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SHAWNYNE GARREN, RECORDER

E07

APN 1220-24-810-002

APN \_\_\_\_\_

APN \_\_\_\_\_

FOR RECORDER'S USE ONLY

QUITCLAIM DEED  
TITLE OF DOCUMENT

**XX** I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law:

Donald Jayne DONALD JAYNE Grantor  
Signature Print Name & Title

Marilyn Jayne MARILYN JAYNE Grantor  
Signature Print Name & Title

WHEN RECORDED MAIL TO:  
DONALD & MARILYN JAYNE  
638 MUSTANG LN.  
GARDNERVILLE, NV. 89410

APN: 1220-24-810-002

**Recording Requested by and after Recordation**

**Mail this Deed to:**

DONALD & MARILYN JAYNE  
638 MUSTANG LN.  
GARDNERVILLE, NV. 89410

**Grantee Address & Tax Statement to:**

DONALD & MARILYN JAYNE  
638 MUSTANG LN.  
GARDNERVILLE, NV. 89410

**SPACE ABOVE THIS LINE FOR  
RECORDERS USE**

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: DONALD JAYNE AND MARILYN JAYNE, husband & wife as joint tenants (“Grantors”), without consideration, which is hereby acknowledged, does hereby remise, release and forever quitclaim to THE JAYNE FAMILY TRUST, DONALD JAYNE AND MARILYN JAYNE, Trustees, (“Grantees”), all that real property situated in the State of Nevada, County of Douglas, bounded and described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road) a distance of 195.00 feet to a point in the centerline of said Lane, the True Point of Beginning; thence leaving said centerline West, a distance of 25.00 feet to the West line of said Mustang Lane; thence continuing West, a distance of 305.81 feet; thence South, a distance of 160.00 feet; thence East, a distance of 330.81 feet to a point; thence continuing North, a distance of 160.00 feet to the Point of Beginning.


Said land more fully shown as Lot 2 on the Unofficial Map of THOMPSON ACRES UNIT NO. 1, including the Easterly 25 feet of said land lying within the lines of Mustang Lane.


TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the centerlines, more particularly set forth in the parcel No. 2 of the legal descriptions in the Deeds executed by LEMUEL W. THOMPSON, recorded May 26, 1977, in Book 577, Page 1457, Document No. 09551, and re-recorded September 7, 1977, in Book 977, Page 382, Document No. 12784, both instruments respectively of Official Records.

EXCEPT THEREFROM all that portion of said right-of-way lying within the lines of the herein-above described parcel of land.

“IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 16, 1994, BOOK 0294, PAGE 3024, AS FILE NO. 330316, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.”

Commonly known as: 638 MUSTANG LANE, GARDNERVILLE, NV. 89410

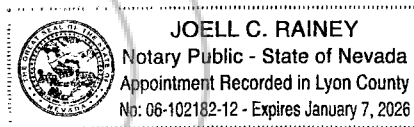
  
DONALD JAYNE

  
MARILYN JAYNE

STATE OF NEVADA     )  
                                  )ss.  
COUNTY OF LYON     )

On this 17<sup>th</sup> day of Sept, 2024, before me, the undersigned Notary Public for the State of Nevada, personally appeared DONALD JAYNE & MARILYN JAYNE known to me to be the person (s) subscribed to the within and foregoing instrument, and he/she/they acknowledged to me that he/she/they executed the same.

  
NOTARY PUBLIC



**State of Nevada  
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Verified Trust - DJ</i>

1. Assessor Parcel Number(s)  
 a) 1220-24-810-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) Vacant Land      b) XX Single Fam. Res.  
 c) Condo/Twnhse    d) 2-4 Plex  
 e) Apt. Bldg.        f) Comm'l/Ind'l  
 g) Agricultural      h) Mobile Home  
 i) Other \_\_\_\_\_

3. Total Value/Sales Price of Property:      \$       -0-        
 Deed in Lieu of Foreclosure Only (value of property)      \$       N/A        
 Transfer Tax Value:      \$       -0-        
 Real Property Transfer Tax Due:      \$       -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section:       7        
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration with a certificate of trust.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Donald Jayne* Capacity \_\_\_\_\_ Grantor \_\_\_\_\_  
 Signature *Marilyn Jayne* Capacity \_\_\_\_\_ Grantee \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)  
 Print Name: DONALD & MARILYN JAYNE (Trustees)  
 Address: 638 MUSTANG LANE  
 City: GARDNERVILLE  
 State: NV.      Zip: 89410

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)  
 Print Name: DONALD & MARILYN JAYNE (Trustees)  
 Address: 638 MUSTANG LANE  
 City: GARDNERVILLE  
 State: NV.      Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_