DOUGLAS COUNTY, NV

2024-1012199

RPTT:\$3081.00 Rec:\$40.00

\$3,121.00 Pgs=3

09/13/2024 10:43 AM

TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

APN/Parcel ID(s): 1220-24-302-004

Order No.: TTR2402166-RT

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Steven J Migliore and Deborah J Migliore P.O BOX 2113 Livermore, CA 94551

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$3,081.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Oliver P. Manfredi and Roxanne L. Manfredi, as Trustees of the The Manfredi Family Trust dated February 22, 2005,

do(es) hereby GRANT, BARGAIN AND SELL to

Steven J Migliore and Deborah J Migliore, Husband and Wife as Joint Tenants with Rights of Survivorship

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

| Dated: |
|--|
| Oliver P. Manfredi and Roxanne L. Manfredi, as Trustees of the The Manfredi Family Trus |
| BY: Royane CHarfredi |
| Hidyahle L. Manfredi, Trustee ROXANNE |
| BY: Olie, P. monfred |
| Oliver P. Manfredi, Trustee |
| State of NEVADA |
| County of DOUGLAS |
| This instrument was acknowledged before me on this 1 day of august, by Royannu I Wan fred & Divert. Manfredi |
| Notary Public RISHELE L. THOMPSON Notary Public - State of Nevada Appointment recorded in Douglas County 99-54931-5 - Expires: April 10, 2027 |

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1220-24-302-004

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-C, as set forth on Parcel Map for HAROLD L. LONG, et ux, filed for record in the Office of the Douglas County Recorder on November 12, 1989, Book 1189, Page 2027, Document No. 214812, of Official Records.

Grant Bargain and Sale Deed SCA0002455.doc / Updated: 07.19.22

NV-CT-FARE-01313.421007-TTR2402166

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor's Parcel Number(s) | \ \ |
|--|--|
| a. 1220-24-302-004 | \ \ |
| b | \ \ |
| С | \ \ |
| d | \ \ |
| 2. Type of Property: | |
| a. U Vacant Land b. E Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. \square Condo/Twnhse d. \square 2-4 Plex | BookPage: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: |
| g. Agricultural h. Mobile Home | Notes: |
| □ Other | |
| 3. a. Total Value/Sales Price of Property | \$ 790,000.00 |
| b. Deed in Lieu of Foreclosure Only (value of proper | ty) (|
| c. Transfer Tax Value: | \$ 790,000.00 |
| d. Real Property Transfer Tax Due | \$ 3,081.00 |
| 4. If Exemption Claimed: | Ψ 5,001.00 |
| a. Transfer Tax Exemption per NRS 375.090, Section | NONE |
| | I ROLL |
| b. Explain Reason for Exemption: | |
| | |
| The undersigned declares and acknowledges, under penalt and NRS 375.110, that the information provided is correct and can be supported by documentation if called upon to s Furthermore, the parties agree that disallowance of any cla additional tax due, may result in a penalty of 10% of the tatto NRS 375.030, the Buyer and Seller shall be jointly and | to the best of their information and belief, substantiate the information provided herein. simed exemption, or other determination of ux due plus interest at 1% per month. Pursuant |
| 112. | Capacity: Grantor 1900 + |
| | |
| Signature | Capacity: Grantee |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| | |
| Print Name: Oliver P. Manfredi and Roxanne L. Manfredi, as Trustees of the The Manfredi Family Trust | Print Name: Steven J Migliore and Deborah J Migliore |
| Address: 1380 Centerville Lane #2 | Address: P.O BOX 2113 |
| City: Gardnerville | City: Livermore |
| State: NV Zip: 89410 | State: CA Zip: 94551 |
| COMPANY/PERSON REQUESTING RECORDING | (Required if not seller or buyer) |
| Print Name: Ticor Title of Nevada, Inc. | Escrow # TTR2402166 |
| Address: 1483 US Hwy 395 N, Suite B | |
| City: Gardnerville | State: NV Zip: 89410 |