DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1011912

09/09/2024 09:31 AM

Pgs=1

A+DOCUMENTS

Oct. 2009

DECLARATION OF HOMESTEAD	00185979202410119120010019
Assessor Parcel Number: 1420-33-511-016	SHAWNYNE GARREN, RECORDER
	\
OR Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Deborah L. Leon	\ \
Address: 1355 Raeline Lane	
City/State/Zip: Minden, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	\ \
□ By Husband (filing for joint benefit of both)	/ /
□ Other (describe):	
Check One:)]
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Oth	er /
Name on Title of Property Deborah L. Leon	/ /
do individually or severally certify and declare as follows: Deborah L. Leon	
is/are now residing on the land, premises (or manufactured home) located in the city County of, State of Nevada, and more particularly descr	ibed as follows:
(set forth legal description and commonly lenown street address OR manufactured he COT 2, BLOCK 6, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW EDUCTOBER 24, 1979, IN BOOK 1079, OF OFFICIAL RECORDS AT PAGNEVADA AS DOCUMENT NO. 38123. A.P.N. 21-100-55. Commonly known as 1355 Raeline Lane, Minden, NV 89423	STATES NO. 2, RECORDED E 1962, DOUGLAS COUNTY,
I/We claim the land and premises hereinabove described, together with the dwelling	house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	,
In Witness, Whereof, I/we have hereunto set my hand/our hands this 5 day of S	eptember , 20 ²⁴
Nichard Scon	
Signature Deborah L. Leon	Signature
	Print or type name here
STATE OF NEVADA, COUNTY OF <i>Carson City</i>	Notary Seal
This instrument was acknowledged before me on 9/3/2024	Notary Seal
by Deborah L. Leon Person(s) appearing before notary	
by	MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025
Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	ні ў пррі. LAµii 63 03*13*2023

NOTE: Leave space within 1-inch margin blank on all sides.