Rec:\$40.00 Total:\$40.00 CINDER LAW 2024-1012231

09/13/2024 03:05 PM

Pas=5

APN: A ptn of 1319-30-644-051 **R.P.T.T.**: \$0.00

Exempt: (NRS 375.090, Section 7)

This Document Prepared By:

CYNTHIA BROWN

Attorney at Law
Cinder Law
750 Oak Avenue Parkway, Ste. 160
Folsom, California 95630
916.235.8689

After Recording, Return and Mail Tax Statements To:

Tod A. Sockman and Gina L. Sockman, as co-Trustees 2264 LOS ROBLES ROAD MEADOW VISTA, CA 95722

Send Subsequent Tax Bills To:

Tod A. Sockman and Gina L. Sockman, as co-Trustees 2264 LOS ROBLES ROAD MEADOW VISTA, CA 95722 Phone: 916-684-9122/916-698-7023

0186328202410122310050056

SHAWNYNE GARREN, RECORDER

F07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

TOD A. SOCKMAN and GINA L. SOCKMAN, husband and wife,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to:

TOD A. SOCKMAN and GINA L. SOCKMAN, as co-Trustees of THE SOCKMAN FAMILY TRUST, U/A dated July 31, 2024, the GRANTEE,

Whose mailing address is 2264 LOS ROBLES ROAD, MEADOW VISTA, CA 95722;

All of the following described real estate situated in the unincorporated area, County of Douglas, State of Nevada:

THE RIDGE TAHOE, PLAZA BUILDING, PRIME SEASON; WEEK #37-143-07-01, STATELINE, NV 89449. SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in the Grant, Bargain, Sale Deed, recorded on September 27, 2005, as Document No. 0656024 in Book 0905, page 10242 of Douglas County Records, Douglas County, Nevada.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 31st day of July, 2024.

TOĎ A. SOCKMAN

GINA L. SOCKMAN

State of California

County of Sacramento

This instrument was acknowledged before me on this 31st day of July, 2024, by TOD A. SOCKMAN and GINA L. SOCKMAN.

Notary stamp PAT NEVERVE
Notary Public - California
Sacramento County
Commission # 2334515
My Comm. Expires Sep 28, 2024

(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

TOD A. SOCKMAN

GINAL. SOCKMAN

PAT NEVERVE
Notary Public - California
Sacramento County
Commission # 2334515
My Comm. Expires Sep 28, 2024

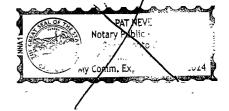


EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 143 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-051

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0656024 Page: 2 Of 2

PG- 10243 09/27/2005

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) (a) A ptn of 1319-30-644-051 Date of Recording: (c) ___ (d) _____ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. g) Agricultural f) Comm'l/Ind'l h) Mobile Home 1) & Other TIMESPORE Sale 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer without consideration revocable inter-vivos trust for the kenefit of 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity. Signature Signature Capacity **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) **Print Name: Print Name:** Address: Address: City: City: State: Zip: State: _____ Zip: ____ COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # Address: _ State: _____ Zip: _____ City: /

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

	cd.	
2.	Type of Property: a. □ Vacant Land b. □ Single Fam. Res. c, □ Condo/Townhouse d. □ 2-4 Plex e. □ Apt. Bldg f. □ Comm'l/Ind'l g. □ Agricultural h. □ Mobile Home □ Other:	Venfied Trust
3.	a. Total Value /Sales Price of Property:b. Deed in Lieu of Foreclosure Only (value of property)c. Transfer Tax Value:d. Real Property Transfer Tax Due:	\$\ \(\begin{array}{c} \text{NO SALE} \\ \(\text{0.00} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer without consideration of the grantors.	deration to a revocable, <u>inter-vivos</u> trust for the benefit
5	Partial Interest: Percentage being transferred:	_%
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: X X X Capacity: Grantor		
co-Trustees Capacity: Grantees		
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Prin	nt Name: Tod A. Sockman and Gina L. Sockman	Print Name: Tod A. Sockman and Gina L. Sockman, Co-Trustees
Add City Star		Address: Same as Grantor City: Same as Grantor State: Same as Grantor Zip: Same as Grantor
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Atto Cin 750	NTHIA BROWN orney at Law der Law O Oak Avenue Parkway, Ste. 160 Isom, California, 95630	

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED