DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1012428

\$40.00 Pgs=2 **09/19/2024 09:36 AM**STEWART TITLE COMPANY - NV

SHAWNYNE GARREN, RECORDER

F03

A.P.N. No.:	a portion of 1320-08-002-008			
R.P.T.T.	\$ 0.00			
File No.:	2346505 BA			
Recording I	Requested By:			
Stewart Title Company  Mail Tax Statements To: Same as below				
	When Recorded			
Howard W. \		I Wall to.		
	nus Drive SW			
Issaguah. W		***************************************		

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Sharp Minden Hangars LLC**, **A Nevada Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant,
Bargain, Sell and Convey to **Howard W. Wolvington**, a **single man**, and to the heirs and assigns of such
Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and
described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: PARCEL 1:

Condominium Bay 17 in Hangar #1 of the SHARP MINDEN HANGARS COMMUNITY (a Commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration, recorded May 3, 2021, as Document No. 2021-966771, and as further described in that certain SUPPLEMENT TO CONDOMINIUM DECLARATION FOR SHARP MINDEN HANGARS COMMUNITY, recorded December 19, 2023, as Document No. 1003266 Official Records, Douglas County, Nevada, and as further defined and described in such declaration, as amended or supplemented from time to time.

## PARCEL 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for SHARP MINDEN HANGARS COMMUNITY (A Commercial Leasehold Condominium Project) May 3, 2021, as Document No. 2021-966771, Official Records, Douglas County, Nevada. PARCEL 3:

An undivided interest in and to the Leasehold Estate as created by that certain Lease executed by Douglas County Nevada, as Lessor and Sharp Minden Hangars LLC, a Nevada limited liability company, recorded on May 19, 2020, as Document No. 2020-946261, Official Records of Douglas County, Nevada, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 13, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Sharp Minden Hangars LLC  By: David Becker, Manager	
State of Nevada (alifornia ) ss County of Douglas El Darado )	
County of Douglas ( Dorado )	b) downed Association 2004
This instrument was acknowledged before me on the Hangars  By: David Becker as Manager of Sharp Minden Hangars	LLC, A Nevada/Limited Liability Company.
Signature:  Notary Public  My Commission Expires: Nov. 10, 2025	LAURA ROSE NELSON  COMM. #2382548  NOTARY PUBLIC - CALIFORNIA  EL DORADO COUNTY  My Comm. Exp. Nov. 10, 2025

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^
a) a portion of 1320-08-002-008	
b)	( )
c)	\ \
d)	\ \
2. Type of Property:	
a.□ Vacant Land b.□ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	BookPage:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g.□ Agricultural h.□ Mobile Home	Notes:
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion $\frac{3}{2}$
b. Explain Reason for Exemption: Leasehold Int	terest Uniy
F. David Islands David have being transferred:	%
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is corre	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed.
$\cap \cap \wedge \wedge$	
(1/1)	\ \ \
Signature TYM// HWW/	Capacity AGENT
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Sharp Minden Hangars LLC, A Nevada	Print Name: Howard W. Wolvington
Limited Liability Company	Address: 560 MT Olymus Drive SW
Address: 3174 Fairway Drive	City: Issaquah State: WA Zip: 98027
City: Shingle Springs State: CA Zip: 95682	State: WA Zip: 98027
State: CA Zip: 95682	
COMPANY/PERSON REQUESTING RECORDING (re	auired if not seller or huver)
Print Name: Stewart Title Company	Escrow # 2346505 BA
Address: 1362 Hwy 395, Suite 109	200000
City: Gardnerville	State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED