



00186163202410120800010018

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-33-815-021

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Thomas Michael and Brandie Thran Brown

Address: 1381 Gramborough Dr.

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Thomas Michael Brown and Brandie Thran Brown

do individually or severally certify and declare as follows:

Thomas Michael Brown and Brandie Thran Brown

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 53 in Block E, as set forth on Final Subdivision Map No. 1006-10 for ULLICESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002 in Book 403 of Official Records, Page 7623, as Document No. 540511

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 11 day of September, 2024

Signatures of Thomas Michael Brown and Brandie Thran Brown

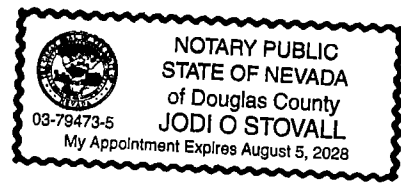
Print or type name here: Thomas Michael Brown, Brandie Thran Brown

STATE OF NEVADA, COUNTY OF DOUGLAS me on 9-11-24 (date)

This instrument was acknowledged before

By Thomas Michael Brown Person(s) appearing before notary
By Brandie Thran Brown Person(s) appearing before notary
Signature of notarial officer: Jodi O. Stovall

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019