'05"W | 2.48' |
| L89 | S09°42'55"E | 1.92' |
| L90 | N80°17'05"E | 2.48' |
| L91 | N05°12'51"E | 0.83' |
| L92 | N84°42'55"W | 1.50' |
| L93 | N05°17'05"E | 2.55' |
| L94 | N09°42'55"W | 0.47' |
| L95 | N20°17'05"E | 0.60' |
| L96 | N05°17'05"E | 2.59' |
| L97 | S84°42'55"E | 1.58' |
| L98 | S69°42'55"E | 1.33' |
| L99 | N20°18'05"E | 3.53' |
| L100 | S70°16'52"E | 1.07' |
| L101 | N20°29'01"E | 0.51' |
| L102 | S20°17'05"W | 5.32' |
| L103 | S20°17'05"W | 0.97' |
| L104 | N69°47'41"W | 3.19' |

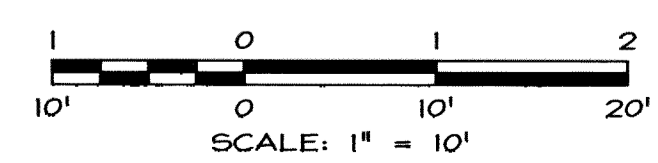
| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L105 | N20°12'19"E | 0.97' |
| L106 | S20°17'05"W | 0.97' |
| L107 | N69°47'41"W | 3.21' |
| L108 | N20°12'19"E | 0.97' |
| L109 | N69°47'41"W | 1.74' |
| L110 | S69°42'55"E | 4.02' |
| L111 | N69°42'55"E | 4.02' |
| L112 | N80°17'05"E | 1.27' |
| L113 | N09°42'55"W | 3.35' |
| L114 | S80°17'05"W | 0.59' |
| L115 | N80°17'05"E | 4.59' |
| L116 | S80°17'05"W | 4.00' |
| L117 | N80°17'05"E | 2.56' |
| L118 | N09°42'55"W | 1.92' |
| L119 | S80°17'05"W | 1.09' |
| L120 | N09°42'55"W | 7.24' |
| L121 | S80°17'05"W | 1.27' |
| L122 | N20°18'05"E | 3.56' |
| L123 | N69°42'55"W | 1.34' |
| L124 | S69°30'59"E | 1.48' |
| L125 | N20°18'05"E | 6.88' |
| L126 | S69°41'17"E | 1.09' |
| L127 | N20°17'05"E | 1.92' |
| L128 | N69°41'17"W | 2.57' |
| L129 | S69°42'55"E | 4.02' |
| L130 | N69°40'05"W | 4.01' |



SHEET 5 OF 5

FINAL MERGE AND RE-SUBDIVISION CONDOMINIUM MAP
FOR
NEW PEAK TAHOE, LLC
BEING ADJUSTED LOT 56 PER DOCUMENT NO. 651261

LOCATED WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA



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