DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2024-1012007

09/10/2024 10:19 AM

WELMERINK LAW, P.C.

SHAWNYNE GARREN, RECORDER

E03

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security number.

Welmerink Law, P.C.

APN: 1318-15-714-032

**RPTT: \$0** 

#### RECORDING REQUESTED BY:

Welmerink Law, P.C. 9432 Double R Blvd, Suite A Reno, NV 89521

#### **AFTER RECORDING MAIL TO:**

Welmerink Law, P.C. 9432 Double R Blvd, Suite A Reno, NV 89521

#### MAIL TAX STATEMENT TO:

GENE K. EGGLESTON and MELINDA D. EGGLESTON, P.O. Box 722
Delta Junction, AK 99737

**RPTT:** \$0 Exempt (3)

Exempt (3): A transfer of title recognizing the true status of ownership of the real property, from joint tenancy to community property with rights of survivorship.

## GRANT, BARGAIN, SALE DEED

#### THIS INDENTURE WITNESSETH THAT:

GENE K. EGGLESTON and MELINDA D. EGGLESTON, husband and wife as joint tenants

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

GENE K. EGGLESTON and MELINDA D. EGGLESTON, husband and wife as community property with rights of survivorship,

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in "Exhibit A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereto belonging in or other appertaining, and any reversions, remainders, rents, issues, or profits thereof.

SUBJECT TO:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This Deed was prepared without the benefit of a title search, and the description of the property was furnished by the parties. The prepared of this Deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands this 9 day of Lepten Let., 2024.

GENE K. EGGLESTON

STATE OF ALASKA

COUNTY OF Fourth Judicial District

This instrument was acknowledged before me on SOPT. 9. 2024, by GENE K. EGGLESTON and MELINDA D. EGGLESTON.

(Seal, if any)

Notary Public

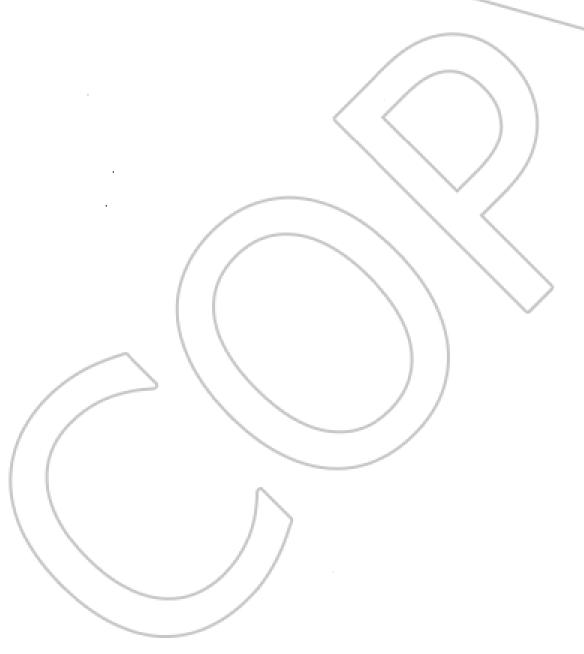
Notary Public

## **EXHIBIT A**

### **Legal Description:**

Lot 2-9, as shown on the map of CASTLE ROCK PARK, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1966, as Document No. 33031.

APN: 1318-15-714-032



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)				\ \	
a <u>)</u> 1318-15-7					\ \	
b)						
c)					\ \	
d)					_ \ \	
2. Type of P				FOR RECORDERS	OPTIONAL USE ONLY	
a) (	Vacant Land b		Single Fam Res.	Notes:		1
c) [ e) [	Condo/Twnhse d Apt. Bldg. f)	? 🖯	2-4 Plex Comm'l/Ind'i			- 14
g) 🗂	Agricultural h		Mobile Home			
) 🗀	Other	, L			1	<u>.</u>
0 T. (1)					\	1
	ue/Sales Price of			0.00		
	eu of Foreclosure Or	niy (value d				
Transfer T		/	/ <u>\$</u>			
Real Prope	erty Transfer Tax Due	e: " <sub>\</sub>	<u> </u>	HILL & THE WASHINGTON TO SHARE STATES OF THE		
4. If Exempt	ion Claimadi		1	/		
	ifer Tax Exemption, pe	- NDC 275	000 8-43	\ /	/	
	in Reason for Exempt		090, Section: 2			
A transfe	er recognizing the true s	tatus of <i>own</i>	ership of the res	I properly from join	t tenancy to community prop	ortu
		LEALED OF GARAGE	or or ap or to to roc	e proporty, nom jon	t tondroy to community prop	GILY
5. Partial Int	erest: Percentage	being tran	nsferred: 10	0 %		
	/ _					
The undersigne	ed declares and ackno	wledges, ur	nder penalty of	perjury, pursuant i	o NRS 375.060	
and NRS 375.1	10, that the informatio	n provided	is correct to the	best of their infor	mation and	
belief, and can	be supported by docu	mentation if	f called upon to	substantiate the in	nformation	
provided herein	n. Furthermore, the dis	sallowance	of any claimed	exemption, or other	er determination	
of additional tax	due, may result in a ر	penalty of 1	0% of the tax d	ue plus interest at	1% per month.	
Purguant to N	RS 375.030, the Bu	war and S	allor aball ba	iointly and save	rally liable for any	
	Till the til	iyer anu 3	eller Shall be	Jointly and Seve	rally liable for any	
additional an		Enl		J		
Signature_	77	Affle	ster	Capacity_ <u>c</u>	rantor	
Signature_	May Sacre	isten.		Capacity_G	rantee	
	-CX			/		
SELLER (G	RANTOR) INFOR	MATION	BUYER	(GRANTEE) IN	NFORMATION	
(R	EQUIRED)			(REQUIRED)		
Print Name:	Gene and Melinda Eg	gleston	Print Na	me: Gene and Meli	nda Eggleston	
Address:	P.O. Box 722		Address	P.O. Box 722		
City:	Delta Junction		City:	Delta Junction		***************************************
State:	AK Zip: 99	9737	State:	AK Zip:	99737	***************************************
	1 /		-	<del></del>		THE STATE OF THE S
COMPANY/	PERSON REQUE	STING F	RECORDING	•		
	OT THE SELLER OR BUYE	₹)				
Print Name:	Welmerink Law, P.C.		***************************************	_Escrow #		
Address:	9432 Double R Blvd.,	Suite A				
City: Reno	/_/_		State: N	/Zip:	89521	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)