

DOUGLAS COUNTY, NV

2024-1012300

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

09/17/2024 10:14 AM

SIGNATURE TITLE - ZEPHYR COVE

SHAWNYNE GARREN, RECORDER

E09

A.P.N.: 1320-33-711-008

RECORDING REQUESTED BY:
Georgia R. Chase

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

**Chichester Properties LLC
1025 Kimmerling Road
Gardnerville, NV 89460**

Escrow No.:

RPTT:0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Georgia R Chase and Monty R Irby, Wife and Husband as Joint Tenants With Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Chichester Properties LLC, a Nevada limited liability company

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:
See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

This document is being recorded
as an accommodation only
by Signature Title Company, LLC

Georgia R Chase
Georgia R. Chase

Monty R. Irby
Monty R. Irby

STATE OF NEVADA
COUNTY OF DOUGLASA

} ss:

This instrument was acknowledged before me on 9-12-2024

by Georgia R. Chase and Monty R. Irby _____

Jane

Notary Public (seal)


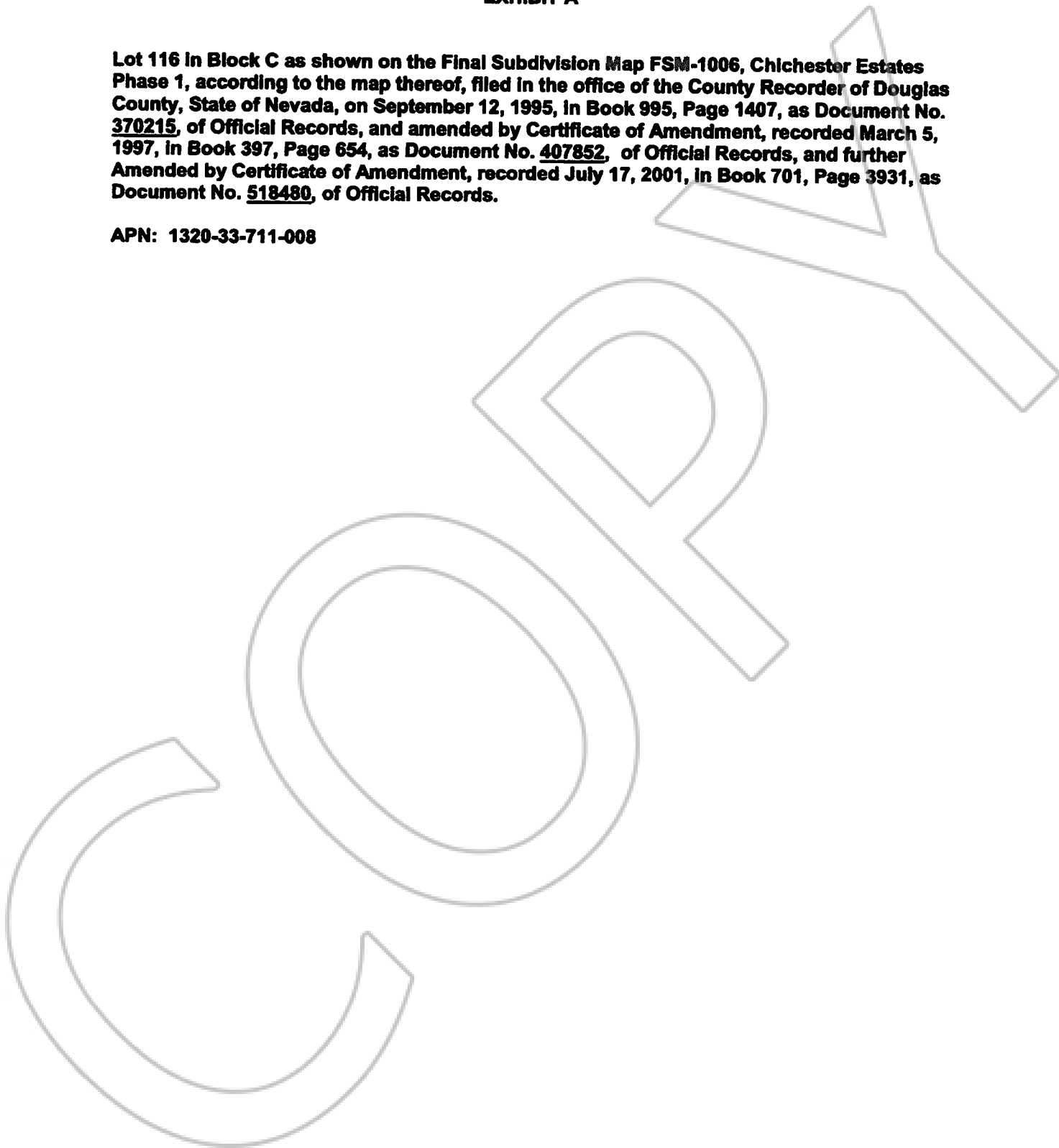
 J. LANE
Notary Public-State of Nevada
APPT. NO. 98-1380-5
My Appt. Expires 04-09-2025

EXHIBIT A"

Lot 116 in Block C as shown on the Final Subdivision Map FSM-1006, Chichester Estates Phase 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, Page 1407, as Document No. 370215, of Official Records, and amended by Certificate of Amendment, recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, of Official Records, and further Amended by Certificate of Amendment, recorded July 17, 2001, in Book 701, Page 3931, as Document No. 518480, of Official Records.

APN: 1320-33-711-008



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1320-33-711-008
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land Res.
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Operating Agmt ok - js</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$0.00
 Transfer Tax Value \$0.00
 Real Property Transfer Tax Due: \$00.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section #9
- b. Explain Reason for Exemption: Transfer to entity of which grantors have 100% ownership _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Georgia R Chase

Grantor _____

Signature Maria R. [unclear]

Grantee _____

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Georgia R. Chase
 Address: 1025 Kimmerling Road
Gardnerville NV 89460

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Chichester Properties LLC
 Address: 1025 Kimmerling Road
Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow _____
 Address: 212 Elks Point Road, Suite 445, P.O. Box 10297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED