



SHAWNYNE GARREN, RECORDER

E03

APN# 1418-10-802-004, 1418-11-312-001

Recording Requested by/Mail to:

Name: Glenbrook Homeowners' Association

Address: Post Office Box 447

City/State/Zip: Glenbrook, Nevada 89413

Mail Tax Statements to:

Name: Glenbrook Homeowners' Association

Address: Post Office Box 447

City/State/Zip: Glenbrook, Nevada 89413

Boundary Line Adjustment Quitclaim Deed

Title of Document (required)

Please complete the Affirmation Statement below:

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

- Affidavit of Death - NRS 440.380 (1)(A) & NRS 40.525 (5)
Military Discharge - NRS 419.020 (2)
Other NRS (state specific law)

-OR-

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

Handwritten signature of Thomas J. Hall

Signature
Thomas J. Hall, Esq.

Printed Name

This document is being (re-)recorded to correct document # and is correcting

APN(s): 1418-10-802-004, 1418-11-312-001

**WHEN RECORDED PLEASE RETURN TO:**

Glenbrook Homeowners' Association  
Post Office Box 447  
Glenbrook, Nevada 89413

**MAIL FUTURE TAX STATEMENTS TO:**

Glenbrook Homeowners' Association  
Post Office Box 447  
Glenbrook, Nevada 89413

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording, does not contain the social security number of any person or persons (Per NRS 239B.030)

**BOUNDARY LINE ADJUSTMENT QUIT-CLAIM DEED**  
**(GLENBROOK PIER, BEACH AREA, AND NORTH HAMLET MEADOWS)**

This Boundary Line Adjustment Quit-Claim Deed is made this 13<sup>th</sup> day of September, 2024, by Postmistress Properties L.L.C., a Nevada limited liability company ("POSTMISTRESS"), and Glenbrook Homeowners' Association, a Nevada nonprofit corporation ("GHOA"), as applicable with reference to the following facts, and is as follows:

**RECITALS**

- A. POSTMISTRESS is the present owner of that certain real property situated in Douglas County, Nevada, being more particularly described in EXHIBIT "A" attached hereto and incorporated herein by reference (APN 1418-10-802-004).
- B. GHOA is the present owner of that certain real property situated in Douglas County, Nevada, being more particularly described in EXHIBIT "B" attached hereto and incorporated herein by reference (APN 1418-11-312-001).
- C. POSTMISTRESS is the present owner of that certain real property situated in Douglas County, Nevada, being more particularly described in EXHIBIT "C" attached hereto and incorporated herein by reference (APN 1418-10-802-010).

BOUNDARY LINE ADJUSTMENT QUIT-CLAIM DEED  
(GLENBROOK PIER, BEACH AREA, AND NORTH HAMLET MEADOWS)

D. POSTMISTRESS and GHOA share a common boundary line, and desire to adjust such common boundary line without creating a new parcel.

NOW, THEREFORE, for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged by POSTMISTRESS and GHOA, said POSTMISTRESS does hereby adjust the common boundary line between said POSTMISTRESS's and GHOA's parcels and does hereby grant, bargain, and sell to GHOA the lands necessary to adjust the common line between said parcels, such that the resulting parcels for POSTMISTRESS are described in the attached EXHIBITS "D" and "F", and the resulting parcel for GHOA is described in the attached EXHIBIT "E". The results of this adjustment are graphically shown on a Record of Survey in Support of a Boundary Line Adjustment map being recorded concurrently herewith. The Attached EXHIBIT "G" depicts the resulting parcels for both POSTMISTRESS and GHOA.

POSTMISTRESS

Postmistress Properties L.L.C.  
A Nevada limited liability company

*Lawrence W. Ruvo, manager*

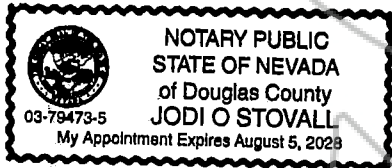
Name: Lawrence W. Ruvo  
Its: Manager  
Date: September 13, 2024.

State of Nevada )  
) ss.  
County of Douglas )

This instrument was acknowledged before me on September 13, 2024, by Lawrence W. Ruvo as manager of Postmistress Properties L.L.C.

*Jodi O Stovall*

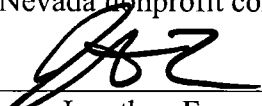
Notary Public



**(ADDITIONAL NOTARY PAGE TO FOLLOW)**

GHOA

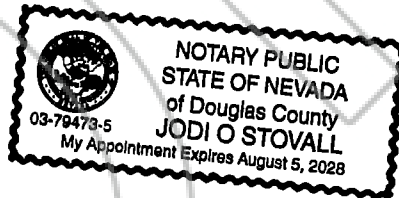
Glenbrook Homeowners' Association  
A Nevada nonprofit corporation

  
\_\_\_\_\_  
Name: Jonathan Fore  
Its: President  
Date: September 13, 2024.

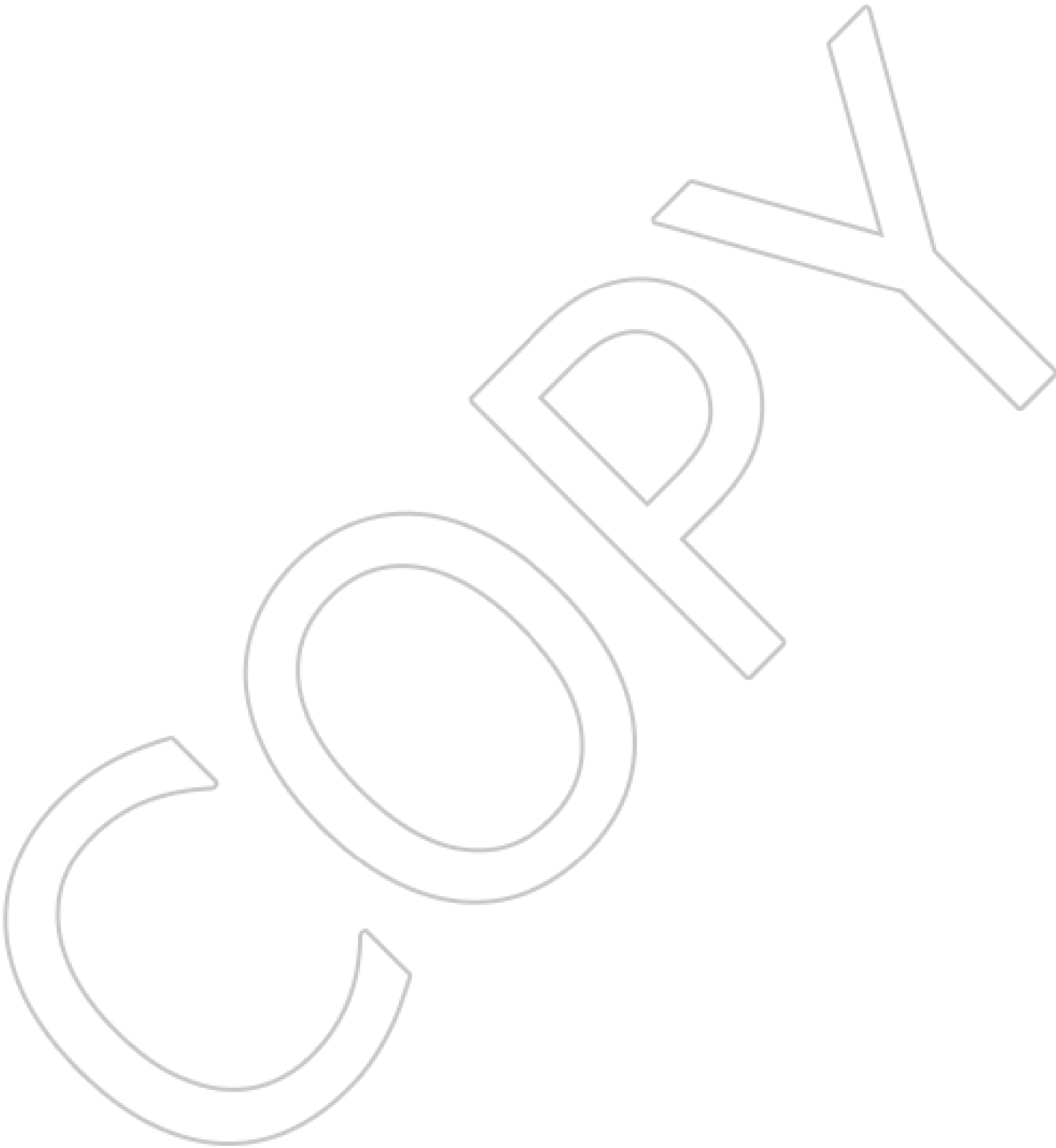
State of Nevada        )  
                                  ) ss.  
County of Douglas     )

This instrument was acknowledged before me on September 13, 2024, by Jonathan Fore as President Glenbrook Homeowners' Association, a Nevada nonprofit corporation.

  
\_\_\_\_\_  
Notary Public



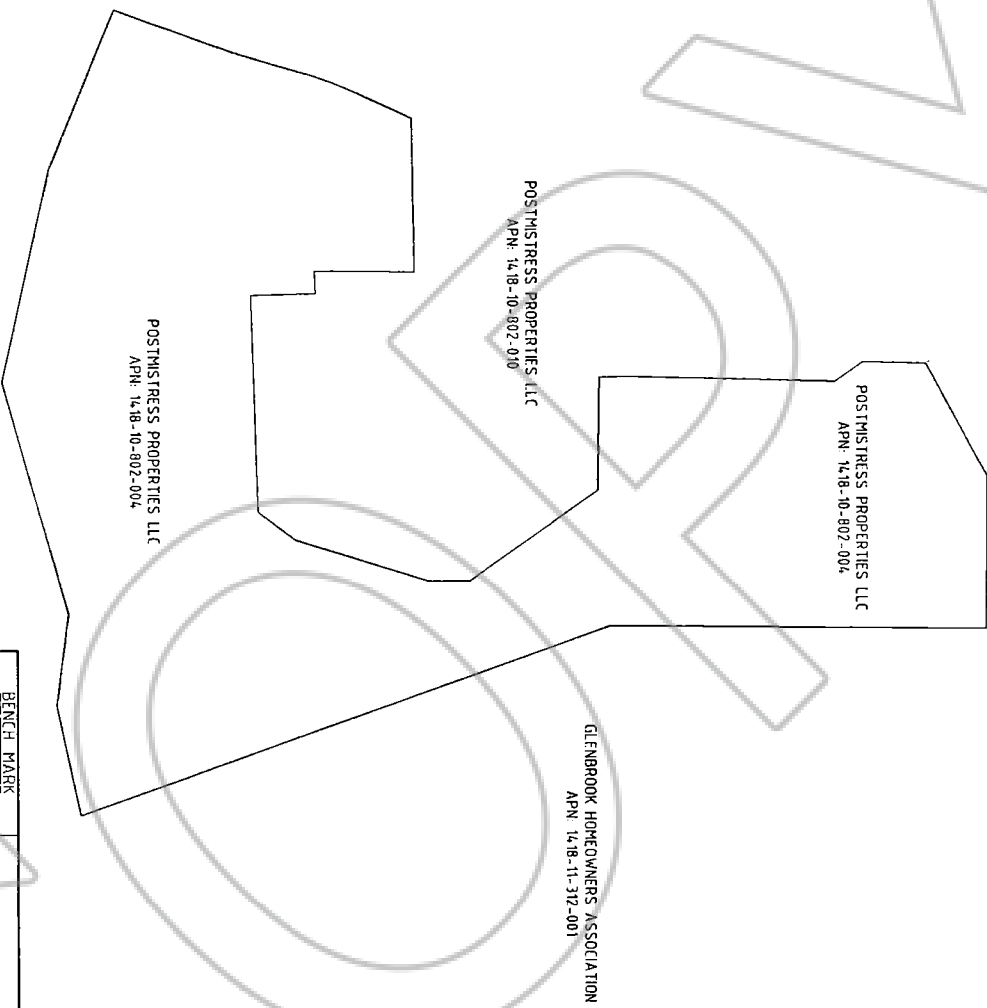
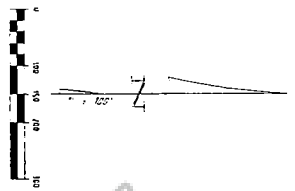
**EXHIBIT A**



**EXHIBIT A**

# EXHIBIT A

EXISTING APN 14-18-10-802-004



**NOTES**

- THIS DRAWING HAS BEEN PREPARED WITHOUT VISIT OF A FULL FORMAL SURVEY. REPLICATED HEREON.
- TURNER & ASSOCIATES, INC. ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF ANY INFORMATION PROVIDED BY ANY OTHER PARTY.
- ...EXISTING CONDITIONS AND FEATURES MAY DIFFER FROM THOSE SHOWN ON THIS DRAWING.
- ...THIS DRAWING IS FOR THE PROPERTY OF TURNER & ASSOCIATES, INC. AND MAY NOT BE USED OR REPRODUCED WITHOUT THE CONSENT OF TURNER & ASSOCIATES, INC.

BENCH MARK		EXHIBIT		DATE	
NUMBER	ELEVATION	DESCRIPTION	DATE	BY	CHECKED

REVISION NO.	DATE	DESCRIPTION	BY	CHECKED

**TURNER & ASSOCIATES, INC.**  
**LAND SURVEYING**  
 1440 WEST 14TH STREET, SUITE 200  
 DENVER, COLORADO 80202  
 PHONE: (303) 733-1111  
 FAX: (303) 733-1112  
 WWW: TURNER-SURVEYING.COM

The Land is described as follows:

A parcel of land located within a portion of Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

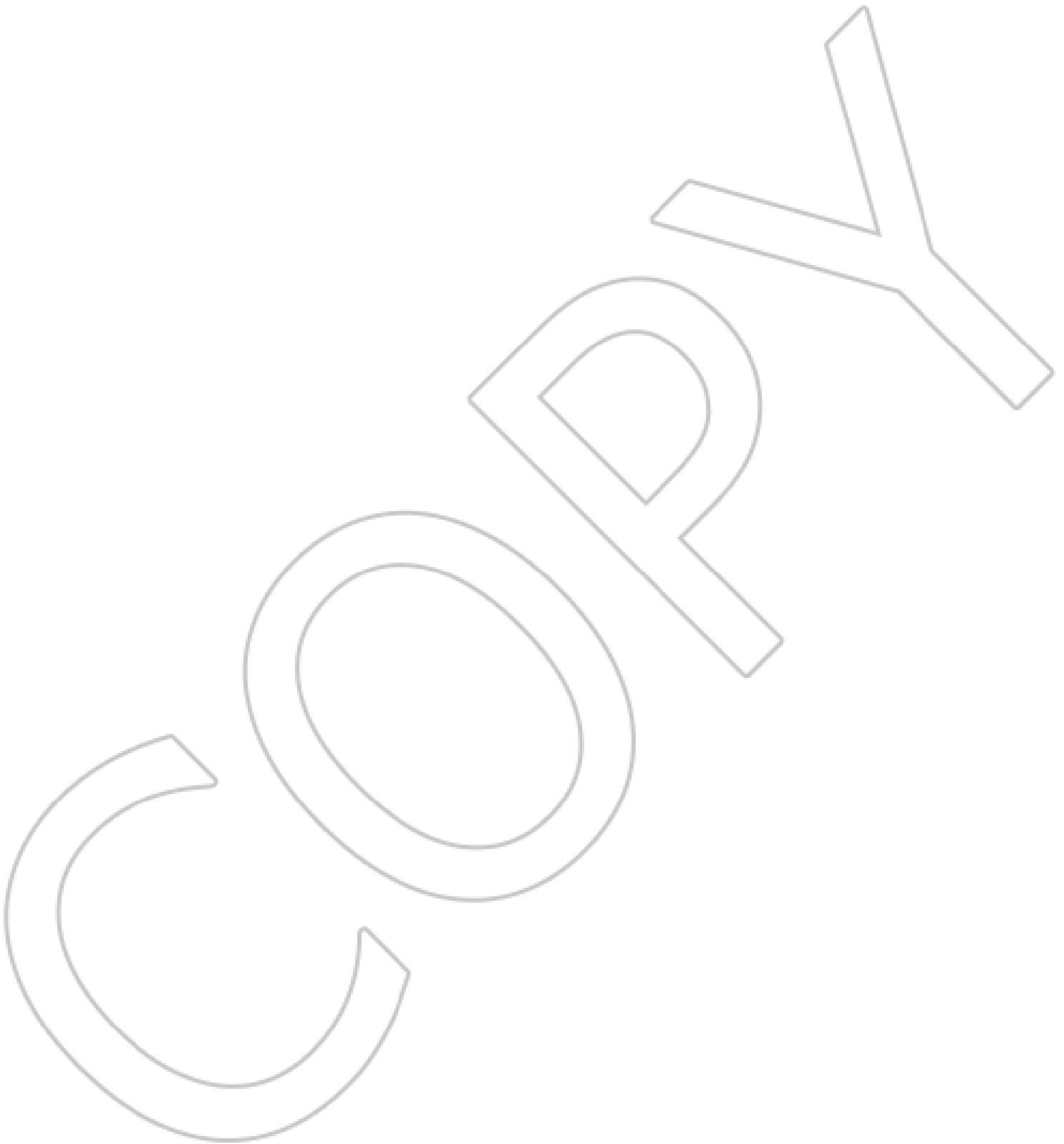
COMMENCING at the Southwest corner of adjusted Parcel C as shown on the Glenbrook Company Record of Survey Map, Document No. 134421 of the Douglas County Recorder's Office, and the Southeast corner of Parcel 2 as shown on the map of Glenbrook Unit No. 1, Document No. 09693 of the Douglas County Recorder's Office, said point being a 3/4" iron pipe tagged R.L.S. 3519; thence South 67°46'52" East, 70.74 feet to the TRUE POINT OF BEGINNING which bears North 69°13'35" West, 1,544.47 feet from the Southeast corner of said Section 10; thence South 67°46'52" East, 303.15 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence South 77°15'08" East, 379.99 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 73°56'03" East, 419.91 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence South 82°24'45" East, 159.99 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 77°30'57" East, 195.94 feet to a 3/4" iron pipe tagged R.L.S. 3519; thence North 19°30'32" West, 983.18 feet; thence North 00°27'02" East, 660.00 feet to a 5/8" rebar tagged R.L.S. 1255; thence North 89°34'06" West, 263.49 feet to a 5/8" rebar, no tag; thence South 60°59'42" West, 226.02 feet to a 5/8" rebar tagged R.L.S. 1255; thence South 01°29'56" West, 109.51 feet to a 5/8" rebar, no tag; thence South 34°36'48" East, 59.46 feet to a 5/8" rebar, tagged R.L.S. 6306; thence South 01°25'48" West, 355.38 feet to a 5/8" rebar tagged R.L.S. 6306; thence South 00°54'34" East, 57.38 feet to a 5/8" rebar tagged R.L.S. 6306; thence South 89°07'18" East, 197.05 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 35°11'09" East, 274.88 feet; thence South 00°11'51" West, 72.18 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 17°15'14" West, 239.32 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 35°50'20" West, 84.21 feet to a 1/2" rebar tagged R.L.S. 6306; thence South 88°12'32" West, 377.23 feet to a 5/8" rebar, no tag; thence North 01°37'27" West, 114.19 feet; thence South 87°26'44" West, 39.17 feet; thence North 00°19'50" East, 174.25 feet to a 5/8" rebar, no tag; thence South 89°03'08" West, 267.38 feet to a point on the Easterly line of a 25 foot wide utility and access easement as shown on the aforementioned Record of Survey Map; thence along said Easterly line the following 5 courses:

1. South 25°02'08" West, 108.51 feet;
2. 92.71 feet along the arc of a curve to the left having a central angle of 09°02'29" and a radius of 587.50 feet, (Chord bears South 20°30'54" West, 92.61 feet);
3. South 15°59'39" West, 112.39 feet;
4. 48.20 feet along the arc of a curve to the right having a central angle of 04°30'33" and a radius of 612.50 feet, (chord bears South 18°14'56" West, 48.19 feet);
5. South 20°30'13" West, 194.21 feet to the POINT OF BEGINNING.

NOTE: Said legal description was previously recorded in Quitclaim Deed recorded February 13, 1997, in Book 297, Page 1766, as Document No. 406621, Official Records, Douglas County, Nevada.

APN: 1418-10-802-004

**EXHIBIT B**

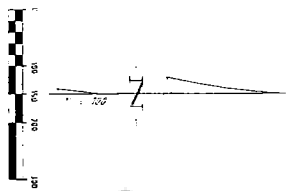


**EXHIBIT B**

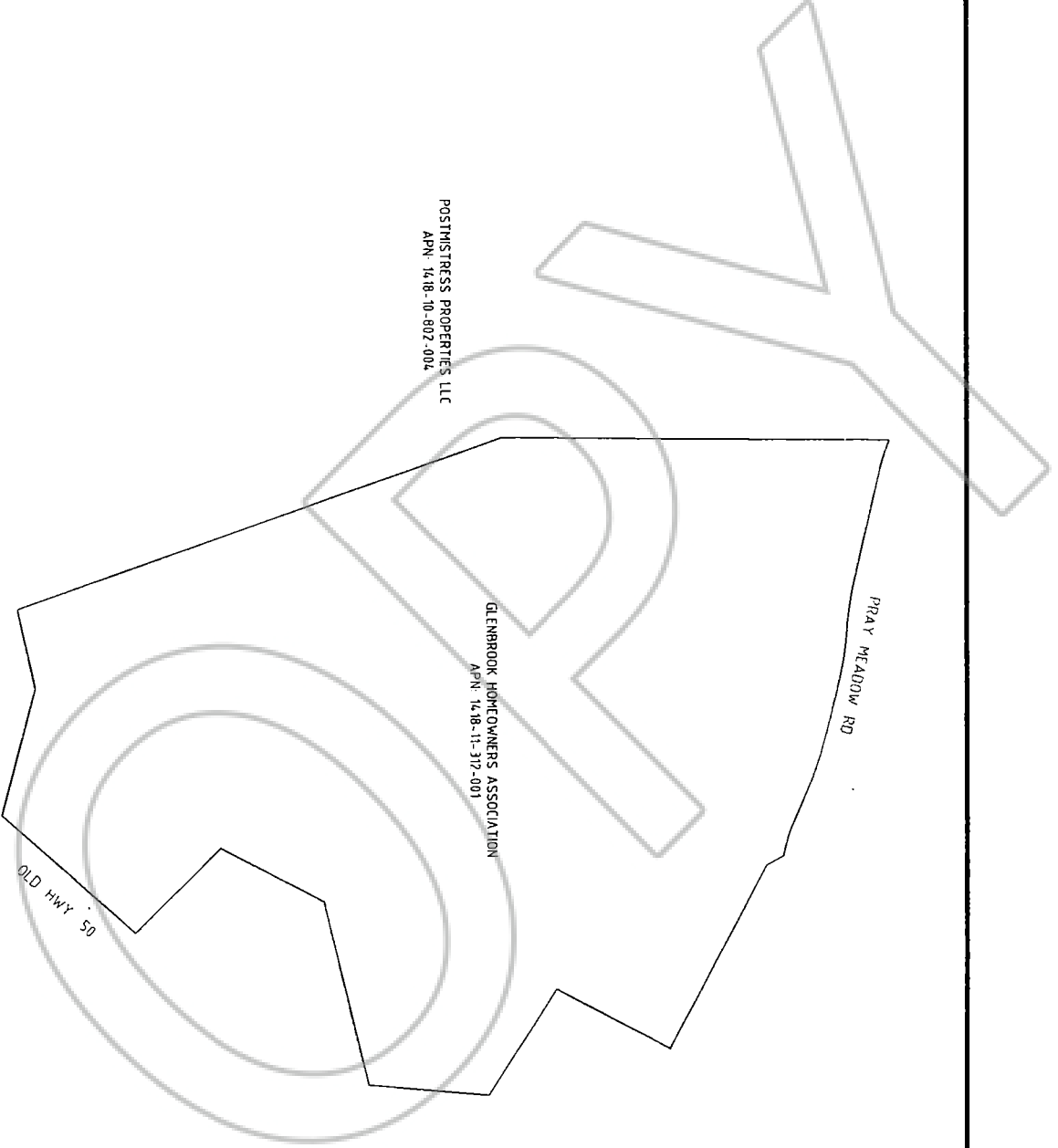


# EXHIBIT B

CURRENT CONFIGURATION  
GLENBROOK HOMEOWNERS ASSOCIATION



LEGEND  
--- MONUMENT LINE  
--- BOUNDARY LINE  
--- ROAD CENTERLINE



**NOTES**

1. THIS SURVEY WAS PREPARED WITHOUT USE OF A HITE ALIGNMENT SYSTEM. REFERENCE HEREIN TO HITE ALIGNMENT SYSTEMS IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE OF ACCURACY.

2. THE SURVEYOR HAS REVIEWED THE RECORD DRAWING AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE SURVEY DATA.

3. THE SURVEYOR HAS REVIEWED THE RECORD DRAWING AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE SURVEY DATA.

4. THE SURVEYOR HAS REVIEWED THE RECORD DRAWING AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE SURVEY DATA.

BLANCH MARK	NUMBER	ELEVATION	DATE	DESCRIPTION	DATE	BY	DATE

REVISION NO.	DATE	DESCRIPTION	VERT. DATA	PLAN DATA	DATE	BY
1						

EXHIBIT		DATE	
GLENBROOK HOMEOWNERS ASSOCIATION		SP 10/2011	
APN: 14-18-11-312-001		SHEET 1 OF 1	
DOUGLAS CO., NV		DRAWN BY	
HORNZ & ASSOCIATES, INC.		CHECKED BY	
1100 N. 3RD ST. SUITE 100		DATE	
DENVER, CO 80202		BY	
PHONE: 303.733.1111		DATE	
FAX: 303.733.1112		BY	
WWW.HORNZ.COM		DATE	

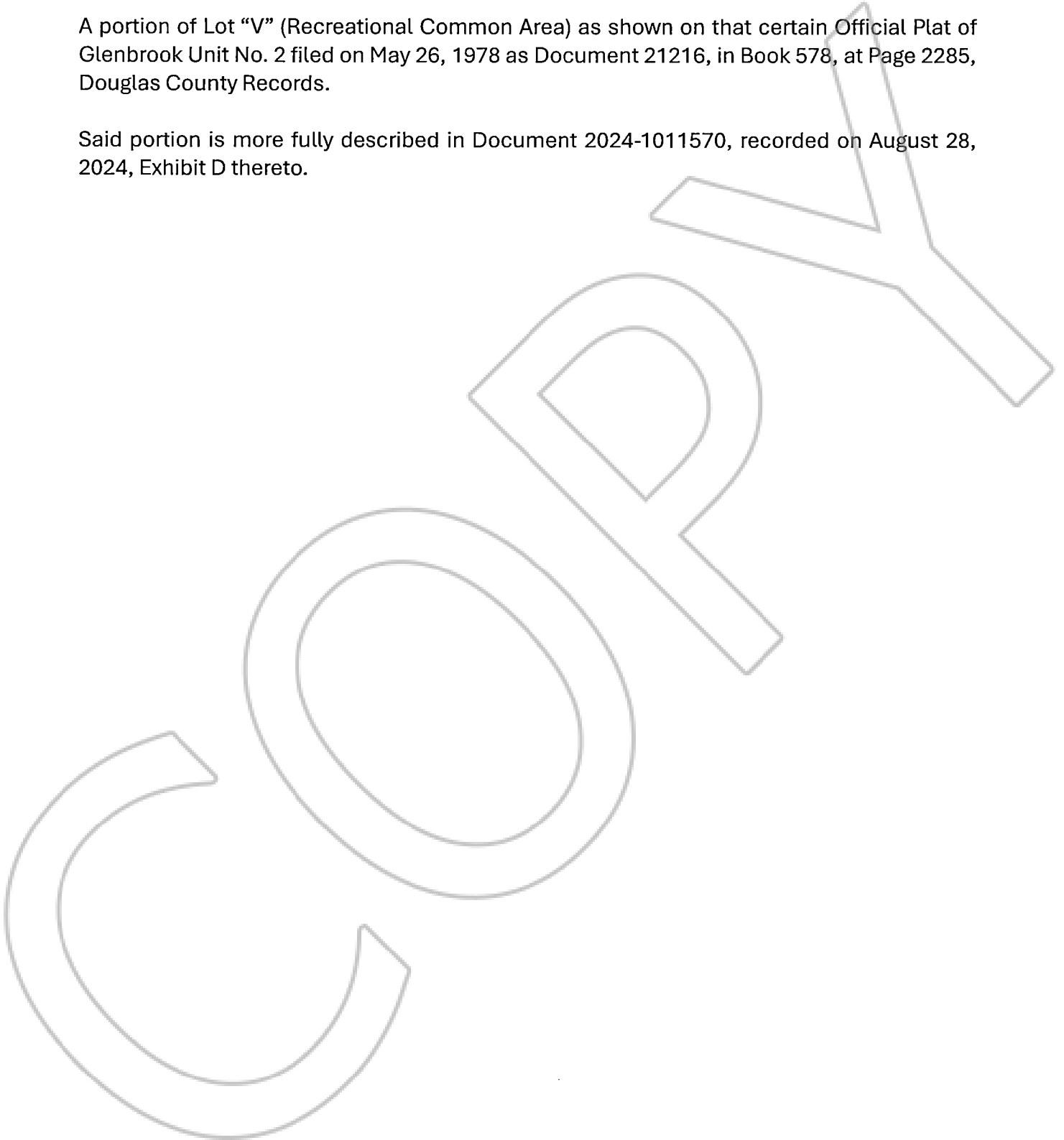
**HORNZ & ASSOCIATES, INC.**  
LAND SURVEYORS

1100 N. 3RD ST. SUITE 100  
DENVER, CO 80202  
PHONE: 303.733.1111  
FAX: 303.733.1112  
WWW.HORNZ.COM

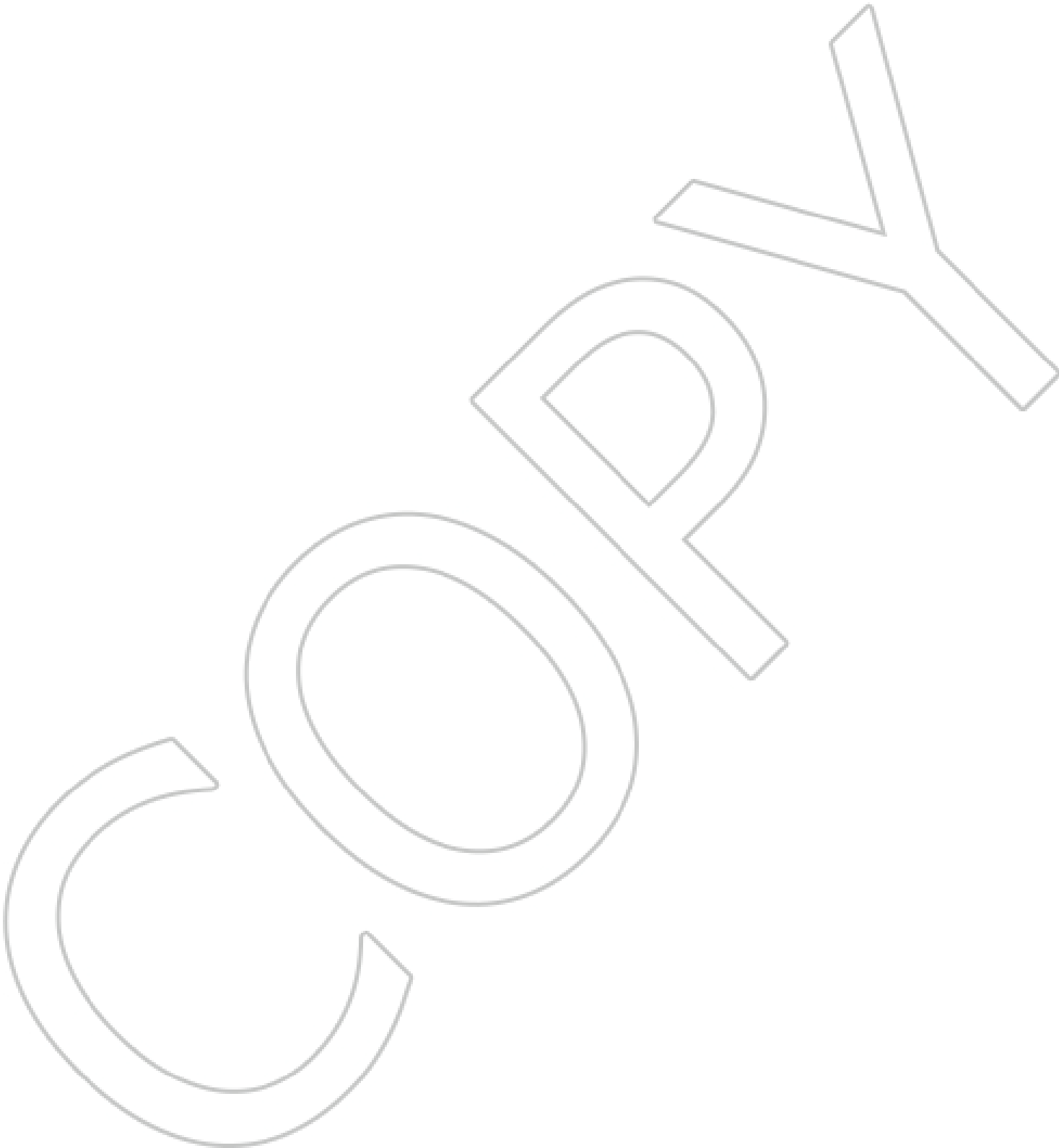
APN: 1418-11-312-001

A portion of Lot "V" (Recreational Common Area) as shown on that certain Official Plat of Glenbrook Unit No. 2 filed on May 26, 1978 as Document 21216, in Book 578, at Page 2285, Douglas County Records.

Said portion is more fully described in Document 2024-1011570, recorded on August 28, 2024, Exhibit D thereto.



**EXHIBIT C**



**EXHIBIT C**



The Land is described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

All that portion of the Postmistress Properties, LLC, Resultant per that Boundary Line Adjustment Deed, recorded April 18, 2017 as Document Number 2017-897486, more particularly described as follows:

Beginning on the approximate Low-water Line of Lake Tahoe, said point also being common to Original Parcel 2 and Original Parcel 3, as shown on that Record of Survey filed for record on June 2, 1983 as Document Number 81145, being an elevation of 6223.0 feet, Lake Tahoe Datum,

Thence along said Low-water Line the following three (3) courses:

North 47°23'19" East 64.65 feet;  
North 42°05'47" East 43.37 feet;  
North 13°59'49" East 54.84 feet;

Thence North 88°49'10" East 294.84 feet;  
Thence North 22°08'08" East 36.33 feet;  
Thence North 53°33'38" East 50.41 feet;  
Thence South 68°02'08" East 80.88 feet;  
Thence North 01°27'45" East 38.96 feet;  
Thence South 34°36'48" East 59.46 feet;  
Thence South 01°25'48" West 355.38 feet;  
Thence South 00°54'34" East 57.38 feet;  
Thence South 89°07'18" East 197.05 feet;  
Thence South 35°11'09" East 274.88 feet;  
Thence South 00°11'51" West 72.18 feet;  
Thence South 17°15'14" West 239.32 feet;  
Thence South 35°50'20" West 84.21 feet;  
Thence South 88°12'32" West 377.23 feet;  
Thence North 01°37'27" West 114.19 feet;  
Thence South 87°26'44" West 39.17 feet;  
Thence North 00°19'50" East 174.25 feet;  
Thence South 89°03'08" West 267.38 feet;  
Thence South 25°02'08" West 108.51 feet;  
Thence along a curve concave to the East, having a radius of 587.50 feet, a central angle of 09°02'28" and an arc length of 92.71 feet, the chord of said curve bears South 20°30'54" West 92.61 feet;  
Thence South 15°59'39" West 112.39 feet;  
Thence along a curve concave to the West, having a radius of 612.50 feet, a central angle of 04°30'33" and an arc length of 48.20 feet, the chord of said curve bears South 18°14'56" West 48.19 feet;  
Thence South 20°30'13" West 194.21 feet;  
Thence North 67°46'52" West 70.74 feet;  
Thence North 20°34'34" East 143.93 feet;  
Thence South 50°25'58" East 54.35 feet;  
Thence North 20°34'34" East 484.87 feet;  
Thence North 89°02'17" East 389.76 feet;  
Thence North 43°11'06" East 45.58 feet;  
Thence North 00°58'43" West 32.49 feet;  
Thence North 03°11'54" West 155.61 feet;  
Thence North 01°07'55" West 96.22 feet;  
Thence South 89°02'29" West 311.44 feet;  
Thence North 01°52'40" East 137.77 feet;  
Thence North 89°29'15" East 35.00 feet;

Thence North 00°30'45" West 15.00 feet;  
Thence North 88°49'10" East 276.01 feet;  
Thence North 01°28'07" East 53.45 feet;  
Thence North 88°49'10" East 10.00 feet;  
Thence North 00°37'16" West 52.60 feet;  
Thence along a non-tangent curve concave to the West, having a radius of 210.00 feet, a central angle of 24°52'36" and an arc length of 91.18 feet; the chord of said curve bears North 17°53'39" West 90.46 feet;  
Thence North 28°17'48" East 10.99 feet;  
Thence North 61°42'25" West 70.31 feet;  
Thence South 28°17'48" West 44.21 feet;  
Thence South 61°42'25" East 70.31 feet;  
Thence North 28°17'48" East 9.31 feet;  
Thence along a non-tangent curve concave to the West, having a radius of 190.00 feet, a central angle of 20°52'24" and an arc length of 69.22 feet, the chord of said curve bears South 16°08'27" East 68.84 feet;  
Thence South 00°37'16" East 51.93 feet;  
Thence South 88°49'10" West 500.00 feet to the Point of Beginning.

Together with all that portion of that Correction Grant, Bargain, Sale Deed filed for record on February 13, 2008, as Document No. 718008, also known as the "Short Property", as shown on that Parcel Map for the Short Tract, filed for record on December 24, 1973 as Document Number 70844, being more particularly described as follows:

Beginning at a point that bears South 89°02'29" West 187.83 feet from the Northeast corner of said "Short Property",  
Thence South 00°57'31" East 10.00 feet;  
Thence South 89°02'29" West 110.00 feet;  
Thence North 00°57'31" West 10.00 feet;  
Thence North 89°02'29" East 110.00 feet to the Point of Beginning.

**EXCEPTION NO. 1:**

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 18 East, M.D.B.&M., that is described as Parcels A, B and C, as shown on Parcel Map for Glenbrook Properties/Glenbrook Inn, filed in the office of the County Recorder of Douglas County, Nevada, on June 25, 1980, as File No. 45690.

**EXCEPTION NO. 2:**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land located in the Southeast one quarter (1/4) of Section 10, Township 14 North, Range 18 East, Mount Diablo Base and Meridian in the County of Douglas, State of Nevada, and being more particularly described as follows:

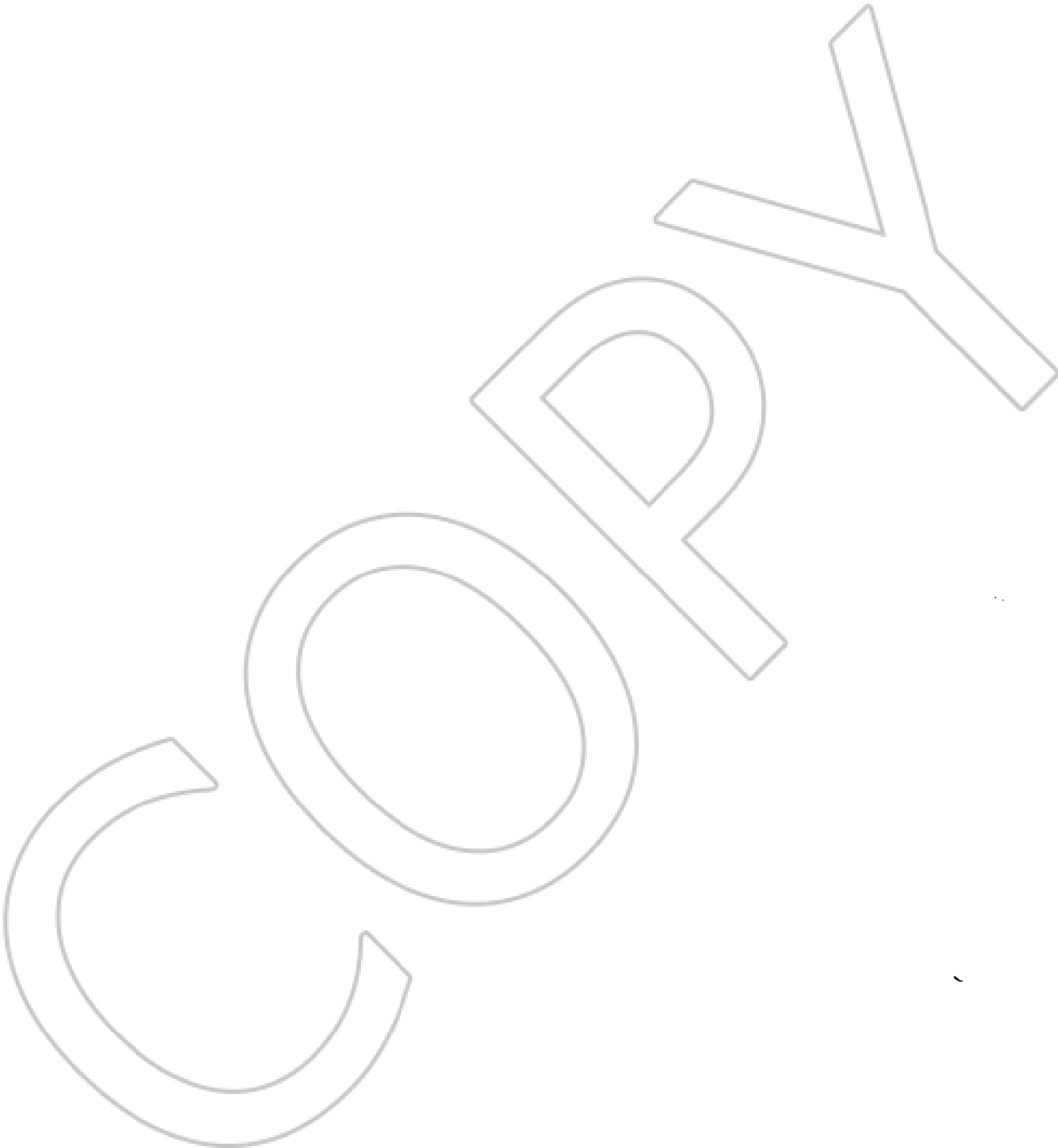
Beginning at the Southwesterly corner of Parcel "C" as shown and so designated on the Parcel Map for Glenbrook Properties, filed in the Official Douglas County Records on the 25th of June, 1980, as Document No. 45690; thence North 88°49'10" East 57.00 feet; thence South 01°10'50" East 40.17 feet; thence South 88°49'10" West 57.00 feet; thence North 01°10'50" West 40.17 feet to the point of beginning. Said parcel being further designated as Adjusted Parcel "D", as shown on Record of Survey filed in the office of the Recorder of Douglas County, Nevada, on June 2, 1983, as File No. 81145.

**EXCEPTION NO. 3:**

Beginning at the Northeast corner of that Correction, Grant, Bargain, Sale Deed filed for record on February 13, 2008 as Document Number 718008, also known as the "Short Property", as shown on that Parcel Map of the Short Tract, filed for record on December 24, 1973, as Document Number 70844,  
Thence South 89°02'29" West 110.00 feet;  
Thence North 01°28'07" East 10.01 feet;  
Thence North 89°02'29" East 110.00 feet;  
Thence South 01°28'07" West 10.01 feet to the Point of Beginning.

NOTE: Said legal description previously appeared in Boundary Line Adjustment Deed recorded September 28, 2018, as Document No. 2018-920173, Official Records, Douglas County, Nevada.

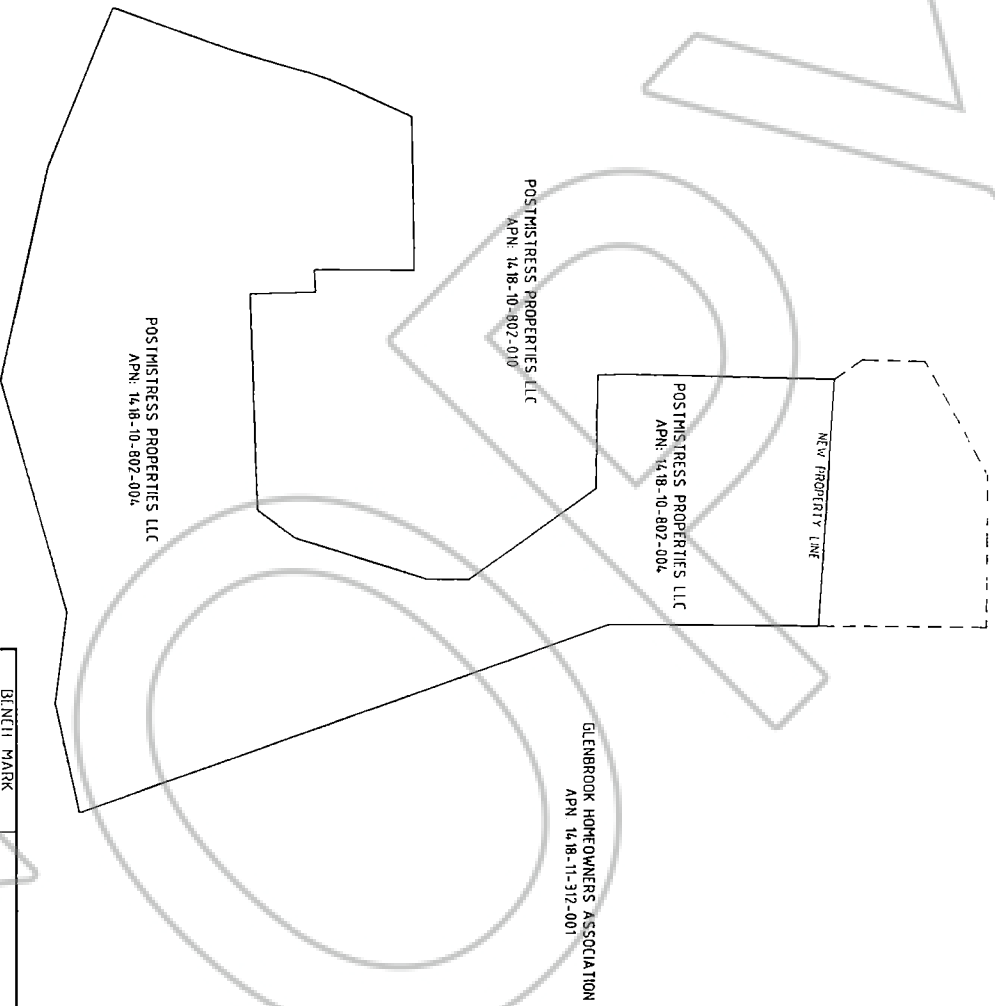
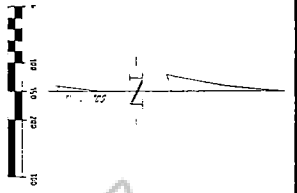
**EXHIBIT D**



**EXHIBIT D**

# EXHIBIT D

PROPOSED APN 14-18-10-802-004



TURNER & ASSOCIATES, INC.  
 LANNI CHIU-YING

160 N. 1st St., Suite 200  
 San Jose, CA 95131  
 Tel: (408) 281-1111  
 Fax: (408) 281-1112  
 www.turnerandassociates.com

### NOTES

1. THIS DRAWING HAS BEEN PREPARED WITHOUT REFERENCE TO ANY RECORD MAPS, RECORDS, OR OTHER RECORDS. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDS AND INFORMATION. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDS AND INFORMATION. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RECORDS AND INFORMATION.

REVISION NO.	DATE	DESCRIPTION	BY	CHECKED	DATE
1		SCALE			
EXHIBIT POSTIMISTRESS PROPERTIES LLC APN 14-18-10-802-004 DOUGLAS CO., NV					
DESIGNER: HONG T. JOO CHECKER: VIKI NIA TITLE: ARCHITECT DATE: 08/14/2010			PROJECT NO.: 1010 SHEET NO.: 01 TOTAL SHEETS: 01		



September 10, 2024  
Job No. 22097

DESCRIPTION - RESULTANT  
POSTMISTRESS PROPERTIES, LLC – “HAMLET MEADOWS”

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

Parcel No. 1 per that Quit Claim Deed, filed for record on February 13, 1997 as Document Number 0406621, excepting therefrom all that portion of said Parcel No. 1 described as follows:

Beginning at the Northeast corner of said Parcel No. 1, said Point being marked by a 5/8” rebar with plastic cap stamped “PLS 21260” and along the Westerly Property line of Lot “V” per Glenbrook unit No. 2, filed for record on May 26, 1978 as Document Number 21216, and referenced on the Amended Plat of Glenbrook Unit No. 2, filed for record October 13, 1978 as Document Number 26250, and being the Southeast corner of Glenbrook Unit No. 2-A per the Second Amended Plat of Glenbrook Unit No. 2, filed for record on January 30, 1980 as Document Number 41035,

thence along the Property Line common to said Parcel No. 1 and said Lot “V” South 00°27'02" West 294.06 feet;

thence leaving said Property Line common to said Parcel No. 1 and said Lot “V” North 86°15'07" West 428.84 feet to a Point on the Property Line of said Parcel No. 1 marked by a 5/8” rebar with plastic cap stamped “PLS 21260”;

thence along said Property Line of Parcel No. 1 the following four (4) courses:

1. North 34°36'48" West 59.46 feet to a 5/8” rebar with brass tag stamped “RLS 1635”;
2. North 01°29'56" East 109.51 feet to the Southerly Property Line of said Glenbrook Unit No. 2-A, marked by a 3/4” iron pipe with plastic plug stamped “PLS 3519”;
3. along said Southerly Property Line of Glenbrook Unit No. 2-A North 60°59'42" East 226.02 feet to a 5/8” rebar with wire and brass tag stamped “PLS 21260”;

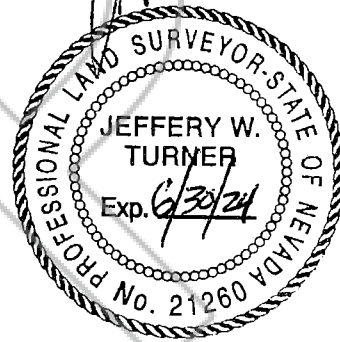
4. continuing along said Southerly Property Line of Glenbrook Unit No. 2-A South  $89^{\circ}34'06''$  East 263.49 feet to the Point of Beginning.

Containing 20.50 acres, more or less.

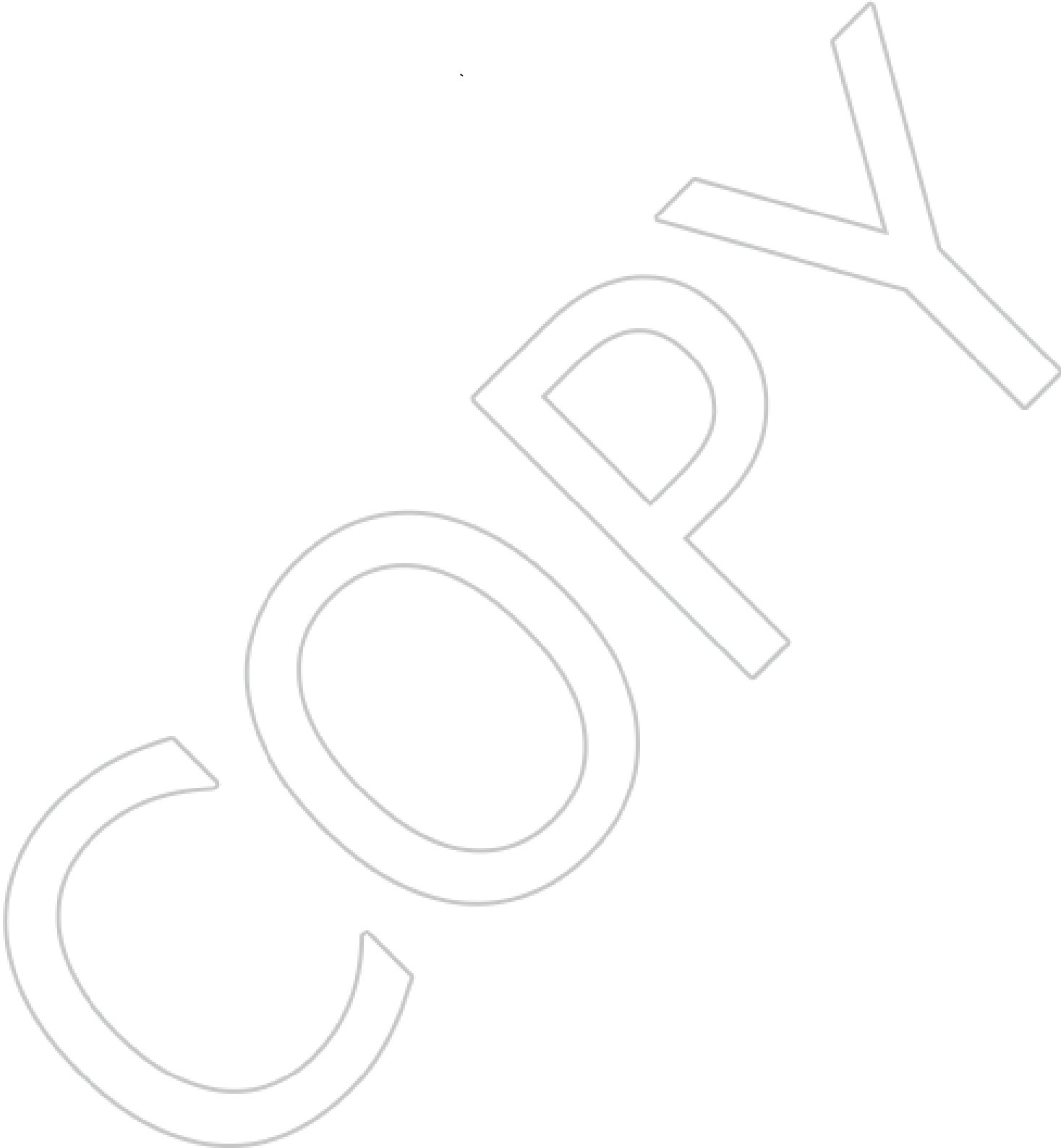
The Basis of Bearing for this description is based upon that Record of Survey filed for record as document number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



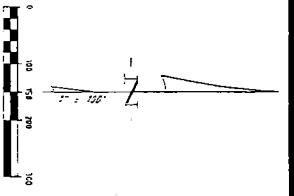
**EXHIBIT E**



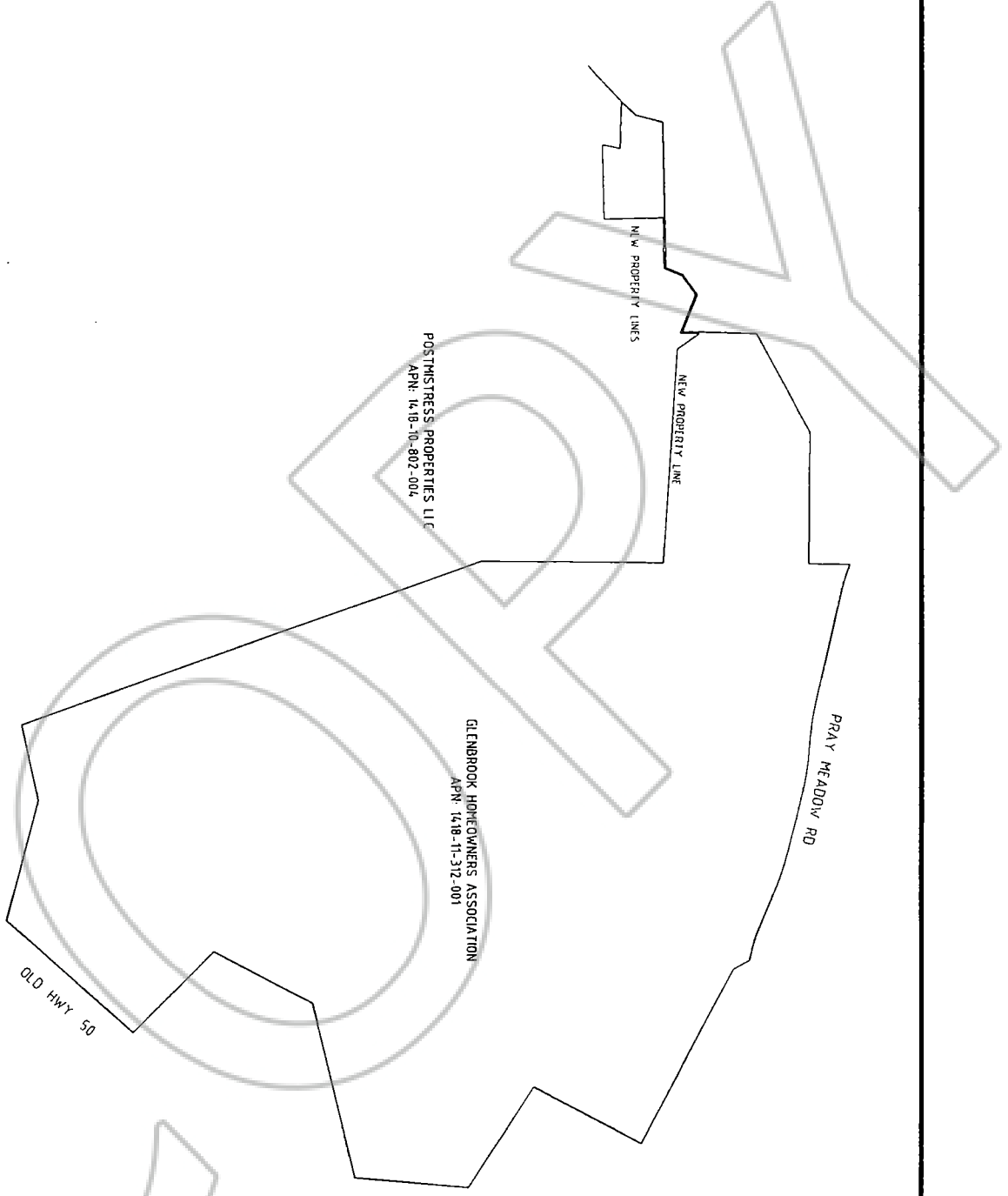
**EXHIBIT E**

# EXHIBIT E

PROPOSED CONFIGURATION  
 GLENBROOK HOMEOWNERS ASSOCIATION



LEGEND  
 APPROXIMATE LOCATION  
 OF  
 1981 & 1982



**TURNER & ASSOCIATES, INC.**  
**LAND SURVEYING**  
 1100 W. WASHINGTON ST.  
 SUITE 200  
 LAS VEGAS, NV 89102  
 PHONE: 702.735.1100  
 FAX: 702.735.1101  
 WWW.TURNERLANDSURVEYING.COM

**NOTES**  
 1. THIS SURVEY WAS RUN BY THE SURVEYOR AND HIS ASSISTANTS ON THE DATE INDICATED ABOVE.  
 2. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.  
 3. ALL ANGLES ARE IN DEGREES, MINUTES AND SECONDS.  
 4. THIS SURVEY WAS RUN BY THE SURVEYOR AND HIS ASSISTANTS ON THE DATE INDICATED ABOVE.  
 5. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.  
 6. ALL ANGLES ARE IN DEGREES, MINUTES AND SECONDS.  
 7. THIS SURVEY WAS RUN BY THE SURVEYOR AND HIS ASSISTANTS ON THE DATE INDICATED ABOVE.  
 8. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.  
 9. ALL ANGLES ARE IN DEGREES, MINUTES AND SECONDS.

BENCH MARK		EXHIBIT		DATE	
NUMBER	ELEVATION	DESCRIPTION	APN	DATE	BY
		GLENBROOK HOMEOWNERS ASSOCIATION	1418-11-312-001		
		DOUGLAS CO., NV			

REVISION NO.	DATE	DESCRIPTION	BY

NO.	DATE	DESCRIPTION	BY

September 10, 2024  
Job No. 22097

DESCRIPTION - RESULTANT  
GLENBROOK HOMEOWNERS ASSOCIATION – LOT “V”

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10 & 11, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

Lot “V” per Glenbrook unit No. 2, filed for record on May 26, 1978 as Document Number 21216, and referenced on the Amended Plat of Glenbrook Unit No. 2, filed for record October 13, 1978 as Document Number 26250,

Together with all that portion of Parcel No. 1 per that Quit Claim Deed, filed for record on February 13, 1997 as Document Number 0406621, more particularly described as follows:

Beginning at the Northeast corner of said Parcel No. 1, said Point being marked by a 5/8” rebar with plastic cap stamped “PLS 21260” and along the Westerly Property line of Lot “V” per Glenbrook unit No. 2, filed for record on May 26, 1978 as Document Number 21216, and referenced on the Amended Plat of Glenbrook Unit No. 2, filed for record October 13, 1978 as Document Number 26250, and being the Southeast corner of Glenbrook Unit No. 2-A per the Second Amended Plat of Glenbrook Unit No. 2, filed for record on January 30, 1980 as Document Number 41035,

thence along the Property Line common to said Parcel No. 1 and said Lot “V” South 00°27'02" West 294.06 feet;

thence leaving said Property Line common to said Parcel No. 1 and said Lot “V” North 86°15'07" West 428.84 feet to a Point on the Property Line of said Parcel No. 1 marked by a 5/8” rebar with plastic cap stamped “PLS 21260”;

thence along said Property Line of Parcel No. 1 the following four (4) courses:

1. North 34°36'48" West 59.46 feet to a 5/8” rebar with brass tag stamped “RLS 1635”;

2. North  $01^{\circ}29'56''$  East 109.51 feet to the Southerly Property Line of said Glenbrook Unit No. 2-A, marked by a  $3/4''$  iron pipe with plastic plug stamped "PLS 3519";
3. along said Southerly Property Line of Glenbrook Unit No. 2-A North  $60^{\circ}59'42''$  East 226.02 feet to a  $5/8''$  rebar with wire and brass tag stamped "PLS 21260";
4. continuing along said Southerly Property Line of Glenbrook Unit No. 2-A South  $89^{\circ}34'06''$  East 263.49 feet to the Point of Beginning.

Together with all that portion of All that portion of the Postmistress Properties, LLC Resultant per that Boundary Line Adjustment Deed, recorded September 28, 2018 as Document Number 2018-920173, more particularly described as follows:

Beginning at the North most Point of said Postmistress Properties, LLC Resultant,

thence South  $34^{\circ}36'48''$  East 5.09 feet;  
thence South  $01^{\circ}27'45''$  West 39.16 feet;  
thence North  $68^{\circ}02'08''$  West 83.53 feet;  
thence South  $53^{\circ}33'38''$  West 3.99 feet;  
thence North  $61^{\circ}42'25''$  West 2.07 feet;  
thence South  $28^{\circ}17'48''$  West 4.39 feet;  
thence South  $53^{\circ}33'38''$  West 39.05 feet;  
thence South  $22^{\circ}08'08''$  West 37.46 feet;  
thence South  $88^{\circ}49'10''$  West 44.71 feet to the Northeast corner of "The

Glenbrook Inn" being the Northeast corner of Parcel "A" per that Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690, and continuing along the Northerly Property Line of said Parcel "A" South  $88^{\circ}49'10''$  West 57.00 feet to the Northwest corner of said Parcel "A";

thence along the Westerly Property Line of said Parcel "A" and continuing along the Westerly Property lines of Parcel "B" and Parcel "C" per said Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690 and continuing along the Westerly Property Line of Adjusted Parcel "D" as shown on that Record of Survey for Glenbrook Properties, filed for record on June 2, 1983 as Document Number 81145 South  $01^{\circ}10'50''$  East 119.70 feet to the Southwest corner of said Adjusted Parcel "D";

thence leaving said Southwest corner of Adjusted Parcel "D" South  $88^{\circ}49'10''$  West 151.87 feet to the Approximate High-Water Line of Lake Tahoe, elevation 6229.1 feet, Lake Tahoe Datum;

thence along said Approximate High-Water Line North 11°05'06" East 35.80 feet to the Southerly extents of a non-exclusive easement for the Glenbrook Pier, 30 feet in width, being Parcel Two per that Quitclaim Deed for Glenbrook Pier, filed for record on September 28, 1987 as Document Number 163253;

thence along said Southerly extents of a non-exclusive easement for the Glenbrook Pier North 87°55'50" West 93.14 feet to the Approximate Low-Water Line of said Lake Tahoe, elevation 6223.0 feet as shown on that Parcel Map for Glenbrook Properties, filed for record on April 9, 1979 as Document Number 31389;

thence along said Approximate Low-Water Line the following two (2) courses:

1. North 42°05'47" East 40.53 feet
2. North 13°59'49" East 54.84 feet

Thence leaving said Low-Water Line along the Northerly Property Line of said Postmistress Properties, LLC Resultant the following five (5) courses:

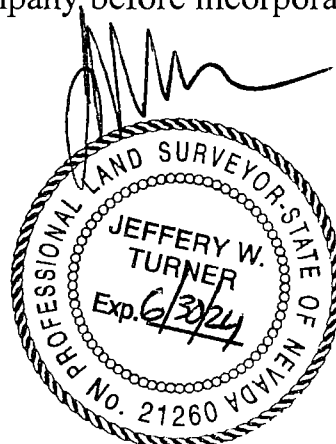
1. North 88°49'10" East 294.84 feet
2. North 22°08'08" East 36.33 feet
3. North 53°33'38" East 50.41 feet
4. South 68°02'08" East 80.88 feet
5. North 01°27'45" East 38.96 feet to the Point of Beginning.

Containing 34.67 acres, more or less.

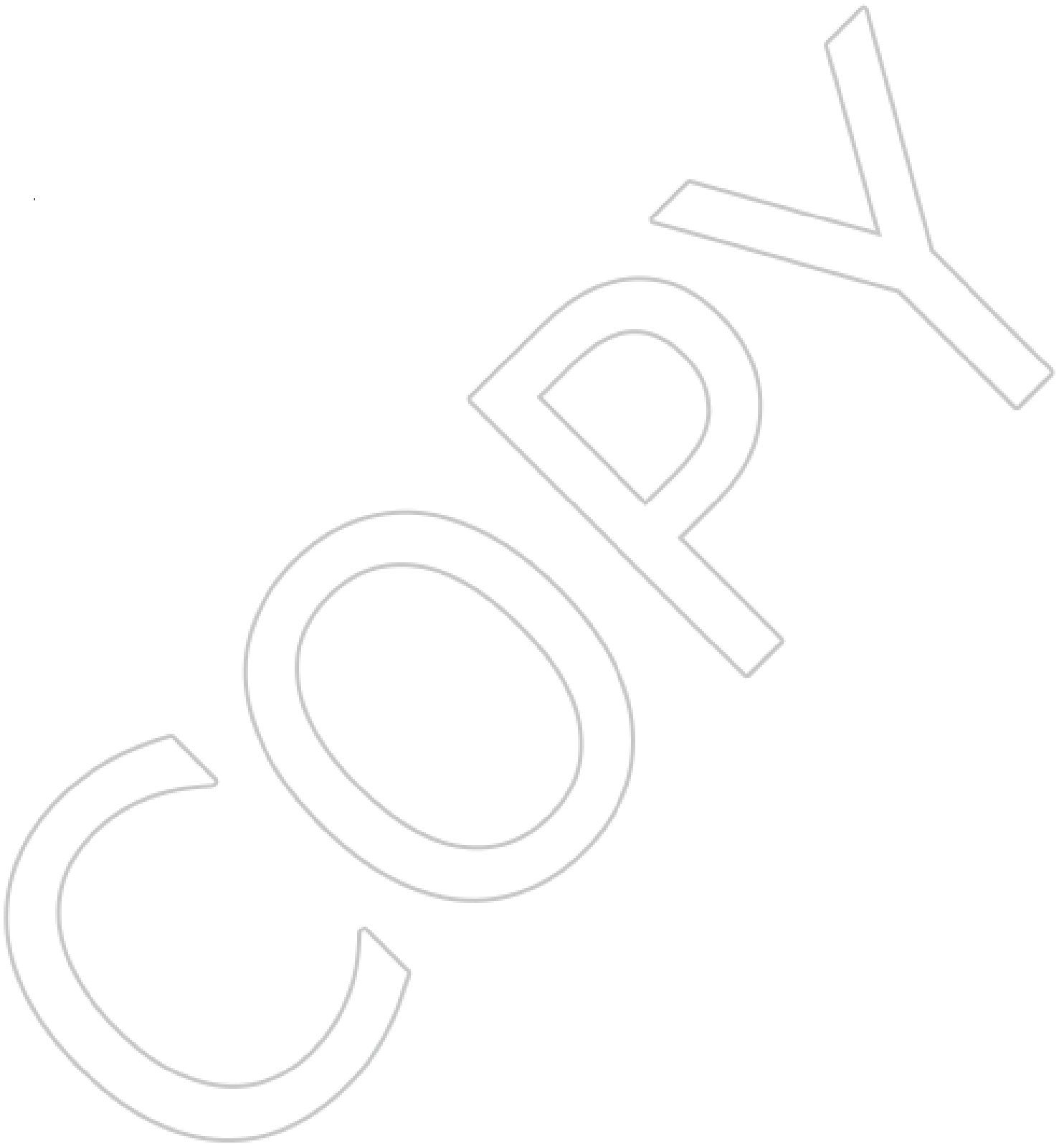
The Basis of Bearing for this description is based upon that Record of Survey filed for record as document number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



**EXHIBIT F**

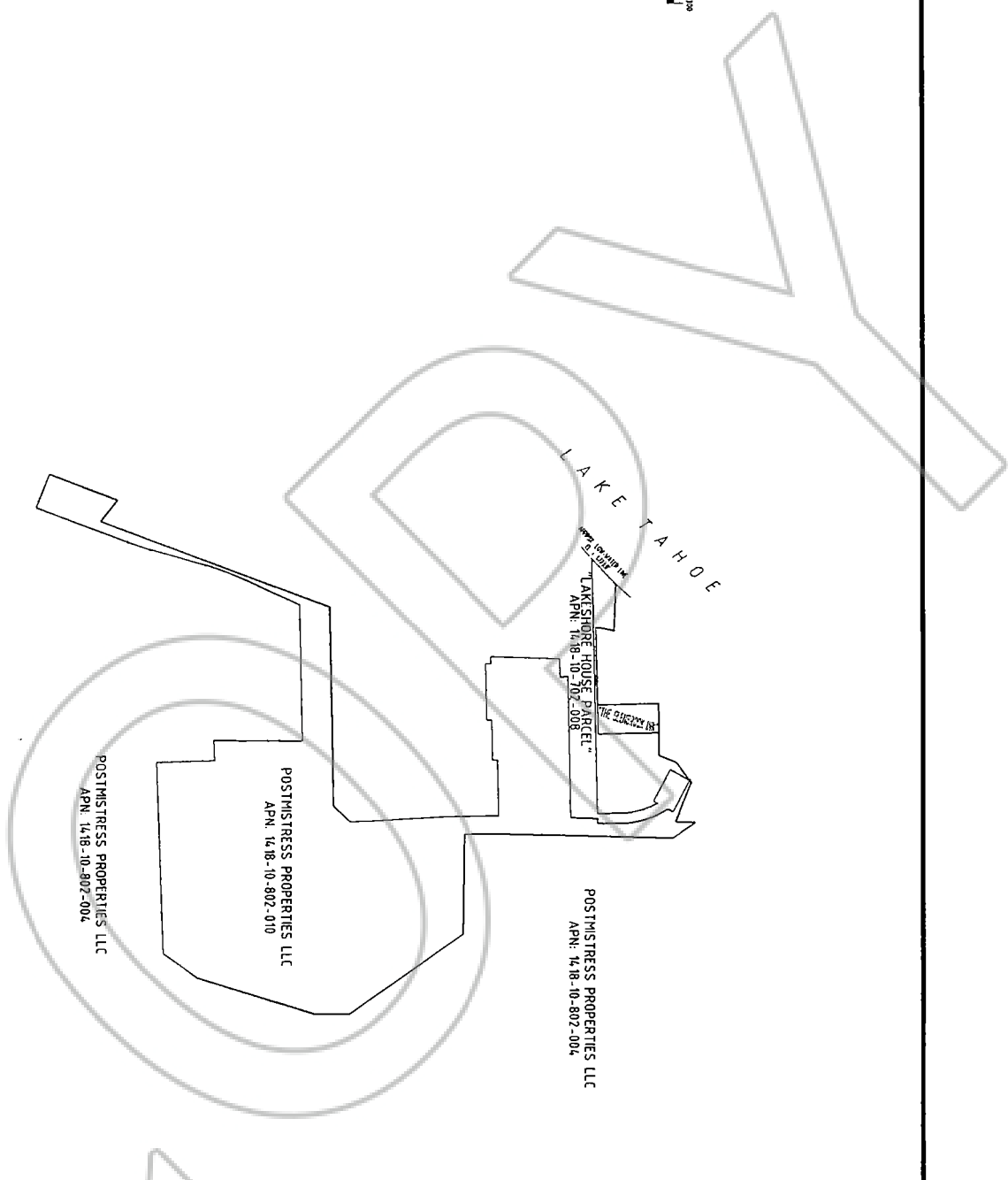
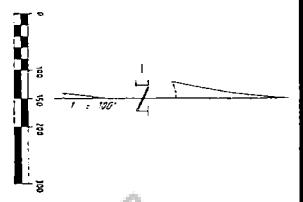


**EXHIBIT F**



# EXHIBIT F

PROPOSED APN 14-18-10-802-010



**LA** TURNER & ASSOCIATES, INC.  
LAND SURVEYING

441 CHURCH ST. SUITE 200  
SALT LAKE CITY, UT 84143  
PHONE: 801-467-1111 FAX: 801-467-1112

### NOTES

1. THE SURVEY WAS BEING PREPARED WITHOUT USE OF A TRIP POINT UNLESS OTHERWISE NOTED.  
2. TURNER & ASSOCIATES, INC. ASSUMES NO RESPONSIBILITY FOR ANY ALTERATIONS WHICH MAY OCCUR DURING CONSTRUCTION.  
3. THE DRAWING OR MAP IS THE PROPERTY OF TURNER & ASSOCIATES, INC. AND MAY NOT BE USED OR REPRODUCED WITHOUT THE CONSENT OF TURNER & ASSOCIATES, INC.

NUMBER	BENCH MARK	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE	DATE
ELEVATION											
DATE											
DESCRIPTION											
REVISION NO.											

EXHIBIT		FOR EXAMINATION	
POSTMISTRESS PROPERTIES LLC		BY _____	
APN 14-18-10-802-010		DATE _____	
DOUGLAS CO., NV		BY _____	
JOB NO.	14-18-10-802-010	DATE	1/1/2020
DESCRIPTION	LAND SURVEY	BY	_____
SCALE	AS SHOWN	CHECKED	_____
DATE	1/1/2020	DATE	1/1/2020
BY	_____	BY	_____
DATE	1/1/2020	DATE	1/1/2020

September 10, 2024  
Job No. 22097

DESCRIPTION - RESULTANT  
POSTMISTRESS PROPERTIES, LLC – “THE RODEO GROUNDS”

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

All that portion of the Postmistress Properties, LLC Resultant per that Boundary Line Adjustment Deed, recorded September 28, 2018 as Document Number 2018-920173, more particularly described as follows:

Beginning on the Approximate Low-water Line of Lake Tahoe, said Point also being common to Original Parcel 2 and Original Parcel 3, as shown on that Record of Survey filed for record on June 2, 1983 as Document Number 81145, being an elevation of 6223.0 feet, Lake Tahoe Datum,

thence along said Approximate Low-water Line the following three (3) courses:

North 47°23'19" East 64.65 feet;  
North 42°05'47" East 43.37 feet;  
North 13°59'49" East 54.84 feet;

thence North 88°49'10" East 294.84 feet;  
thence North 22°08'08" East 36.33 feet;  
thence North 53°33'38" East 50.41 feet;  
thence South 68°02'08" East 80.88 feet;  
thence North 01°27'45" East 38.96 feet;  
thence South 34°36'48" East 59.46 feet;  
thence South 01°25'48" West 355.38 feet;  
thence South 00°54'34" East 57.38 feet;  
thence South 89°07'18" East 197.05 feet;  
thence South 35°11'09" East 274.88 feet;  
thence South 00°11'51" West 72.18 feet;  
thence South 17°15'14" West 239.32 feet;  
thence South 35°50'20" West 84.21 feet;  
thence South 88°12'32" West 377.23 feet;  
thence North 01°37'27" West 114.19 feet;

thence South 87°26'44" West 39.17 feet;  
thence North 00°19'50" East 174.25 feet;  
thence South 89°03'08" West 267.38 feet;  
thence South 25°02'08" West 108.51 feet;  
thence along a curve concave to the East, having a radius of 587.50 feet, a central angle of 09°02'28" and an arc length of 92.71 feet, the chord of said curve bears South 20°30'54" West 92.61 feet;  
thence South 15°59'39" West 112.39 feet;  
thence along a curve concave to the West, having a radius of 612.50 feet, a central angle of 04°30'33" and an arc length of 48.20 feet, the chord of said curve bears South 18°14'56" West 48.19 feet;  
thence South 20°30'13" West 194.21 feet;  
thence North 67°46'52" West 70.74 feet;  
thence North 20°34'34" East 143.93 feet;  
thence South 50°25'58" East 54.35 feet;  
thence North 20°34'34" East 484.87 feet;  
thence North 89°02'17" East 389.76 feet;  
thence North 43°11'06" East 45.58 feet;  
thence North 00°58'43" West 32.49 feet;  
thence North 03°11'54" West 155.61 feet;  
thence North 01°07'55" West 96.22 feet;  
thence South 89°02'29" West 311.44 feet;  
thence North 01°52'40" East 137.77 feet;  
thence North 89°29'15" East 35.00 feet;  
thence North 00°30'45" West 15.00 feet;  
thence North 88°49'10" East 276.01 feet;  
thence North 01°28'07" East 53.45 feet;  
thence North 88°49'10" East 10.00 feet;  
thence North 00°37'16" West 52.60 feet;  
thence along a non-tangent curve concave to the West, having a radius of 210.00 feet, a central angle of 24°52'36" and an arc length of 91.18 feet; the chord of said curve bears North 17°53'39" West 90.46 feet;  
thence North 28°17'48" East 10.99 feet;  
thence North 61°42'25" West 70.31 feet;  
thence South 28°17'48" West 44.21 feet,  
thence South 61°42'25" East 70.31 feet;  
thence North 28°17'48" East 9.31 feet;  
thence along a non-tangent curve concave to the West, having a radius of 190.00 feet, a central angle of 20°52'24" and an arc length of 69.22 feet, the chord of said curve bears South 16°08'27" East 68.84 feet;  
thence South 00°37'16" East 51.93 feet;

thence South 88°49'10" West 500.00 feet to the Point of Beginning.

Together with all that portion of that Correction, Grant, Bargain Sale Deed, filed for record on February 13, 2008 as Document Number 0718008, also known as the "Short Property", as shown on that Parcel Map of the Short Tract, filed for record on December 24, 1973 as Document Number 70844, being more particularly described as follows:

Beginning at a Point that bears South 89°02'29" West 187.83 feet from the Northeast corner of said "Short Property",  
thence South 00°57'31" East 10.00 feet;  
thence South 89°02'29" West 110.00 feet;  
thence North 00°57'31" West 10.00 feet;  
thence North 89°02'29" East 110.00 feet to the Point of Beginning.

EXCEPTION NO. 1:

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 18 East, M.D.B. & M., that is described as Parcels A, B and C, as shown on Parcel Map for GLENBROOK PROPERTIES/GLENBROOK INN, filed in the office of the County Recorder of Douglas County, Nevada, on June 25, 1980, as File No. 45690.

EXCEPTION NO. 2:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land located in the Southeast one quarter (1/4) of Section 10, Township 14 North, Range 18 East, Mount Diablo Base and Meridian in the County of Douglas, State of Nevada; and being more particularly described as follows:

Beginning at the Southwesterly corner of Parcel "C" as shown and so designated on the Parcel Map for Glenbrook Properties, filed in the Official Douglas County Records on the 25th of June, 1980, as Document No. 45690; thence North 88°49'10" East 57.00 feet; thence South 01°10'50" East 40.17 feet; thence South 88°49'10" West 57.00 feet; thence North 01°10'50" West 40.17 feet to the point of beginning. Said parcel being further designated as Adjusted Parcel "D", as shown on Record of Survey filed in the office of the Recorder of Douglas County, Nevada, on June 2, 1983, as File No. 81145.

EXCEPTION NO. 3:

Beginning at the Northeast corner of that Correction, Grant, Bargain Sale Deed, filed for record on February 13, 2008 as Document Number 0718008, also known as the "Short Property", as shown on that Parcel Map of the Short Tract, filed for record on December 24, 1973 as Document Number 70844,

thence South 89°02'29" West 110.00 feet;

thence North 01°28'07" East 10.01 feet;

thence North 89°02'29" East 110.00 feet;

thence South 01°28'07" West 10.01 feet to the Point of Beginning.

EXCEPTION NO. 4:

Beginning at the North most Point of said Postmistress Properties, LLC Resultant Boundary Line Adjustment Deed, recorded September 28, 2018 as Document Number 2018-920173,

thence South 34°36'48" East 5.09 feet;

thence South 01°27'45" West 39.16 feet;

thence North 68°02'08" West 83.53 feet;

thence South 53°33'38" West 3.99 feet;

thence North 61°42'25" West 2.07 feet;

thence South 28°17'48" West 4.39 feet;

thence South 53°33'38" West 39.05 feet;

thence South 22°08'08" West 37.46 feet;

thence South 88°49'10" West 44.71 feet to the Northeast corner of "The

Glenbrook Inn" being the Northeast corner of Parcel "A" per that Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690, and continuing along the Northerly Property Line of said Parcel "A" South 88°49'10" West 57.00 feet to the Northwest corner of said Parcel "A";

thence along the Westerly Property Line of said Parcel "A" and continuing along the Westerly Property lines of Parcel "B" and Parcel "C" per said Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690 and continuing along the Westerly Property Line of Adjusted Parcel "D" as shown on that Record of Survey for Glenbrook Properties, filed for record on June 2, 1983 as Document Number 81145 South 01°10'50" East 119.70 feet to the Southwest corner of said Adjusted Parcel "D";

thence leaving said Southwest corner of Adjusted Parcel "D" South 88°49'10" West 151.87 feet to the Approximate High-Water Line of Lake Tahoe, elevation 6229.1 feet, Lake Tahoe Datum;

thence along said Approximate High-Water Line North 11°05'06" East 35.80 feet to the Southerly extents of a non-exclusive easement for the Glenbrook Pier, 30 feet in width, being Parcel Two per that Quitclaim Deed for Glenbrook Pier, filed for record on September 28, 1987 as Document Number 163253;

thence along said Southerly extents of a non-exclusive easement for the Glenbrook Pier North 87°55'50" West 93.14 feet to the Approximate Low-Water Line of said Lake Tahoe, elevation 6223.0 feet as shown on that Parcel Map for Glenbrook Properties, filed for record on April 9, 1979 as Document Number 31389;

thence along said Approximate Low-Water Line the following two (2) courses:

1. North 42°05'47" East 40.53 feet
2. North 13°59'49" East 54.84 feet

Thence leaving said Low-Water Line along the Northerly Property Line of said Postmistress Properties, LLC Resultant the following five (5) courses:

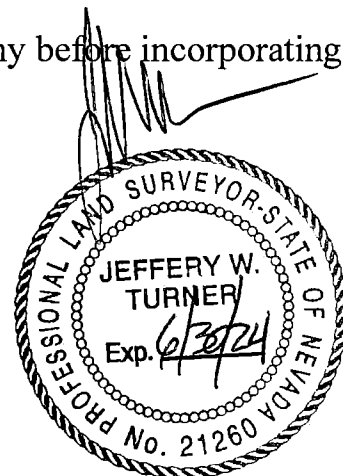
1. North 88°49'10" East 294.84 feet
2. North 22°08'08" East 36.33 feet
3. North 53°33'38" East 50.41 feet
4. South 68°02'08" East 80.88 feet
5. North 01°27'45" East 38.96 feet to the Point of Beginning.

Containing 24,404 square feet, more or less.

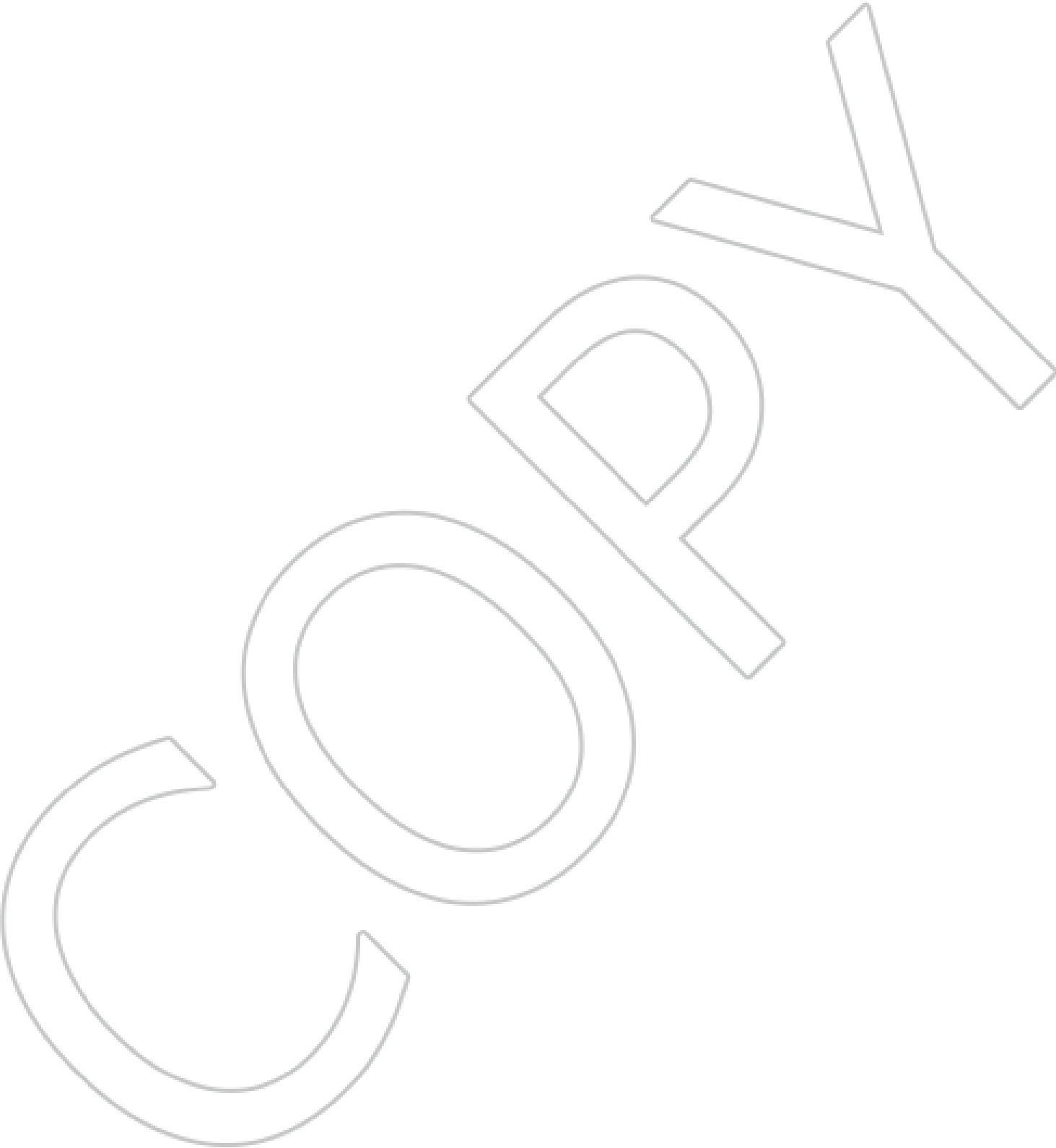
The Basis of Bearing for this description is based upon that Record of Survey filed for record as document number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



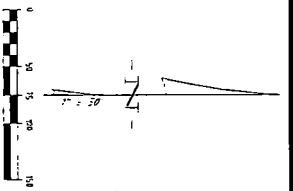
**EXHIBIT G**



**EXHIBIT G**

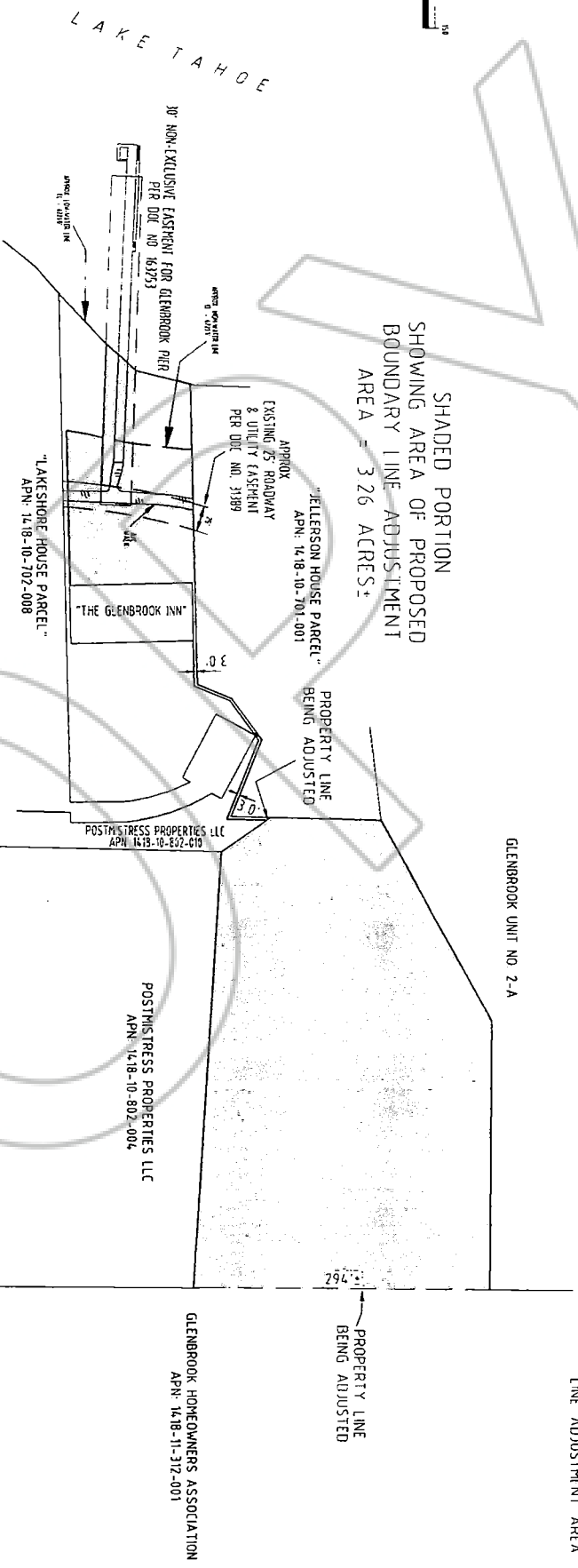
# EXHIBIT G

DETAIL OF BOUNDARY LINE ADJUSTMENT AREA



LEGEND  
 --- ADJUSTED BOUNDARY LINE  
 --- EXISTING BOUNDARY LINE  
 --- EXISTING EASEMENT

SHADED PORTION  
 SHOWING AREA OF PROPOSED  
 BOUNDARY LINE ADJUSTMENT  
 AREA = 3.26 ACRES±



**NOTES**

- THIS DRAWING OR MAP IS THE PROPERTY OF THORNER & ASSOCIATES, INC. AND MAY NOT BE REPRODUCED WITHOUT THE CONSENT OF THORNER & ASSOCIATES, INC.
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REVISION NO.	DATE	DESCRIPTION	BY	CHKD

NUMBER	ELEVATION	DATE	DESCRIPTION

REVISION NO.	DATE	DESCRIPTION	BY	CHKD

THORNER & ASSOCIATES, INC.  
 LAND SURVEYING  
 1100 BIRCH ST. SUITE 100  
 TAYLOR, CA 95301  
 TEL: 925-335-1100  
 FAX: 925-335-1101  
 WWW: THORNER-SURVEYING.COM



September 10, 2024

Job No. 22097

DESCRIPTION - TRANSFER  
POSTMISTRESS PROPERTIES, LLC – “THE RODEO GROUNDS”  
TO GLENBROOK HOMEOWNERS ASSOCIATION – LOT “V”

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

All that portion of the Postmistress Properties, LLC Resultant per that Boundary Line Adjustment Deed, recorded September 28, 2018 as Document Number 2018-920173, more particularly described as follows:

Beginning at the North most Point of said Postmistress Properties, LLC Resultant,

thence South 34°36'48" East 5.09 feet;  
thence South 01°27'45" West 39.16 feet;  
thence North 68°02'08" West 83.53 feet;  
thence South 53°33'38" West 3.99 feet;  
thence North 61°42'25" West 2.07 feet;  
thence South 28°17'48" West 4.39 feet;  
thence South 53°33'38" West 39.05 feet;  
thence South 22°08'08" West 37.46 feet;

thence South 88°49'10" West 44.71 feet to the Northeast corner of “The Glenbrook Inn” being the Northeast corner of Parcel “A” per that Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690, and continuing along the Northerly Property Line of said Parcel “A” South 88°49'10" West 57.00 feet to the Northwest corner of said Parcel “A”;

thence along the Westerly Property Line of said Parcel “A” and continuing along the Westerly Property lines of Parcel “B” and Parcel “C” per said Parcel Map for The Glenbrook Properties, filed for record on June 25, 1980 as Document Number 45690 and continuing along the Westerly Property Line of Adjusted Parcel “D” as shown on that Record of Survey for Glenbrook Properties, filed for record on June 2, 1983 as Document Number 81145 South 01°10'50" East 119.70 feet to the Southwest corner of said Adjusted Parcel “D”;

thence leaving said Southwest corner of Adjusted Parcel "D" South 88°49'10" West 151.87 feet to the Approximate High-Water Line of Lake Tahoe, elevation 6229.1 feet, Lake Tahoe Datum;

thence along said Approximate High-Water Line North 11°05'06" East 35.80 feet to the Southerly extents of a non-exclusive easement for the Glenbrook Pier, 30 feet in width, being Parcel Two per that Quitclaim Deed for Glenbrook Pier, filed for record on September 28, 1987 as Document Number 163253;

thence along said Southerly extents of a non-exclusive easement for the Glenbrook Pier North 87°55'50" West 93.14 feet to the Approximate Low-Water Line of said Lake Tahoe, elevation 6223.0 feet as shown on that Parcel Map for Glenbrook Properties, filed for record on April 9, 1979 as Document Number 31389;

thence along said Approximate Low-Water Line the following two (2) courses:

1. North 42°05'47" East 40.53 feet
2. North 13°59'49" East 54.84 feet

thence leaving said Low-Water Line along the Northerly Property Line of said Postmistress Properties, LLC Resultant the following five (5) courses:

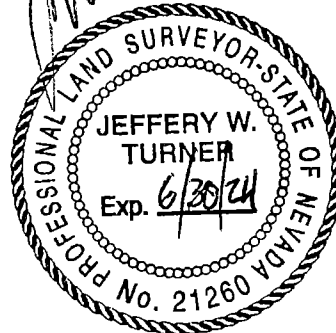
1. North 88°49'10" East 294.84 feet
2. North 22°08'08" East 36.33 feet
3. North 53°33'38" East 50.41 feet
4. South 68°02'08" East 80.88 feet
5. North 01°27'45" East 38.96 feet to the Point of Beginning.

Containing 8.43 acres, more or less.

The Basis of Bearing for this description is based upon that Record of Survey filed for record as Document Number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



September 10, 2024

Job No. 22097

DESCRIPTION - TRANSFER  
POSTMISTRESS PROPERTIES, LLC – “HAMLET MEADOWS”  
TO GLENBROOK HOMEOWNERS ASSOCIATION – LOT “V”

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10, Township 14 North, Range 18 East, M.D.M., being more particularly described as follows:

All that portion of Parcel No. 1 per that Quit Claim Deed, filed for record on February 13, 1997 as Document Number 0406621, more particularly described as follows:

Beginning at the Northeast corner of said Parcel No. 1, said Point being marked by a 5/8” rebar with plastic cap stamped “PLS 21260” and along the Westerly Property line of Lot “V” per Glenbrook unit No. 2, filed for record on May 26, 1978 as Document Number 21216, and referenced on the Amended Plat of Glenbrook Unit No. 2, filed for record October 13, 1978 as Document Number 26250, and being the Southeast corner of Glenbrook Unit No. 2-A per the Second Amended Plat of Glenbrook Unit No. 2, filed for record on January 30, 1980 as Document Number 41035,

thence along the Property Line common to said Parcel No. 1 and said Lot “V” South  $00^{\circ}27'02''$  West 294.06 feet;

thence leaving said Property Line common to said Parcel No. 1 and said Lot “V” North  $86^{\circ}15'07''$  West 428.84 feet to a Point on the Property Line of said Parcel No. 1 marked by a 5/8” rebar with plastic cap stamped “PLS 21260”;

thence along said Property Line of Parcel No. 1 the following four (4) courses:

1. North  $34^{\circ}36'48''$  West 59.46 feet to a 5/8” rebar with brass tag stamped “RLS 1635”;
2. North  $01^{\circ}29'56''$  East 109.51 feet to the Southerly Property Line of said Glenbrook Unit No. 2-A, marked by a 3/4” iron pipe with plastic plug stamped “PLS 3519”;

3. along said Southerly Property Line of Glenbrook Unit No. 2-A North  $60^{\circ}59'42''$  East 226.02 feet to a  $5/8''$  rebar with wire and brass tag stamped "PLS 21260";
4. continuing along said Southerly Property Line of Glenbrook Unit No. 2-A South  $89^{\circ}34'06''$  East 263.49 feet to the Point of Beginning.

Containing 2.70 acres, more or less.

The Basis of Bearing for this description is based upon that Record of Survey filed for record as document number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	
Book: _____	Page: _____
Date of Recording:	
Notes:	<i>Court Order Recorded Concurrently 10/22/24 - GA</i>

**1. Assessor Parcel Number (s)**

- a) 1418-10-802-004
- b) 1418-10-802-010
- c) 1418-11-312-001
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Transfer recognizing true status of ownership pursuant to Court Order issued on September 11, 2024.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GHOA President  
 Signature [Signature] Capacity Manager/Trustee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Postmistress Properties LLC  
 Address: 8400 South Jones Boulevard  
 City: Las Vegas  
 State: NV Zip: 89139

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Glenbrook Homeowners Association  
 Address: P.O. Box 447  
 City: Glenbrook  
 State: NV Zip: 89413

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Law Offices of Thomas J. Hall Escrow # N/A  
 Address: 305 South Arlington Avenue  
 City: Reno State: NV Zip: 89501