

APN: 1320-33-312-010
R.P.T.T.: \$2,102.10
Escrow No.: 24044109-RB
When Recorded Return To:
Richard Britt and Wendy Britt
1735 Sunset Ct
Gardnerville, NV 89410

Mail Tax Statements to:
Richard Britt and Wendy Britt
1735 Sunset Ct
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$2102.10 Rec:\$40.00
\$2,142.10 Pgs=2
2024-1012357
09/17/2024 12:48 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chrystal Jean McGarry, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Richard Britt and Wendy Britt, husband and wife, as joint tenants with right of survivorship

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, of Final Map for Chichester Estates, Phase 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 11th, 1997, as Document No. 421409.

Assessors Parcel No.: 1320-33-312-010

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

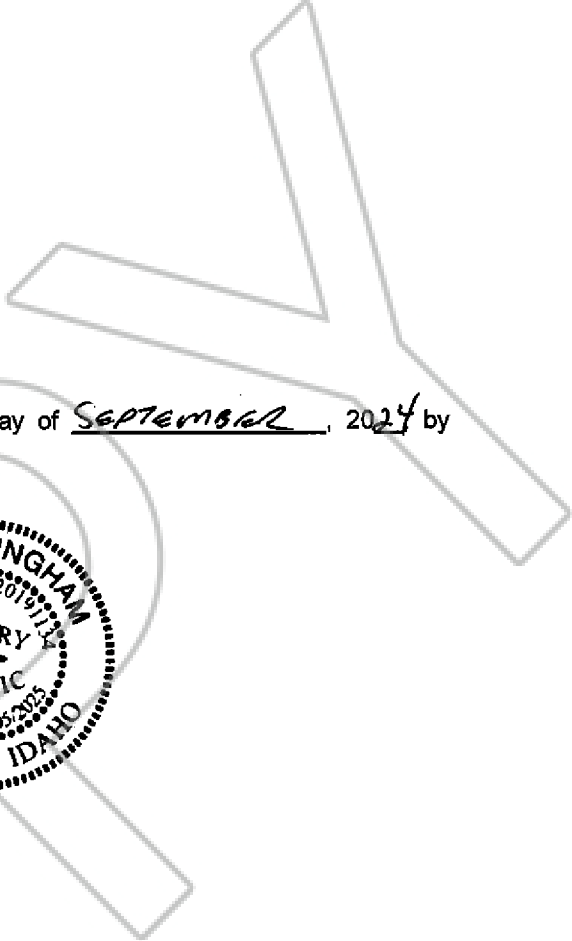
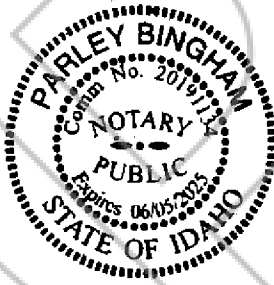
Dated this 12th day of September, 2024.

Crystal Jean McGarry
Crystal Jean McGarry

STATE OF ~~NEVADA~~ IDAHO
AD
COUNTY OF ADA

This instrument was acknowledged before me on this 12th day of September, 2024 by
Crystal Jean McGarry.

[Signature]
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-33-312-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$539,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$539,000.00
 d. Real Property Transfer Tax Due: \$2,102.10

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Chrystal Jean McGarry Print Name: Richard Britt and Wendy Britt
 Address: 3805 E. Copper Point Dr #102 Address: 1735 Sunset Ct
 City: Meridian City: Gardnerville
 State: ID Zip: 83642 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24044109-RB
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED