



00186088202410120120020020

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-816-025

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Alfred E. and Mary J. Salogga

Address: 1407 S Marion Russell Ct.

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

The SALOGGA FamilyTrust. Alfred E. Salogga and Mary J. Salogga, Trustees

do individually or severally certify and declare as follows:

Alfred E. Salogga and Mary J. Salogga

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and made a part hereof.

Commonly known as: 1407 S Marion Russell Ct., Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9 day of September, 2024.

Signature of Alfred E. Salogga

Alfred E. Salogga, Trustee

Print or type name here

Signature of Mary J. Salogga

Mary J. Salogga, Trustee

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

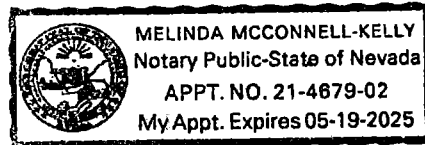
This instrument was acknowledged before me on 9/9/2024 (date)

by Alfred E. Salogga Person(s) appearing before notary

by Mary J. Salogga Person(s) appearing before notary

Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

APN: 1320-33-816-025

