



00186592202410124630020024

SHAWNYNE GARREN, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-510-039

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Mark L. Ruppenthal and Mary C. Ruppenthal

Address: 2969 San Fernando Drive

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Ruppenthal Revocable Trust. Mark L. Ruppenthal and Mary C. Ruppenthal, Trustees

do individually or severally certify and declare as follows:

Mark L. Ruppenthal and Mary C. Ruppenthal

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

See Exhibit "A" for legal description, attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of September, 2024.

[Signature]  
Signature

Mark L. Ruppenthal, Trustee

*Print or type name here*

[Signature]  
Signature

Mary C. Ruppenthal, Trustee

*Print or type name here*

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 9/18/2024

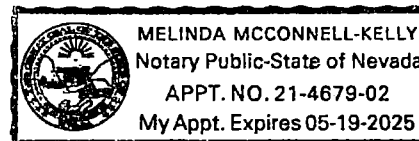
by Mark L. Ruppenthal (date)  
*Person(s) appearing before notary*

by Mary C. Ruppenthal  
*Person(s) appearing before notary*

[Signature]  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal



**NOTE: Leave space within 1-inch margin blank on all sides.**

Oct. 2009

EXHIBIT "A"

All that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 28, in Block C, of Mission Hot Springs, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1st, 1987, as Book 787, Page 01 Document No. 157492, and as amended by Certificate of Amendment recorded October 19, 1990, as Document No. 237003, Official Records.

APN: 1420-28-510-039

