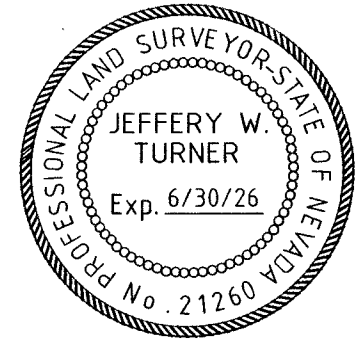


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE GLENBROOK HOMEOWNERS ASSOCIATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10 & 11, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 6, 2024.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
JEFFERY W. TURNER
P.L.S. 21260
5 SEP 24
DATE



NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THIS RECORD OF SURVEY IS IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT 2024-1012219

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 10TH DAY OF SEPTEMBER 2024.

[Signature] 9.10.2024
THOMAS A. DALLAIRE, P.E. DATE
COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
ASSESSOR'S PARCEL NUMBER(S) 1418-10-802-010, 1418-10-802-004, 1418-11-312-001

[Signature] 9/12/24
Melissa Garcia Deputy Treasurer
For AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DATE

OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID, AND
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

[Signature]
Lawrence W. Rivo, Manager
PRINT NAME AND TITLE: Postmistress Properties, LLC
[Signature]
Jonathan Fore - President
Glenbrook Homeowners Association

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

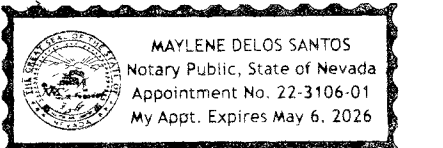
STATE OF NEVADA
COUNTY OF CLARK

ON SEPTEMBER 8, 2024 BEFORE ME, MAYLENE DELOS SANTOS
PERSONALLY APPEARED LAWRENCE W. RIVO WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (SEAL)



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF NEVADA
COUNTY OF CLARK

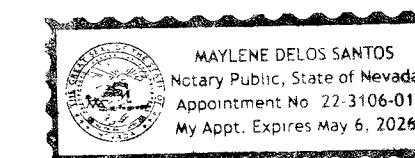
ON SEPTEMBER 8, 2024 BEFORE ME, MAYLENE DELOS SANTOS

PERSONALLY APPEARED JONATHAN FORE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (SEAL)



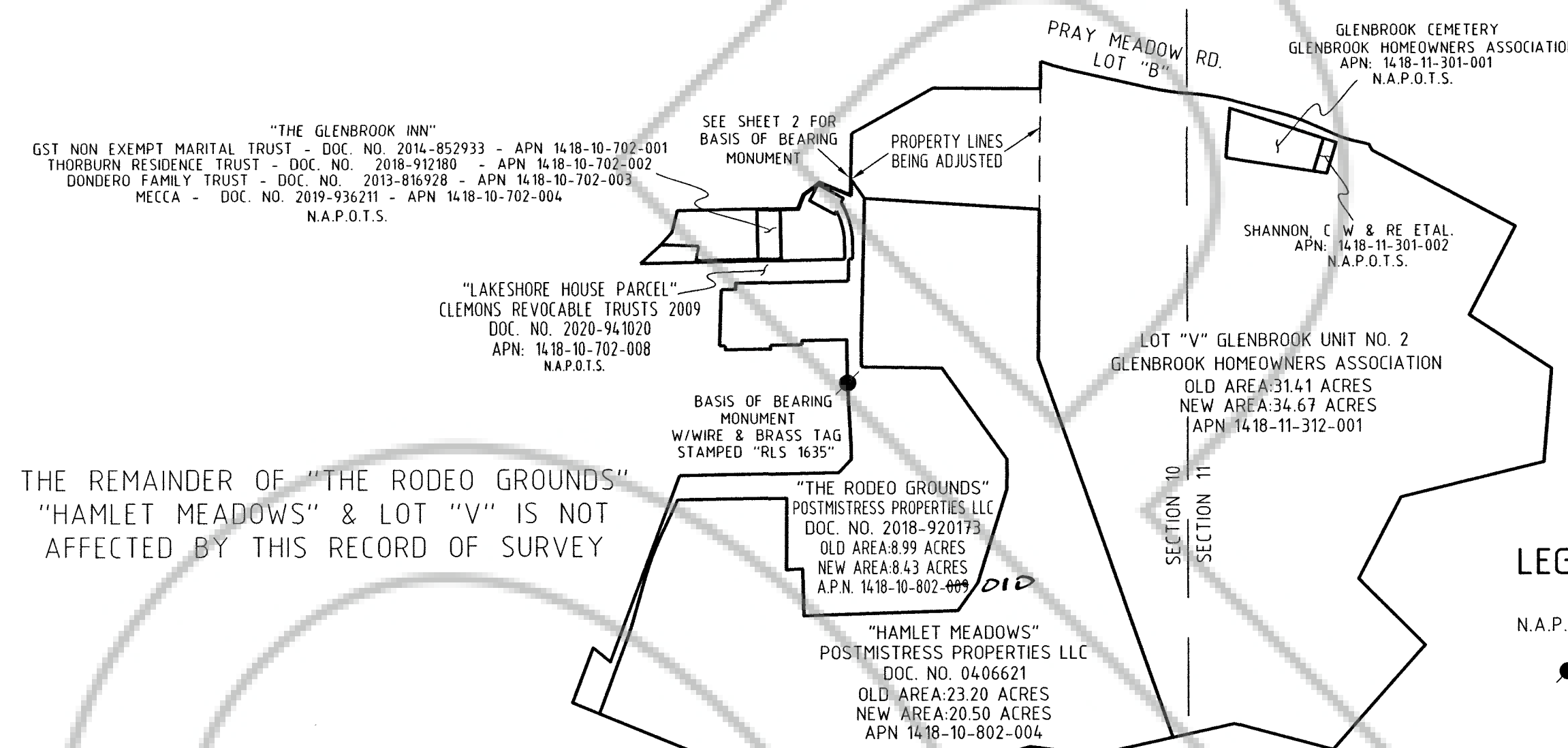
TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
ADMIN@TURNERSURVEYING.NET
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN22097

REFERENCE DOCUMENTS

- (R1) MEMORANDUM OF LEASE DOC. NO. 411587
- (R2) EASEMENT (ILLEGIBLE) DOC. NO. 310
- (R3) GRANT OF EASEMENT DOC. NO. 77679
- (R4) DEED DOC. NO. 02986
- (R5) DEED DOC. NO. 09022
- (R6) AGREEMENT AMENDING DEED DOC. NO. 44386
- (R7) RULES AND REGULATIONS DOC. NO. 10405
- (R8) GRANT OF EASEMENTS DOC. NO. 13758
- (R9) CORPORATION GRANT, BARGAIN, SALE DEED DOC. NO. 33225
- (R10) GRANT OF EASEMENT DOC. NO. 60901
- (R11) GRANT OF EASEMENTS DOC. NO. 72362
- (R12) BILL OF SALE FOR GLENBROOK PIER DOC. NO. 163252
- (R13) QUITCLAIM DEED FOR GLENBROOK PIER DOC. NO. 163253
- (R14) GRANT OF IRREVOCABLE LICENSE DOC. NO. 499058
- (R15) DEED DOC. NO. 247226
- (R16) GRANT OF EASEMENT DOC. NO. 339839
- (R17) GRANT OF EASEMENT DOC. NO. 339840
- (R18) JOINT USE AND MAINTENANCE AGREEMENT DOC. NO. 339841
- (R19) DEED RESTRICTION DOC. NO. 458821
- (R20) DEED RESTRICTION DOC. NO. 676369
- (R21) GRANT, BARGAIN SALE DEED DOC. NO. 161983
- (R22) GRANT, BARGAIN, SALE DEED DOC. NO. 454822
- (R23) GRANT, BARGAIN AND SALE DEED DOC. NO. 464391
- (R24) GRANT, BARGAIN AND SALE DEED DOC. NO. 464393
- (R25) GRANT, BARGAIN AND SALE DEED DOC. NO. 533666
- (R26) GRANT, BARGAIN AND SALE DEED DOC. NO. 533667
- (R27) QUITCLAIM DEED DOC. NO. 406621
- (R28) GRANT, BARGAIN AND SALE DEED DOC. NO. 218582
- (R29) GRANT, BARGAIN, SALE DEED DOC. NO. 777753
- (R30) RULES AND REGULATIONS DOC. NO. 10409
- (R31) OPINION DOC. NO. 679618
- (R32) DEED DOC. NO. 383365
- (R33) BOUNDARY LINE ADJUSTMENT DEED DOC. NO. 0832019
- (R34) RELINQUISHMENT AGREEMENT DOC. NO. 2016-886946
- (R35) BOUNDARY LINE ADJUSTMENT DEED DOC. NO. 2017-897486
- (R36) CORRECTION, GRANT, BARGAIN SALE DEED DOC. NO. 0718008
- (R37) BOUNDARY LINE ADJUSTMENT DEED DOC. NO. 2018-920173
- (R38) QUIT CLAIM DEED DOC. NO. 0406621
- (R39) DEED OF CORRECTION FOR GENERAL FOREST AREAS AND MEADOWS GLENBROOK NEVADA DOC. NO. 384990

REFERENCE RECORD MAPS

- (A) PARCEL MAP DOC. NO. 31389
- (B) PARCEL MAP DOC. NO. 45690
- (C) AMENDED R.O.S. DOC. NO. 93920
- (D) R.O.S. DOC. NO. 134421
- (E) R.O.S. DOC. NO. 224037
- (F) R.O.S. DOC. NO. 243204
- (G) R.O.S. DOC. NO. 259616
- (H) R.O.S. DOC. NO. 464396
- (I) R.O.S. DOC. NO. 464397
- (J) R.O.S. DOC. NO. 214716
- (K) R.O.S. DOC. NO. 81145
- (L) R.O.S. DOC. NO. 533668
- (M) R.O.S. DOC. NO. 0832017
- (N) PARCEL MAP DOC. NO. 70844
- (O) R.O.S. DOC. NO. 2018-920174
- (P) GLENBROOK UNIT NO. 2 DOC. NO. 21216
- (Q) AMENDED PLAT OF GLENBROOK UNIT NO. 2 DOC. NO. 26250
- (R) SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2 DOC. NO. 41035



LEGEND

- N.A.P.O.T.S. NOT A PART OF THIS SURVEY
- FOUND 5/8" REBAR AS NOTED

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF SEPTEMBER, 2024,

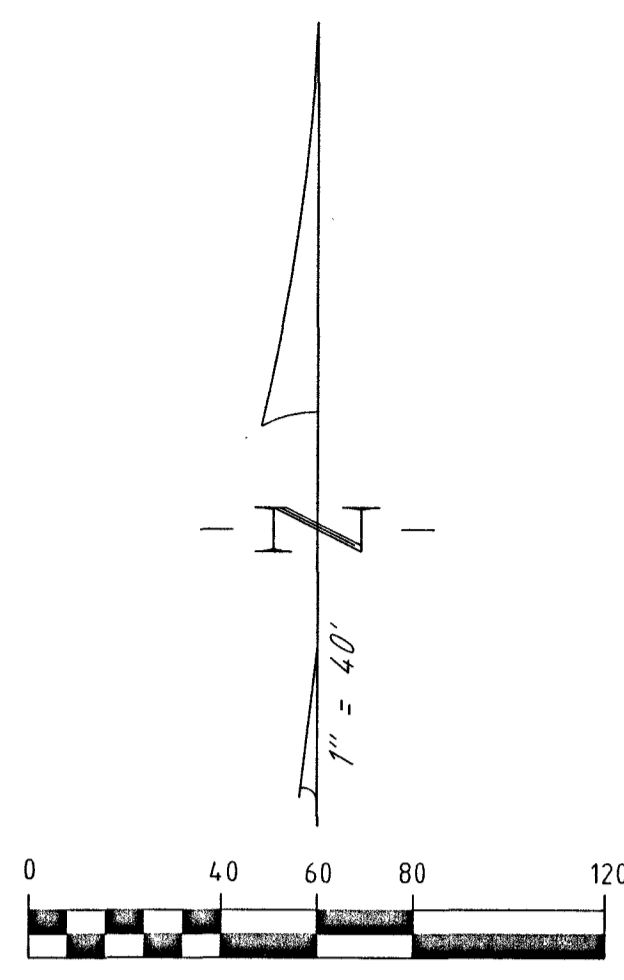
AT 19 MINUTES PAST 2 O'CLOCK P.M., AS

DOCUMENT NUMBER 2024-1012228

RECORDED AT THE REQUEST OF THE GLENBROOK HOMEOWNERS ASSOCIATION.

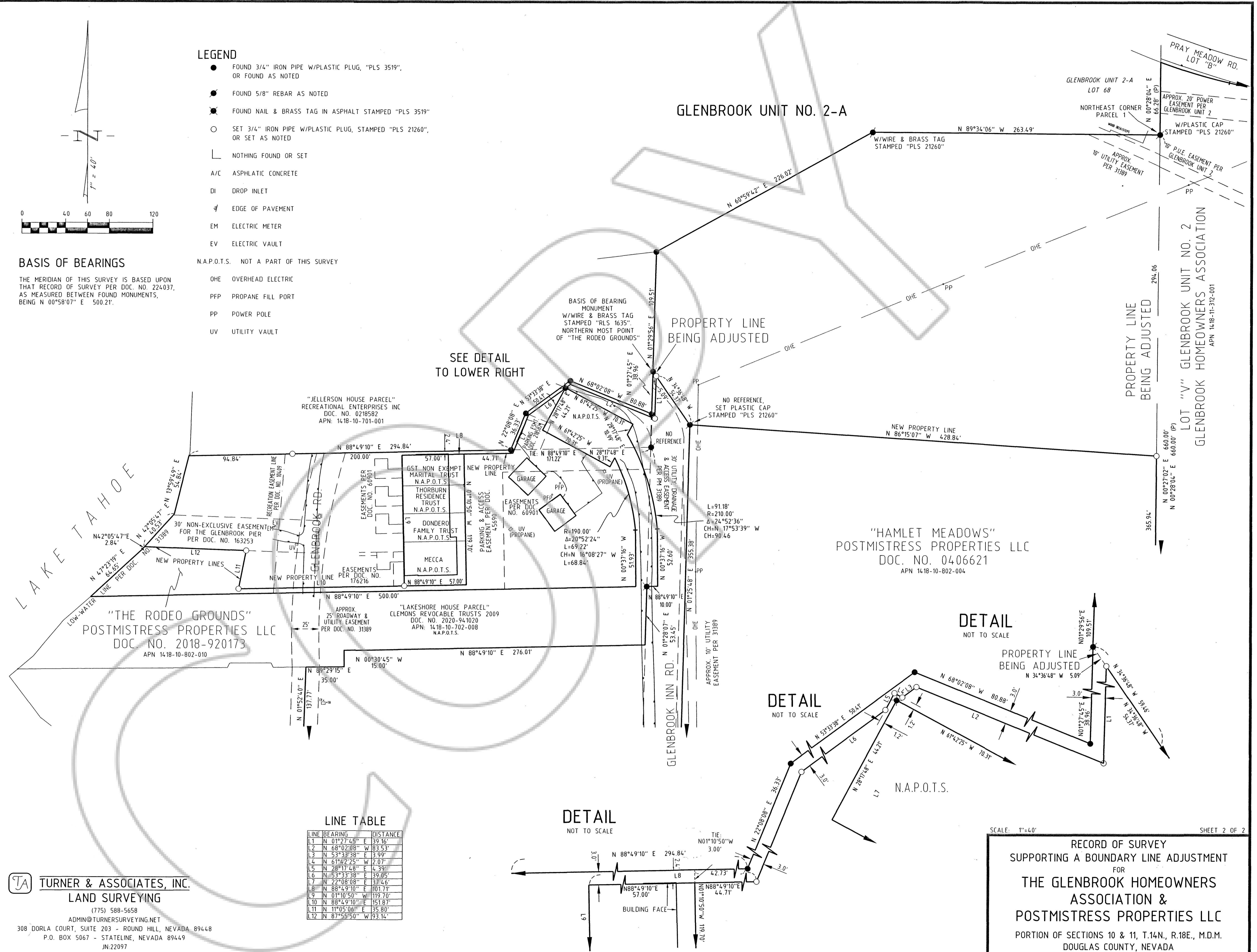
[Signature] Deputy
DOUGLAS COUNTY RECORDER
SHAWNYNE GARDEN

RECORD OF SURVEY
SUPPORTING A BOUNDARY LINE ADJUSTMENT
FOR
THE GLENBROOK HOMEOWNERS
ASSOCIATION &
POSTMISTRESS PROPERTIES LLC
PORTION OF SECTIONS 10 & 11, T.14N., R.18E., M.D.M.
DOUGLAS COUNTY, NEVADA
FILE NO. 22097 ROS BLD.WG SEPTEMBER 2024



- LEGEND**
- FOUND 3/4" IRON PIPE W/PLASTIC PLUG, "PLS 3519", OR FOUND AS NOTED
 - FOUND 5/8" REBAR AS NOTED
 - FOUND NAIL & BRASS TAG IN ASPHALT STAMPED "PLS 3519"
 - SET 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 21260", OR SET AS NOTED
 - ┌ NOTHING FOUND OR SET
 - A/C ASPHALTIC CONCRETE
 - DI DROP INLET
 - ≠ EDGE OF PAVEMENT
 - EM ELECTRIC METER
 - EV ELECTRIC VAULT
 - N.A.P.O.T.S. NOT A PART OF THIS SURVEY
 - OHE OVERHEAD ELECTRIC
 - PPF PROPANE FILL PORT
 - PP POWER POLE
 - UV UTILITY VAULT

BASIS OF BEARINGS
 THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT RECORD OF SURVEY PER DOC. NO. 224037, AS MEASURED BETWEEN FOUND MONUMENTS, BEING N 00°58'07" E 500.21'.



SEE DETAIL TO LOWER RIGHT

PROPERTY LINE BEING ADJUSTED

PROPERTY LINE BEING ADJUSTED

LOT "V" GLENBROOK UNIT NO. 2
 GLENBROOK HOMEOWNERS ASSOCIATION
 APN 14-18-11-312-001

"HAMLET MEADOWS"
 POSTMISTRESS PROPERTIES LLC
 DOC. NO. 0406621
 APN 14-18-10-802-004

"THE RODEO GROUNDS"
 POSTMISTRESS PROPERTIES LLC
 DOC. NO. 2018-920173
 APN 14-18-10-802-010

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 01°27'44" E	39.16'
L2	N 68°02'08" W	83.53'
L3	N 53°33'38" E	3.99'
L4	N 61°42'25" W	2.07'
L5	N 28°17'48" E	4.39'
L6	N 53°33'38" E	39.05'
L7	N 22°08'08" E	37.46'
L8	N 88°49'10" E	101.71'
L9	N 01°10'50" W	119.70'
L10	N 88°49'10" E	151.87'
L11	N 11°05'06" E	35.80'
L12	N 87°55'50" W	193.14'

DETAIL NOT TO SCALE

DETAIL NOT TO SCALE

DETAIL NOT TO SCALE

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 ADMIN@TURNERSURVEYING.NET
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN.22097

SCALE: 1"=40'
 SHEET 2 OF 2

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
THE GLENBROOK HOMEOWNERS ASSOCIATION & POSTMISTRESS PROPERTIES LLC
 PORTION OF SECTIONS 10 & 11, T.14N., R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 22097 ROS.BLA.DWG SEPTEMBER 2024