

APN# 42-284-16



00186173202410120900030039  
SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Mike P. Harris

Address: 1583 Elderberry Court

City/State/Zip: Arroyo Grande, CA 93420

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Deed

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge – NRS 419.020 (2)
- Other NRS \_\_\_\_\_ (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Mike P. Harris  
Signature

Mike P. Harris  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

GRANT DEED

For the sum of Three Hundred Dollars (\$300.00) received, Mary Ellen Medinilla, a single woman, of 7511 Summerwind Way, Sacramento, County of Sacramento and State of California 95831, as Trustee of the Mary Ellen Medinilla Revocable Living Trust dated January 6, 1993 hereby grants and conveys to Michael P. Harris and Marian M. Adams, a married couple, of 1563 Elderberry Court, Arroyo Grande, County of San Luis Obispo and State of California 93420, all interest in that real property situated in Douglas County, State of Nevada, described as a timeshare estate comprised of:

PARCEL ONE

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 142 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981 as Document No. 3026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, in Section 30, Township 13 North, Range 19 East M.D.B.&M. For all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.&M. For all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-16

Michael James Amparan granted the real property described above to Mary Ellen Medinilla on April 29, 1993 (Book 0593 Pages 0092 and 0093. Mary Ellen Medinilla conveyed it to Mary Ellen Medinilla as trustee of the Mary Ellen Medinilla Revocable Living Trust dated January 6, 1993 on August 27, 2015 (recorded 9/17/2015 2015-869716).

August 19, 2024

Signature of Grantor, Mary Ellen Medinilla:

State of California, County of Sacramento

On this 19 of August 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Medinilla, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within instrument, and acknowledged to me that she executed it.

Notary Public

Notary Seal or Stamp in Box Below

SPACE BELOW FOR RECORDER'S USE ONLY



When Recorded Mail To:  
Michael P. Harris  
1563 Elderberry Court  
Arroyo Grand, CA 93420

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

(a) 42-204-16

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land                      b)  Single Fam Res.

c)  Condo/Twnhse                      d)  2-4 Plex

e)  Apt. Bldg.                              f)  Comm'l/Ind'l

g)  Agricultural                            h)  Mobile Home

i)  Other - Time share

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)      \$ 300

Transfer Tax Value:    \$ 300

Real Property Transfer Tax Due:                                      \$ 1.95

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mike P. Harris Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Mary Elka Medina

Address: 7511 Summerwind Way

City: Sacramento

State: CA Zip: 95831

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Mike P. Harris + Marion M. Adams

Address: 1563 Elderberry Court

City: Arroyo Grande

State: CA Zip: 93420

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_