DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

A+DOCUMENTS

2024-1011911

09/09/2024 09:31 AM

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SHAWNYNE GARREN, RECORDER

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

Recording Requested by: Successor Trustee, Deborah L. Leon

When Recorded Mail Document to and Mail tax statements to: DEBORAH L. LEON 1355 Raeline Lane Minden, NV 89423

APN: 1420-33-511-016

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## QUIT CLAIM DEED

DEBORAH L. LEON, Successor Trustee for The Scott Family 1996 Trust, dated February 1, 1996, without consideration, does hereby remise, release and forever quitclaim all right, title and interest to DEBORAH L. LEON, an unmarried woman, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 2, BLOCK 6, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NO. 2, RECORDED OCTOBER 24, 1979, IN BOOK 1079, OF OFFICIAL RECORDS AT PAGE 1962, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 38123. A.P.N. 21-100-55.

Commonly known as 1355 Raeline Lane, Minden, NV 89423

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 5, 2024

DEBORAH L. LEON, Successor Trustee

State of Nevada **Carson City** 

This instrument was acknowledged before me, Melinda McConnell-Kelly, a notary public, on September 5, 2024, by DEBORAH L. LEON.

NOTARY PUBLIC

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

## STATE OF NEVADA DECLARATION OF VALUE

b) c) d)   c) d)	1. Assessors Parcel Number(s)		
2. Type of Property: a)   Vacant Land   b)   Single Fam. Res. c)   Condo/Twnhse d)   2-4 Plex   DOCUMENT/INSTRUMENT   BOOK   PAGE   DOCUMENT/INSTRUMENT   BOOK   PAGE   DOCUMENT/INSTRUMENT   BOOK   PAGE   DATE OF RECORDING: 3   3   24   24   Plex   DATE OF RECORDING: 3   3   3   24   Plex   DATE OF RECORDING: 3   3   24   Plex   DATE OF RECORDING   PROCESSOR PROCUESTING RECORDING   PROCESSOR PROCUESTING RECORDING   Print Name: Deborah L. Leon    Company/Person Reouesting According to the seller of buyer)	a) 1420-33-511-016		
2. Type of Property: a)   Vacant Land   b)   Single Fam. Res. c)   Condo/Twnhse d)   2-4 Plex   BOOK   PAGE   e)   Apt. Bldg   D   Comm'l/Ind'  g)   Agricultural   h)   Mobile Home   DATE OF RECORDING: 2 1924   NOTES:   DATE OF RECORDING: 2 1924   NOTES: DATE OF RECORDING: 2 1924   NOTES:   DATE OF RECORDI	_\	\ \	
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a)	۵)	\ \ \	
a)   Vacant Land	The state of the s	FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg	,	DOCUMENT/INSTRUMENT #:	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:  \$ 0  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer. Certificate of Trust Attached.  5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature  Capacity Successor Trustee  Capacity  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: Deborah L. Leon  Address: 1355 Raeline Lane  Address: 1355 Raeline Lane  Address: 1355 Raeline Lane  City: Minden  City: Minden  Company/PERSON REQUESTING RECORDING (required if not the seller or buyer)		BOOK PAGE	
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(required if not the seller or buyer)	State. 144 Zip. 67425 Sw	2.p. 07.23	
(required if not the seller or buyer)	COMPANY/PERSON REQUESTING RECORDING		
	(required if not the seller or buyer)		
	Print Name A+ Documents	Escrow #	
Address 411 W. Third Street, Suite 1		7: 00702	
City: Carson City State: NV Zip: 89703  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			